August 6, 2015

Eric Jacobson
Director, Regulatory Relations
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10C
P.O. Box 770000
San Francisco, CA  94177

Subject: Proposed Modifications to the Self-Generation Incentive Program Handbook to Allow all Customer Classes to Request a Third Six-Month Extension of the Reservation Expiration Date, in Accordance with D.15-06-002

Dear Mr. Jacobson:

Advice Letter 4663-E is effective July 1, 2015.

Sincerely,

Edward Randolph
Director, Energy Division
July 1, 2015

Advice No. 60
(Center for Sustainable Energy®)

Advice No. 4663-E
(Pacific Gas and Electric Company – U 39 M)

Advice No. 3242-E
(Southern California Edison Company – U 338-E)

Advice No. 4828
(Southern California Gas Company – U 904-G)

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA
ENERGY DIVISION

SUBJECT: Proposed Modifications to the Self-Generation Incentive Program Handbook to Allow all Customer Classes to Request a Third Six-Month Extension of the Reservation Expiration Date, in accordance with Decision D.15-06-002.

PURPOSE

In accordance with California Public Utilities Commission (Commission) Decision (D.)15-06-002, the Center for Sustainable Energy® (CSE), on behalf of the Self-Generation Incentive Program (SGIP) Program Administrators (PAs), 1 hereby submits this advice filing to propose modifications to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date.

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1 The SGIP PAs are Pacific Gas and Electric Company (PG&E), Southern California Edison Company (SCE), Southern California Gas Company (SoCalGas), and CSE in the service territory of San Diego Gas & Electric Company (SDG&E).
BACKGROUND

Previously, D.11-09-015 required, among other things, that all SGIP projects be provided, at the discretion of the SGIP PAs, a maximum of two six-month extensions beyond the 18-month deadline for projects to submit complete incentive claim forms following receipt of a conditional reservation letter.

On November 13, 2014, the SGIP PAs jointly filed a Petition for Modification of D.11-09-015 (PFM), requesting that the Commission permit the SGIP PAs, at their discretion, to offer a third extension of six-months to the deadline for projects to submit complete incentive claim forms following receipt of a conditional reservation letter to projects at government or commercial host sites if certain stated factors weighed in favor of an additional extension.

On December 2, 2014, the California Energy Storage Alliance (CESA) filed a Motion for expedited consideration of the PFM. CESA’s Motion supported the SGIP PAs’ PFM and additionally requested that projects already granted a second extension have at least 20 days following the Commission’s approval of the PFM to prepare and submit a request for a third extension. On December 15, 2014, CESA and Doosan Fuel Cell America (Doosan) filed Responses in support of the PFM. In its Response, CESA supported the PFM with the caveat that all customers, including residential customers, should be permitted to request third extensions.

The Commission granted the PFM on June 11, 2015, via D.15-06-002, to increase the number of six-month extensions from two to three for SGIP projects at commercial or government host customer sites to submit complete incentive claim forms after receipt of a conditional reservation letter. Moreover, the Commission additionally directed that the revisions to D.11-09-015 allow projects located at all host customer sites, including residential, to seek a third six-month extension. D.15-06-002 explicitly modified D.11-09-015 to read: “All projects shall be limited to a maximum of three six-month extensions. Any requests for second and third extensions shall require unanimous SGIP Working Group approval.”

In accordance with D.15-06-002, the SGIP PAs hereby propose amendments to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date.

PROPOSED AMENDMENTS TO THE SGIP HANDBOOK

Ordering Paragraph (OP) 4 of D.15-06-002 directs the SGIP PAs to conform the SGIP Handbook to OP 3 of D.15-06-002, which modified Attachment A, page 5 of D.11-09-015 to read: “All projects shall be limited to a maximum of three six-month extensions. Any
requests for second and third extensions shall require unanimous SGIP Working Group approval.” Accordingly, OP 4 of D.15-06-002 directs the SGIP PAs to incorporate specific criteria for consideration by the SGIP Working Group when considering a request for a third six-month extension and state that the granting of a third six-month extension shall require unanimous SGIP Working Group approval and that the SGIP Working Group shall notify applicants of the SGIP Working Group’s decision in writing within 30 days. Furthermore, OP 4 directs the SGIP PAs to include specific language to clarify that: (1) eligible storage SGIP projects may rely on the longer of the extension granted under D.14-05-033 or the extension granted in D.15-06-002; and (2) the time period between the date the PFM was filed, November 13, 2014, and the date of D.15-06-002, June 11, 2015, does not count toward the Reservation Expiration Date for projects currently seeking a third six-month extension.

The proposed revisions to the current version of the SGIP Handbook are summarized below and included in Attachment A to this advice filing.

**Proposed Amendments to the SGIP Handbook**

Incorporate the following criteria for consideration by the SGIP Working Group when considering a request for a third six-month extension:

1) whether the project’s delay is outside the control of the host customer;
2) whether the project has made significant progress toward completion, and a timeline is provided showing the expected date of commissioning of the project and that interconnection of the project will fall within the third six-month extension of the project’s Reservation Expiration Date; and
3) whether the extension of the project’s Reservation Expiration Date will affect the Program Administrator’s ability to incentivize other projects.

Affected Section(s): 2.6.3

Incorporate language indicating: “The granting of a third six-month extension shall require unanimous SGIP Working Group approval, and the SGIP Working Group shall notify applicants of the SGIP Working Group’s decision in writing within 30 days.”

Affected Section(s): 2.6.3

Incorporate language clarifying: “that eligible storage SGIP projects may rely on the longer of the extension granted under Decision 14-05-033 or the extension granted in [D.15-06-002].”

Affected Section(s): 2.6.3

Incorporate language indicating: “that the time period between the date [the] petition for modification was filed, November 13, 2014, and the date of [D.15-06-002, June 11,
2015,] does not count toward the Reservation Expiration Date for projects currently seeking a third six-month extension.”

Affected Section(s): 2.6.3

**TIER DESIGNATION**

Pursuant to General Order (GO) 96-B, Energy Industry Rule 5.2, and OP 4 of D.15-06-002, this advice letter is submitted with a Tier 1 designation.

**PROTESTS**

Anyone wishing to protest this Advice Letter may do so by letter sent via U.S. mail, by facsimile or electronically, any of which must be received no later than July 21, 2015, which is twenty (20) days after the filing of this Advice Letter. Protests should be mailed to:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Ave., 4th Floor  
San Francisco, CA 94102  
Email: EDTariffUnit@cpuc.ca.gov

Copies of the protest should also be sent to the attention of the Director, Energy Division, Room 4004, at the address shown above.

A copy of the protest should also be sent via e-mail and U.S. mail to the addresses shown below on the same date it is mailed or delivered to the Commission:

**For CSE:**  
Sachu Constantine  
Director of Policy  
Center for Sustainable Energy®  
9325 Sky Park Court, Suite 100  
San Diego, CA 92123  
E-mail: sachu.constantine@energycenter.org

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For PG&E:
Meredith Allen
Senior Director, Regulatory Relations
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10C
P.O. Box 770000
San Francisco, CA 94177
E-mail: PGETariffs@pge.com

For SCE:
Russell G. Worden
Managing Director, State Regulatory Operations
Southern California Edison Company
8631 Rush Street
Rosemead, California 91770
Facsimile: (626) 302-4829
E-mail: AdviceTariffManager@sce.com

Michael R. Hoover
Director, State Regulatory Affairs
c/o Karyn Gansecki
Southern California Edison Company
601 Van Ness Avenue, Suite 2030
San Francisco, California 94102
Facsimile: (415) 929-5544
E-mail: Karyn.Gansecki@sce.com

For SoCalGas:
Attn: Sid Newsom
Tariff Manager - GT14D6
555 West Fifth Street
Los Angeles, CA 90013-1011
E-mail: snewsom@SempraUtilities.com

There are no restrictions as to who may file a protest, but the protest shall set forth specifically the grounds upon which it is based and shall be submitted expeditiously.

EFFECTIVE DATE

CSE requests that this Tier 1 advice filing become effective upon date of filing, which is July 1, 2015.
NOTICE
CSE is providing a copy of this Advice Letter to service list R.12-11-005.

Sachu Constantine
Director of Policy
Center for Sustainable Energy®

Attachment:
Attachment A – Redline Self-Generation Incentive Program (SGIP) Handbook illustrating proposed amendments

cc: Service List R.12-11-005
Company name/CPUC Utility No. Center for Sustainable Energy (CSE)

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<tr>
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<td>Sephra Ninow</td>
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<td>Phone #:</td>
<td>(858) 244-1186</td>
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<tr>
<td>E-mail:</td>
<td><a href="mailto:sephra.ninow@energycalifornia.org">sephra.ninow@energycalifornia.org</a></td>
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EXPLANATION OF UTILITY TYPE

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<tbody>
<tr>
<td>PLC = Pipeline</td>
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Advice Letter (AL) #: 60

Subject of AL: Modifications to the Self-Generation Incentive Program (SGIP) Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with Decision D.15-06-002

Keywords (choose from CPUC listing): Compliance; Self Generation

AL filing type: One-Time

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: D.15-06-002

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL: N/A

Resolution Required? Yes

Requested effective date: July 1, 2015

Estimated system annual revenue effect (%): 0

Estimated system average rate effect (%): 0

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: N/A

Service affected and changes proposed: Self-Generation Incentive Program; Modifications to the Self-Generation Incentive Program (SGIP) Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with Decision D.15-06-002

Pending advice letters that revise the same tariff sheets: N/A

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave., 4th Flr.
San Francisco, CA 94102
EDTariffUnit@cpuc.ca.gov

Center for Sustainable Energy
Sachu Constantine
9325 Sky Park Court, Suite 100
San Diego, CA 92123
sachu.constantine@energycalifornia.org

1 Discuss in AL if more space is needed.
On behalf of the Self-Generation Incentive Program (SGIP) Program Administrators, please find CSE ADVICE LETTER 60 / PG&E ADVICE LETTER 4663-E / SCE ADVICE LETTER 3242-E / SCG ADVICE LETTER 4828, an advice filing to propose modifications to the SGIP Handbook to allow all customer classes, including commercial, government, and residential, to request a third six-month extension of the Reservation Expiration Date, in accordance with Decision D.15-06-002.

Due to the size of Attachment A, the Redline Self-Generation Incentive Program (SGIP) Handbook illustrating proposed amendments, rather than providing a hard copy of the document, we instead provide notice that Attachment A may be viewed at:

http://energycenter.org/proposed-2015-v3-sgip

If you would like to request a hard copy of the Redline Self-Generation Incentive Program (SGIP) Handbook illustrating proposed amendments, please contact Sephra Ninow via e-mail at sephra.ninow@energycenter.org or via telephone at 858-244-1186.

Thank you!
BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues.

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of this CSE ADVICE LETTER 60 / PG&E ADVICE LETTER 4663-E / SCE ADVICE LETTER 3242-E / SCG ADVICE LETTER 4828, on all known parties of record in this proceeding by delivering a copy via email to the current service list for R.12-11-005 or by delivering a copy via U.S. First Class mail to those members of the current service list for R.12-11-005 with no or undeliverable email addresses.

Executed on July 1, 2015, in San Diego, CA.

Sephra Ninow
Regulatory Affairs Manager
Center for Sustainable Energy®
9325 Sky Park Court, Suite 100
San Diego, CA  92123
Tel: (858) 244-1177
sephra.ninow@energycenter.org
CALIFORNIA PUBLIC UTILITIES COMMISSION
Service Lists

PROCEEDING: R1211005 - CPUC - OIR REGARDING
FILER: CPUC
LIST NAME: LIST
LAST CHANGED: JUNE 30, 2015

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About Comma-delimited Files

Back to Service Lists Index

Parties

BRAD HEAVNER                              CURTIS SEYMOUR
POLICY DIRECTOR                           SR. MANAGER - GOVERNMENT AFFAIRS
CALIFORNIA SOLAR ENERGY INDUSTRIES ASSN   SUNEDISON LLC
EMAIL ONLY                                EMAIL ONLY
EMAIL ONLY, CA  00000                     EMAIL ON LY, CA  00000
FOR: CALIFORNIA SOLAR ENERGY INDUSTRIES   FOR: SUNEDISON LLC
ASSOCIATION (CALSEIA)

DANIEL W. DOUGLASS                        DAVID RUNSTEN
DOUGLASS & LIDDELL                        POLICY DIRECTOR
EMAIL ONLY                                CALIF. CLIMATE AND AGRICULTURE NETWORK
EMAIL ONLY, CA  00000                     EMAIL ONLY
EMAIL ONLY, CA  00000                     EMAIL ONLY, CA  00000
FOR: DIRECT ACCESS CUSTOMER COALITION     FOR: CALIFORNIA CLIMATE AND
(DACC)                                     AGRICULTURE NETWORK

DONALD C. LIDDELL                         EDRIC F. GUISE
DOUGLASS & LIDDELL                        NATIONAL ENERGY SOLUTIONS, LLC
EMAIL ONLY                                EMAIL ONLY
EMAIL ONLY, CA  00000                     EMAIL ONLY, CA  00000
FOR: ICE ENERGY INC. / CALIFORNIA         FOR: NATIONAL ENERGY SOLUTIONS, LLC
ENERGY STORAGE ALLIANCE (CESA)

FRANCO CASTALDINI                         HUGH YAO
PRESIDENT/CO-FOUNDER                      SOUTHERN CALIFORNIA GAS COMPANY
LEVA ENERGY, INC.                         EMAIL ONLY
EMAIL ONLY                                EMAIL ONLY, CA  00000
EMAIL ONLY, CA  00000                     FOR: SOUTHERN CALIFORNIA GAS COMPANY
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<td>JAMES M. QUAN</td>
<td>CEO</td>
<td>FULL CIRCLE RENEWABLES, LLC</td>
<td>EMAIL ONLY</td>
<td>EMAIL ONLY, CA 00000</td>
<td>FOR: LEVA ENERGY, INC.</td>
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<td>JOHN M. STANTON</td>
<td>VP - GOV’T AFFAIRS</td>
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<td>LISA ROSEN</td>
<td>SECRETARY</td>
<td>ENERGY EFFICIENCY SOLAR</td>
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<td>MATTHEW KOBER</td>
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<td>EMAIL ONLY</td>
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<td>PIERRE BULL</td>
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<td>S. GARY VARGA</td>
<td>ATTORNEY AT LAW</td>
<td>LAW OFFICES OF S. GARY VARGA</td>
<td>EMAIL ONLY</td>
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<td>FOR: ALISAL WATER CORPORATION D/B/A ALCO WATER SERVICE / CALIFORNIA UTILITIES SERVICE, INC.</td>
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<td>JODY LONDON</td>
<td></td>
<td>JODY LONDON CONSULTING</td>
<td>EMAIL ONLY</td>
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<td>FOR: SUSTAINABLE CONSERVATION / LOCAL GOVERNMENT SUSTAINABLE ENERGY COALITION</td>
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<td>JOHN W. LESLIE, ESQ.</td>
<td>ATTORNEY</td>
<td>MCKENNA LONG &amp; ALDRIDGE LLP</td>
<td>EMAIL ONLY</td>
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<td>FOR: SHELL ENERGY NORTH AMERICA</td>
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<td>CLEAN COALITION</td>
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<td>FOR: CLEAN COALITION</td>
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<td>LYNN M. HAUG</td>
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<td>EMAIL ONLY</td>
<td>EMAIL ONLY, CA 00000</td>
<td>FOR: FUELCELL ENERGY</td>
</tr>
<tr>
<td>MATTHEW SWINDLE</td>
<td>CEO &amp; FOUNDER</td>
<td>NLINE ENERGY, INC.</td>
<td>EMAIL ONLY</td>
<td>EMAIL ONLY, CA 00000</td>
<td>FOR: NLINE ENERGY, INC.</td>
</tr>
<tr>
<td>RACHEL SAPERSTEIN</td>
<td>MANAGER</td>
<td>HYDROVOLTS</td>
<td>EMAIL ONLY</td>
<td>EMAIL ONLY, WA 00000</td>
<td>FOR: HYDROVOLTS</td>
</tr>
<tr>
<td>SACHU CONSTANTINE</td>
<td>CENTER FOR SUSTAINABLE ENERGY</td>
<td>EMAIL ONLY</td>
<td>EMAIL ONLY</td>
<td>EMAIL ONLY, CA 00000</td>
<td>FOR: CENTER FOR SUSTAINABLE ENERGY (FORMERLY CALIFORNIA CENTER FOR SUSTAINABLE ENERGY)</td>
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DENNIS HAINES  
ENVIRONMENTAL POWER CORP.  
EMAIL ONLY  
EMAIL ONLY, NY  00000-0000  
FOR: MICROGY, INC.

JOSEPH OLDHAM  
PROGRAM DIRECTOR  
LOCAL GOVERNMENT COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000-0000  
FOR: LOCAL GOVERNMENT COMMISSION

MARTIN HOMEC  
REDWOOD RENEWABLES/CARE  
EMAIL ONLY  
EMAIL ONLY, CA  00000-0000  
FOR: WOMEN'S ENERGY MATTERS

JAMES PERET  
CEO  
OWL POWER COMPANY  
EMAIL ONLY, CA  00000-0000  
FOR: OWL POWER COMPANY

MARK F. BUCKLEY  
VP - ENVIRONMENTAL AFFAIRS  
STAPLES, INC.  
500 STAPLES DR.  
FRAMINGTON, MA  01702  
FOR: STAPLES, INC.

KENT MCCORD  
DIR - MARKETING STRATEGY  
DOOSAN FUEL CELL AMERICA, INC.  
195 GOVERNORS HIGHWAY  
SOUTH WINDSOR, CT  06074  
FOR: DOOSAN FUEL CELL AMERICA, INC.

SATORU FUJIMOTO  
VP - CORPORATE STRATEGY  
NTT AMERICA  
101 PARK AVE.  
NEW YORK, NY  10178  
FOR: NTT AMERICA

STEVEN HUHMAN  
MORGAN STANLEY CAPITAL GROUP INC.  
2000 WESTCHESTER AVENUE  
PURCHASE, NY  10577  
FOR: MORGAN STANLEY CAPITAL GROUP, INC.

SHARALYN S. CONNER  
ASSOCIATE GENERAL COUNSEL  
PLUG POWER INC.  
968 ALBANY SHAKER ROAD  
LATHAM, NY  12110  
FOR: PLUG POWER INC.

ETHAN BROWN  
BALLARD POWER SYSTEMS  
2 INDUSTRIAL AVE.  
LOWELL, MA  18510  
FOR: BALLARD POWER SYSTEMS

ROSS ALLEN BUNTROCK  
ARNALL GOLDEN GREGORY, LLP  
1775 PENNSYLVANIA AVE., NW, SUITE 1000  
WASHINGTON, DC  20006  
FOR: MULTIFAMILY AFFORDABLE SOLAR HOMES COALITION (MASH)

BUD CEFLAVIIS  
DIRECTOR OF GOVERNMENT AFFAIRS  
FUEL CELL AND HYDROGEN ENERGY ASSN.  
1211 CONNECTICUT AVE., NW, SUITE 600  
WASHINGTON, DC  20036  
FOR: FUEL CELL AND HYDROGEN ENERGY ASSOCIATION

JENNIFER A. WARREN  
VP - TECH. POLICIES & REGULATION  
LOCKHEED MARTIN CORPORATION  
2121 CRYSTAL DR., STE. 100  
ARLINGTON, VA  22202  
FOR: LOCKHEED MARTIN CORPORATION

RAY SIADA  
CORPORATE ENERGY MANAGER  
GUARDIAN INDUSTRIES CORP  
2300 HARMON ROAD  
AUBURN HILLS, MI  48326  
FOR: GUARDIAN INDUSTRIES CORP.
GARY HILBERG  
EXECUTIVE VICE PRESIDENT  
TAS  
6110 CULLEN BLVD.  
HOUSTON, TX  77021  
FOR: TAS / POWER GENERATION / AUGMENTATION. COOLING & HEATING SYSTEMS / INDUSTRIAL PROCESS SYSTEMS

KELSEY M. WALKER  
TAS ENERGY  
6110 CULLEN BLVD.  
HOUSTON, TX  77021  
FOR: HEAT IS POWER

PETER THOMPSON  
SALES MANAGER  
ABENGOA SOLAR IST  
11500 WEST 13TH AVENUE  
LAKEWOOD, CO  80215  
FOR: ABENGOA SOLAR IST

LORI A. GLOVER  
PRESIDENT  
S.O.L.I.D. USA, INC.  
10645 N. TATUM BLVD., SUITE 200-306  
PHOENIX, AZ  85028  
FOR: S.O.L.I.D. SOLAR

LANCE BELL  
ORMAT  
6225 NEIL ROAD  
RENO, NV  89511  
FOR: ORMAT

KEVIN R. MCSPADDEN  
ATTORNEY  
SHOREBREAK ENERGY DEVELOPERS, LLC  
2801 BELDEN DRIVE  
LOS ANGELES, CA  90068  
FOR: SHOREBREAK ENERGY DEVELOPERS, LLC

JESSALYN ISHIGO  
ENVIRONMENTAL BUSINESS DEVELOPMENT OFF. AMERICAN HONDA MOTOR CO., INC.  
1919 TORRANCE BLVD.  
TORRANCE, CA  90501  
FOR: AMERICAN HONDA MOTOR CO., INC.

JUSTIN RATHKE  
CAPSTONE TURBINE CORPORATION  
21211 NORDHOFF STREET  
CHATSWORTH, CA  91311  
FOR: CAPSTONE TURBINE CORPORATION

REBECCA MEIERS-DE PASTINO  
SR. ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE., PO BOX 800  
ROSEMEAD, CA  91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

SCOTT SAREM  
EVERYDAY ENERGY  
5865 AVENIDA ENCINAS, STE 142A  
CARLSBAD, CA  92008  
FOR: EVERYDAY ENERGY

KENNETH J. FRISBIE  
MANAGING DIRECTOR  
BIOFUELS ENERGY, LLC  
2211 ENCINITAS BLVD  
ENCINITAS, CA  92024  
FOR: BIOFUELS ENERGY, LLC

SCOTT DEBENHAM  
DEBENHAM ENERGY LLC  
11317 VALLE VISTA ROAD  
LAKESIDE, CA  92040  
FOR: DEBENHAM ENERGY, LLC

DON C. LIDDELL  
ATTORNEY  
DOUGLASS & LIDDELL  
2928 2ND AVENUE  
SAN DIEGO, CA  92103  
FOR: POWERTREE SERVICES, INC.

MICHAEL SHAMES  
SAN DIEGO CONSUMERS' ACTION NETWORK  
6975 CAMINO AMERO  
SAN DIEGO, CA  92111  
FOR: SAN DIEGO CONSUMERS' ACTION NETWORK

THOMAS R. BRILL  
SR COUNSEL & DIRECTOR  
61736 ONAGA TRAIL
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK CT., CP32E
SAN DIEGO, CA 92123-1530
FOR: SAN DIEGO GAS & ELECTRIC COMPANY

JOSEPH PERRY
FLEXENERGY
9400 TOLEDO WAY
IRVINE, CA 92618
FOR: FLEXENERGY LLC

JAMES K. STEVENS
MEMBERS
RENEWABLE ENERGY PARTNERS, LLC
13217 JAMBOREE ROAD, NO. 545
TUSTIN, CA 92782
FOR: RENEWABLE ENERGY PARTNERS, LLC

CHARLES HEWITT
770 LA BUENA TIERRA
SANTA BARBARA, CA 93111
FOR: CHARLES HEWITT

ADAM SIMPSON
FOUNDER
ETAGEN, INC.
186 CONSTITUTION DRIVE
MENLO PARK, CA 94025
FOR: ETAGEN, INC.

TED KO
STEM, INC.
100 ROLLINS ROAD
MILLBRAE, CA 94030
FOR: STEM INC.

MARC D. JOSEPH
ADAMS BROADWELL JOSEPH & CARDozo
601 GATEWAY BLVD. STE 1000
SOUTH SAN FRANCISCO, CA 94080
FOR: COALITION OF CALIFORNIA UTILITY EMPLOYEES (CCUE)

JEANNE M. SOLE
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO
1 DR. CARLTON B. GOODLETT PLACE, RM. 234
SAN FRANCISCO, CA 94102-4682
FOR: CITY AND COUNTY OF SAN FRANCISCO

JOHNSON TREE, CA 92252
FOR: DAVID DAVIS

SCOTT SAMUELSN
DIRECTOR
NATIONAL FUEL CELL RESEARCH CENTER
UNIVERISTY OF CALIFORNIA
IRVINE, CA 92697-3550
FOR: NATIONAL FUEL CELL RESEARCH CTR / CALIFORNIA STATIONARY FUEL CELL COLLABORATIVE

LEIGH ESTUS
CLEARPOWER SYSTEMS, INC.
948 ETTIN AVENUE
SIMI VALLEY, CA 93065
FOR: CLEARPOWER SYSTEMS, INC.

STEVE EASTHAM, PE
ELECTRICAL ENGINEER
GUARDIAN INDUSTRIES CORP - KINGSBURG
11535 E. MOUNTAIN VIEW
KINGSBURG, CA 93631
FOR: GUARDIAN INDUSTRIES CORP.

MATTHEW B. WILSON
FOUNDATION WINPOWER
431 BURGESS DR., STE. 200
MENLO PARK, CA 94025-3478
FOR: FOUNDATION WINPOWER, LLC

SUZANNE H. EMERSON
EMERSON ENVIRONMENTAL, LLC
160 PLYMOUTH AVENUE
SAN CARLOS, CA 94070-1621
FOR: EMERSON ENVIRONMENTAL, LLC

JAMES RALPH
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
ROOM 5037
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: ORA

ADAM LORIMER
ALPHABET ENERGY INC.
239 8TH ST., S239 8TH ST., STE. 12
SAN FRANCISCO, CA 94103
FOR: ALPHABET ENERGY INC.
<table>
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<tr>
<th>MARCEL HAWIGER</th>
<th>JAMES FINE</th>
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<th>SARA STECK MYERS</th>
<th>BETH VAUGHAN</th>
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ATTORNEY AT LAW
122 28TH AVENUE
SAN FRANCISCO, CA 94121
FOR: CENTER FOR ENERGY EFFICIENCY AND RENEWABLE TECHNOLOGIES (CEERT)

EXECUTIVE DIRECTOR
CALIFORNIA COGENERATION COUNCIL
4391 N. MARSH ELDER COURT
CONCORD, CA 94521
FOR: CALIFORNIA COGENERATION COUNCIL

STEPHEN RUMBAUGH
MEGAWATT ENERGY DEVELOPMENT
6360 CHATTSWOOD DR.
 MARTINEZ, CA 94553
FOR: MEGAWATT ENERGY DEVELOPMENT

BILL BROECK
BROECK SOLAR ENERGY LLC
1125 BOLLINGER CANYON ROAD
MORAGA, CA 94556
FOR: BROECK SOLAR ENERGY LLC

BOB TORRES
PRINCIPAL / SVP OF OPER
TRINCHERO FAMILY ESTATES
100 SOUTH MAIN STREET
ST. HELENA, CA 94574
FOR: SUTTER HOME WINERY

GOPAL SHANKER
RECOLTE ENERGY
410 LAFATA STREET, SUITE 102
ST. HELENA, CA 94574
FOR: RECOLTE ENERGY

ROBERT L. KNIGHT
BEVILAQUA-KNIGHT INC.
1000 BROADWAY, SUITE 410
OAKLAND, CA 94607
FOR: CALIFORNIA BUILDING PERFORMANCE CONTRACTOR'S ASSOCIATION

CHARLES SILVERMAN
FOUNDER & PRINCIPAL
SILVERMAN & LIGHT, INC.
1201 PARK AVE., STE. 100
EMERYVILLE, CA 94608
FOR: SILVERMAN & LIGHT, INC.

JASON B. KEYES
PARTNER
KEYES FOX & WIEDMAN LLP
436 14TH ST., STE.1305
OAKLAND, CA 94612
FOR: INTERSTATE RENEWABLE ENERGY COUNCIL (IREC)

JOSEPH F. WIEDMAN
KEYES FOX & WIEDMAN LLP
436-14TH STREET, SUITE 1305
OAKLAND, CA 94612
FOR: THE ALLIANCE FOR SOLAR CHOICE (TASC)

JOSHUA HARRIS
LAW OFFICES OF STEPHAN C. VOLKER
436 14TH STREET, SUITE 1300
OAKLAND, CA 94612
FOR: CARE

SUSANNAH CHURCHILL
ADVOCATE - SOLAR POLICY
VOTE SOLAR
360 22ND STREET, SUITE 730
OAKLAND, CA 94612
FOR: VOTE SOLAR

ZEYNEP ERDAL
CAL. WASTEWATER CLIMATE CHANGE GROUP
155 GRAND AVE., STE. 800
OAKLAND, CA 94612
FOR: CALIFORNIA WASTEWATER CLIMATE CHANGE GROUP

GREGORY MORRIS
DIRECTOR
GREEN POWER INSTITUTE
2039 SHATTUCK AVENUE, STE 402
BERKELEY, CA 94704
FOR: GREEN POWER INSTITUTE

REKHA RAO
NEXTILITY
2015 SHATTUCK AVE., 5TH FLOOR
BERKELEY, CA 94704
FOR: NEXTILITY

STEPHANIE C. CHEN
DIR - ENERGY / TELECOMM POLICY
THE GREENLINING INSTITUTE
1918 UNIVERSITY AVE., 2ND FL.
BERKELEY, CA 94704
FOR: THE GREENLINING INSTITUTE
TIMOTHY LIPMAN  
US DOE PACIFIC REGION CLEAN ENERGY CTR.  
2150 ALLSTON WAY, SUITE 280  
BERKELEY, CA  94704  
FOR: U.S. DOE PACIFIC REGION CLEAN ENERGY APPLICATION CENTER

CLYDE MURLEY  
COMMUNITY COLLEGE LEAGUE OF CALIFORNIA  
1031 ORDWAY STREET  
ALBANY, CA  94706  
FOR: COMMUNITY COLLEGE LEAGUE OF CALIFORNIA

JAIMIE LEVIN  
AC TRANSIT  
1600 FRANKLIN STREET  
OAKLAND, CA  94707  
FOR: AC TRANSIT

JEAN WOO  
FOUNDER, CFO  
CUSTOM POWER SOLAR  
1442A WALNUT STREET, NO. 368  
BERKELEY, CA  94709  
FOR: CUSTOM POWER SOLAR

JOHN PROCTOR  
PROCTOR ENGINEERING GROUP, LTD  
418 MISSION AVENUE  
SAN RAFAEL, CA  94901  
FOR: PROCTOR ENGINEERING GROUP LTD.

ARAM SHUMAVON  
DISTRIBUTED ENERGY CONSUMER ADVOCATE  
516 WHITWOOD DR.  
SAN RAFAEL, CA  94903-2455  
FOR: DISTRIBUTED ENERGY CONSUMER ADVOCATES

SUSAN E. BROWN  
ATTORNEY AT LAW  
A WORLD INSTITUTE FOR SUSTAINABLE HUMANI  
PO BOX 428  
MILL VALLEY, CA  94942  
FOR: A WISH

CHRIS ROSS  
DIRECTOR, GLOBAL SITE OPERATIONS  
ADOBE SYSTEMS INC.  
345 PARK AVENUE  
SAN JOSE, CA  95110  
FOR: ADOBE SYSTEMS, INC.

KELLY DESY  
SOLFOCUS, INC.  
1841 ZANKER RD.  
SAN JOSE, CA  95112-4213  
FOR: SOLFOCUS, INC.

JULIE BLUNDEN  
SUNPOWER CORPORATION  
77 RIO ROBLES  
SAN JOSE, CA  95134-1859  
FOR: SUNPOWER CORPORATION

JON FORTUNE  
DIR. - REG. & ENERGY SERVICES  
SUNVERGE ENERGY, INC.  
6665 HARDAY ROAD  
STOCKTON, CA  95215  
FOR: SUNVERGE ENERGY, INC.

RYAN McGRAW  
GENERAL COUNSEL  
POWERWORKS WIND TURBINES LLC  
15850P JESS RANCH ROAD  
TRACY, CA  95377  
FOR: POWERWORKS WIND TURBINES LLC

MICHAEL KYES  
7423 SHAUN CT.  
SEBASTOPOL, CA  95472  
FOR: KGA ASSOCIATES LLC

JUDITH SANDERS  
CALIFORNIA ISO  
250 OUTCROPPING WAY  
FOLSOM, CA  95630-8773  
FOR: CALIFORNIA ISO

MICHAEL SCHEIBLE  
DEPUTY EXECUTIVE OFFICER  
CALIFORNIA AIR RESOURCES BOARD  
1001 I STREET  
SACRAMENTO, CA  95677  
FOR: CALIFORNIA AIR RESOURCES BOARD

LON W. HOUSE, PH.D  
ASSN. OF CALIFORNIA WATER AGENCIES  
4901 FLYING C RD.  
CAMERON PARK, CA  95682  
FOR: ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA)
NICK GOODWIN SELF
GOODWIN SELF ECO CONSULTING, LLC
6480 CAROLINDA DRIVE
GRANITE BAY, CA  95746
FOR: GOODWIN SELF ECO CONSULTING, LLC

JIM HAWLEY
GEN. COUNSEL & SVP, STATE POLICY
TECHNOLOGY NETWORK
1215 K ST., STE. 1900
SACRAMENTO, CA  95814
FOR: TECHNOLOGY NETWORK (TECHNET)

JOSHUA NELSON
BEST BEST & KRIEGER LLP
500 CAPITOL MALL, STE. 1700
SACRAMENTO, CA  95814
FOR: WESTERN MUNICIPAL WATER DISTRICT;
TERRA VERDE RENEWABLES PARTNERS, LLC;
LEMON GROVE SCHOOL DISTRICT; CITY OF
BENICIA; VALLEY CENTER MUNICIPAL WATER
DISTRICT; SAN DIEGO UNIFIED SCHOLL
DISTRICT; RANCHO CALIFORNIA WATER
DISTRICT; PADRE DAM MUNICIPAL WATER
DISTRICT

KAREN GRIFFIN
EXECUTIVE OFFICE
CALIFORNIA ENERGY COMMISSION
1516 9TH STREET, MS 39
SACRAMENTO, CA  95814
FOR: CALIFORNIA ENERGY COMMISSION

MICHAEL BOCCADORO
WEST COAST ADVISORS
325 L STREET, SUITE 800
SACRAMENTO, CA  95814
FOR: AGRICULTURAL ENERGY CONSUMERS
ASSOCIATION

ANDREW B. BROWN
ATTORNEY AT LAW
ELLISON SCHNEIDER & HARRIS, LLP
2600 CAPITAL AVENUE, SUITE 400
SACRAMENTO, CA  95816-5905
FOR: CONSTELLATION NEWENERGY, INC.

JEDEDIAH J. GIBSON
ATTORNEY AT LAW
ELLISON SCHNEIDER & HARRIS LLP
2600 CAPITAL AVENUE, SUITE 400
SACRAMENTO, CA  95816-5905
FOR: BLOOM ENERGY, INC.

JAMES L. HODGES
AND ENERGY SERVICES
ASSOCIATION OF CALIFORNIA COMMUNITY
AND ENERGY SERVICES (ACCES)
1069 45TH STREET
SACRAMENTO, CA  95819
FOR: ASSOCIATION OF CALIFORNIA
COMMUNITY AND ENERGY SERVICES (ACCES)

PHIL HENRY
PRESIDENT
CALIFORNIA GEOTHERMAL HEAT PUMP ASSOC
9343 TECH CENTER DR., STE. 135
SACRAMENTO, CA  95826
FOR: CALIFORNIA GEOTHERMAL HEAT PUMP
ASSOCIATION, DBA CALIFORNIAGEO

KAREN NORENE MILLS
ATTORNEY
CALIFORNIA FARM BUREAU FEDERATION
2300 RIVER PLAZA DRIVE
SACRAMENTO, CA  95833
FOR: CALIFORNIA FARM BUREAU FEDERATION

ANN L. TROWBRIDGE
DAY CARTER & MURPHY LLP
3620 AMERICAN RIVER DRIVE, SUITE 205
SACRAMENTO, CA  95864
FOR: CALIFORNIA CLEAN DG COALITION

WILLIAM R. MARTINI
TECOGEN INC. - WESTERN OFFICE
2245 NW 111TH AVENUE
PORTLAND, OR  97229
FOR: TECOGEN INC.

PHILIP UNDERCUFFLER
DIR. - PRODUCT MANAGEMENT & STRATEGIES
OUTBACK POWER TECHNOLOGIES
17825 9TH AVE., NE, STE. B
ARLINGTON, WA  98223
FOR: OUTBACK POWER TECHNOLOGIES
Information Only

AIMEE BEASLEY
ENERGY SOLUTIONS
EMAIL ONLY
EMAIL ONLY, CA  00000

AMBER RIESENHUBER
ENERGY ANALYST
INDEPENDENT ENERGY PRODUCERS ASSOC.
EMAIL ONLY
EMAIL ONLY, CA  00000

ANDREA WOODALL
CENTER FOR SUSTAINABLE ENERGY
EMAIL ONLY
EMAIL ONLY, CA  00000

ANDREW ADAMS
VIRIDITY ENERGY, INC.
EMAIL ONLY
EMAIL ONLY, CA  00000

ANDREW TANNER
CHROMASUN INC.
EMAIL ONLY
EMAIL ONLY, CA  00000

ANDY BLAUVELT
INDEPENDENT CONSULTANT
EMAIL ONLY
EMAIL ONLY, CA  00000

ANDY BLAUVELT
EAH HOUSING
EMAIL ONLY
EMAIL ONLY, CA  00000

AVRAM PEARLMAN
KW ENGINEERING
EMAIL ONLY
EMAIL ONLY, CA  00000

BARRBARA R. BARKOVICH
BARKOVICH & YAP, INC.
EMAIL ONLY
EMAIL ONLY, CA  00000

BEN FORD
OLD REDWOOD COMMONS ASSOCIATION
EMAIL ONLY
COTATI, CA  00000

BILL SWEARINGEN
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BOB BLACKSTOCK
SUNEDISON
EMAIL ONLY
EMAIL ONLY, MD  00000

BOB HIGBIE
EMAIL ONLY
EMAIL ONLY, CA  00000

BOB RAMIREZ
ITRON, INC. (CONSULTING & ANALYSIS DIV.)
EMAIL ONLY
EMAIL ONLY, CA  00000
FOR: ITRON, INC.

BRIAN THEAKER
DIR - REGULATORY AFFAIRS
NRC WEST
EMAIL ONLY
EMAIL ONLY, CA  00000

BRIANA FRYE
PACIFIC GAS & ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA  00000

BURT Y. CHAO
INSTITUTIONAL RESEARCH
SIMMONS & COMPANY INTERNATIONAL
EMAIL ONLY
EMAIL ONLY, TX  00000

CAITLIN HENIG
PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
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<td>HEIDI OCHSNER</td>
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<td>THE CADMUS GROUP, INC.</td>
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<td>HOWARD E. SUSMAN</td>
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<td>MANAGING PARTNER, ELECTRIC DIV., MGR.</td>
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INDEPENDENT ENERGY SOLUTIONS
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JEFFREY BLUMENTHAL
SUNGEVITY
EMAIL ONLY
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JIM METROPULOS
OFFICE OF SENATOR LOIS WOLK
EMAIL ONLY
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JOEL GAMORAN
C3 ENERGY
EMAIL ONLY
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JON MANCINI
AMEREX ENERGY
EMAIL ONLY
EMAIL ONLY, RI  00000

JORDAN NEWMAN
TIOGA ENERGY
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KATRINA FRITZ
KM FRITZ LLC
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EMAIL ONLY, MI  00000

KEVIN D. BEST
REAL ENERGY, LLC
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LAURENE PARK
THE PUBLIC SUSTAINABILITY PARTNERSHIP
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EMAIL ONLY, CA  00000

MARK WIEDEMAN
EMAIL ONLY
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WOMEN'S ENERGY MATTERS
EMAIL ONLY
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JEREMY WAEN
REGULATORY ANALYST
MARIN CLEAN ENERGY
EMAIL ONLY
EMAIL ONLY, CA  00000

JIM MONTGOMERY
PRINCIPAL ENGINEER
FUNCTIONAL DESIGN & ENGINEERING, INC.
EMAIL ONLY
EMAIL ONLY, CA  00000

JOHN R. PITTS, JR.
EMAIL ONLY
EMAIL ONLY, CA  00000

JONATHAN HART
CENTER FOR SUSTAINABLE ENERGY
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JOSH RICHMAN
BLOOM ENERGY CORPORATION
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KELCEY GAVAR
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KEVIN T. FOX
KEYES & FOX LLP
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LES NELSON
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MATT KLOPFENSTEIN
GONZALEZ QUINTANA & HUNTER LLC
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MATTHEW DEAL                              MCE REGULATORY
CONSTELLATION NEW ENERGY, INC.            MARIN CLEAN ENERGY
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MEGAN KIRKEBY                             MELISSA P. MARTIN
CALIFORNIA HOUSING PARTNERSHIP CORP.      SENIOR REGULATORY COUNSEL
EMAIL ONLY                               STATESIDE ASSOCIATES
EMAIL ONLY, CA  00000                     EMAIL ONLY, VA  00000

MICHAEL KERKORIAN                         MIKE CADE
REAL POWER LLC                            ALCANTAR & KAHL
EMAIL ONLY                               EMAIL ONLY
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MIKE LANDAU                               N. ROSS BUCKENHAM
CSI THERMAL PROGRAM MGR                   CALIFORNIA BIOENERGY LLC
SOUTHERN CALIFORNIA GAS COMPANY           EMAIL ONLY
EMAIL ONLY, CA  00000                     EMAIL ONLY, CA  00000

NEIL BLACK                                NELLIE TONG
CALIFORNIA BIOENERGY                      SENIOR ANALYST
EMAIL ONLY                               KEMA, INC.
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NICHOLAS CONNELL                          NICK PAPPAS
SOUTHERN CALIFORNIA GAS COMPANY           OFFICE OF ASSEMBLYMAN NATHAN FLETCHER
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NOAH LONG                                 PARRY BUCK
NATURAL RESOURCES DEFENSE COUNCIL         NORCALWIND
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PATRICK SAXTON                            RACHEL MCMAHON
ADVISOR TO COMM. ANDREW MCALLISTER        EMAIL ONLY
CALIFORNIA ENERGY COMMISSION              EMAIL ONLY, CA  00000
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REBECCA FEUERLICHT                        RICHARD S. FLOOD
CENTER FOR SUSTAINABLE ENERGY             JOHNSON CONTROLS, INC.
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ROBERT SPITZKA                            ROBIN J. WALThER
WATER & ENERGY MANAGEMENT CO., INC.       EMAIL ONLY
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ROBIN SMUTNY-JONES  
DIR. - CALIFORNIA POLICY & REGULATION  
IBERDROLA RENEWABLES, LLC  
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RYAN BERNARDO  
BRAUN BLAISING MCLAUGHLIN, P.C.  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SAMI MARDINI  
DIR - PRODUCT MARKETING  
ENERVault CORPORATION  
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EMAIL ONLY, CA  00000

SANDRA REISMAN  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SANJAY RANCHOD  
SOLAR CITY  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SARA BIRMINGHAM  
DIRECTOR - WESTERN POLICY  
SOLAR ENERGY INDUSTRIES ASSOCIATION  
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EMAIL ONLY, CA  00000

SARAH SMITH  
CENTER FOR SUSTAINABLE ENERGY  
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SCOTT BLAISING  
BRAUN BLAISING MCLAUGHLIN P.C.  
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SEPHRA A. NINOW  
REGULATORY AFFAIRS MGR.  
CENTER FOR SUSTAINABLE ENERGY  
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SHALINI SWAROOP  
REGULATORY COUNSEL  
MARIN CLEAN ENERGY  
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SHIRLEY AMRANY  
REGULATORY CASE MANAGER 1  
SOCAL. GAS CO./SAN DIEGO GAS & ELECTRIC  
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SKIP FRALICK  
CENTER FOR SUSTAINABLE ENERGY  
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SUSAN BULLER  
PACIFIC GAS AND ELECTRIC COMPANY  
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TAM HUNT  
CLEAN COALITION  
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TIMOTHY N. TUTT  
SACRAMENTO MUNICIPAL UTILITIES DISTRICT  
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TIMOTHY O'KEEFE  
ENERGY SOLUTIONS  
EMAIL ONLY  
EMAIL ONLY, CA  00000

TOM STEPIEN  
PRIMUS POWER CORPORATION  
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TONY CATENACCI  
SOUTHERN CALIFORNIA GAS COMPANY  
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EMAIL ONLY, CA  00000

UDI HELMAN  
WAYNE BISHOP
HELMAN ANALYTICS                           PRESIDENT
EMAIL ONLY                                 CH4 ENERGY
EMAIL ONLY, CA  00000                      EMAIL ONLY
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WILLIAM MARIN                              ZYG KUNCZYNSKI
ITRON, INC.                                 VP OF BUS. DEVELOPMENT
EMAIL ONLY                                 SISSYAN LLC
EMAIL ONLY                                  EMAIL ONLY
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DAVIS WRIGHT TREMAINE LLP                  MRW & ASSOCIATES, LLC
EMAIL ONLY                                   EMAIL ONLY
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MASH COALITION                             BENJAMIN AIRTH
EMAIL ONLY                                   CENTER FOR SUSTAINABLE ENERGY
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DAN PERKINS                                ERICA MACKIE, P.E.
VP-NATIONAL PRESERVATION PARTNERS           EXECUTIVE DIRECTOR & CO-FOUNDER
ENERGYSMARTHOMES.NET                        GRID ALTERNATIVES
EMAIL ONLY                                   EMAIL ONLY
EMAIL ONLY, CA  00000-0000                   EMAIL ONLY, CA  00000-0000
FOR: CLEANTECH ENERGY SOLUTIONS INC.       FOR: GRID ALTERNATIVES

HELEN LIU                                  IRENE M. STILLINGS
PROJECT MANAGER                            EXECUTIVE DIRECTOR
KW ENGINEERING                             CALIF. CTR. FOR SUSTAINABLE ENERGY
EMAIL ONLY                                   EMAIL ONLY
EMAIL ONLY, CA  00000-0000                   EMAIL ONLY, CA  00000-0000

JESSICA TELLEZ                             JOHN NIMMONS
PACIFIC GAS AND ELECTRIC COMPANY            JOHN NIMMONS & ASSOCIATES, INC.
EMAIL ONLY                                   EMAIL ONLY
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JORDAN DIGIORGIO                          KATRINA MORTON
CENTER FOR SUSTAINABLE ENERGY               CENTER FOR SUSTAINABLE ENERGY
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KRIS KIM                                  LALI NATHAN
BLOOMENERGY                                MERIDIAN ENERGY USA, INC
EMAIL ONLY                                   EMAIL ONLY
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FOR: CLEANTECH AMERICA

NICK STIMMEL                              RICHARD W. RAUSHENBUSH
PACIFIC GAS AND ELECTRIC COMPANY            EMAIL ONLY
EMAIL ONLY                                   EMAIL ONLY
EMAIL ONLY, CA  00000-0000                   EMAIL ONLY, CA  00000-0000
ROBERT CHAN
PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA  00000-0000

TERRY MOHN
VP, REGULATORY AFFAIRS
BALANCE ENERGY, A BAE SYSTEMS INITIATIVE
EMAIL ONLY
EMAIL ONLY, CA  00000-0000
FOR: BALANCE ENERGY, A BAE SYSTEMS INITIATIVE

TIM FRIGON
ONLINE CLEAN ENERGY
EMAIL ONLY
EMAIL ONLY, CA  00000-0000

KATRINA M. FRITZ
V.P.- EXTERNAL AFFAIRS & CORP. STRATEGY
CLEAR EDGE POWER
195 GOVERNORS HIGHWAY
SOUTH WINDSOR, CT  06074

MIKE LEVIN
FUELCELL ENERGY, INC.
3 GREAT PASTURE ROAD
DANBURY, CT  06810

EMILY N. SMITH
ATTORNEY AT LAW
MCDERMOTT WILL & EMERY LLP
600 THIRTEENTH ST., NW
WASHINGTON, DC  20005

PAUL ACKERMAN
SENIOR COUNSEL
CONSTELATION ENERGY RESOURCES, INC.
111 MARKET PLACE
BALTIMORE, MD  21202

SVEN L. ANDEN
VP SALES AND MARKETING
ZEROPEX A.S.
368 WASHINGTON RD.
GROSSE POINTE, MI  48230-1616

JIM ROSS
RCS, INC.
500 CHESTERFIELD CENTER, SUITE 320
CHESTERFIELD, MO  63017

SCOTT J. SACHS
ATKINSON ANDELSON LOYA RUUD & ROMO
EMAIL ONLY
EMAIL ONLY, CA  00000-0000

THOMAS MILLHOFF
HELIO MICRO UTILITY, INC.
EMAIL ONLY
EMAIL ONLY, CA  00000-0000

ROBERT PANORA
TECOGEN, INC.
45 FIRST AVENUE
WALTHAM, MA  02451

LISA C. WARD
CLEAR EDGE POWER
195 GOVERNORS HIGHWAY
SOUTH WINDSOR, CT  06074

PATRICK JOBIN
CREDIT SUISSE SECURITIES (USA) LLC
ONE MADISON AVENUE
NEW YORK, NY  10010

BUD DEFLAVIIS
DIRECTOR OF GOVERNMENT AFFAIRS
FUEL CELL AND HYDROGEN ENERGY ASSN.
1211 CONNECTICUT AVE., NW, SUITE 600
WASHINGTON, DC  20036

DELL JONES
MANAGER SOLUTION ARCHITECTURE-SOLAR
SCHNEIDER ELECTRIC
20751 GROVELINE CT.
ESTERO, FL  33928

THOMAS L. HEFTY
MCDERMOTT WILL & EMERY LLP
227 WEST MONROE STREET
CHICAGO, IL  60606

MIKE BERGEY
PRESIDENT
DISTRIBUTED WIND ENERGY ASSOCIATION
2200 INDUSTRIAL BLVD.
NORMAN, OK  73069
JAMES HARRIS                              WILSON HARRIS
UPSTAR ENERGY LLC                         UPSTAR ENERGY LLC
4131 CENTURION WAY                        4131 CENTURION WAY
ADDISON, TX  75001                        ADDISON, TX  75001

KIRBY BOSLEY                              PEARCE HAMMOND
JP MORGAN VENTURES ENERGY CORP.           SIMMONS & COMPANY
700 LOUISIANA STREET, SUITE 1000         700 LOUISIANA, STE 1900
HOUSTON, TX  77002                        HOUSTON, TX  77002

BRENT BARKETT                             KEVIN COONEY
SUMMIT BLUE CONSULTING                    PRINCIPAL/CEO
1375 WALNUT ST., STE. 200                 SUMMIT BLUE CORPORATION
BOULDER, CO  80302-5242                   1375 WALNUT ST., STE. 200
BOULDER, CO  80302-5242

TIM MERRIGAN                              DANIELLE PRALL
NATIONAL RENEWABLE ENERGY LABORATORY     GOLDEN POWER PARTNERS
1617 COLE BLVD. M/S 1725                  2080 FOOTHILLS ROAD
GOLDEN, CO  80401                         GOLDEN, CO  80401-1721

LORI SMITH SCHELL                         WON HEE PARK
EMPOWERED ENERGY                          MANAGER, STRATEGIC MARKETING OPERATIONS
174 N. ELK RUN                           FIRST SOLAR, INC.
DURANGO, CO  81303                        350 W. WASHINGTON STREET, SUITE 600
TEMPE, AZ  85281                          TEMPE, AZ  85281

ROBERT L. PETTINATO                       SID NEWSOME
L.A. DEPT. OF POWER & WATER-NAT. GAS GRP   REGULATORY MGR.
111 NORTH HOPE STREET, ROOM 1150         SOUTHERN CALIFORNIA GAS COMPANY
LOS ANGELES, CA  90012-0100               555 WEST FIFTH STREET, GT14D6
LOS ANGELES, CA  90013-1011

STEVEN D. PATRICK                         JEFF PALMER
SENIOR COUNSEL                            SOLARCITY
SOUTHERN CALIFORNIA GAS COMPANY           6334 ARIZONA PL
555 WEST 5TH STREET, GT14E7               LOS ANGELES, CA  90045-1251
LOS ANGELES, CA  90013-1011

JOHN A. BRIDGE                            NORMAN A. PEDERSEN, ESQ.
HOGAN LOVELLS US LLP                      HANNA AND MORTON LLP
1999 AVENUE OF THE STARS, SUITE 1400      444 S. FLOWER STREET, SUITE 1500
LOS ANGELES, CA  90067                    LOS ANGELES, CA  90071-2916

LARRY THRALL VIROE                        RICHARD R. KRIETE
VIREO ENERGY                              CALNETIXPS
31569 SEA LEVEL DRIVE                     324 MARINE AVENUE
MALIBU, CA  90262                         MANHATTAN BEACH, CA  90266

ARLEEN NOVOTNEY                           YING-NIEN YU, P.E.
SOUTHERN CALIFORNIA FORUM                 CONSERVATION TECHNOLOGY
941 PALMS BLVD.                           1018 OXFORD AVENUE
VENICE, CA  90291                         MARINA DEL REY, CA  90292

RICK RUIZ                                TED BARDAKE
ZENVIRONMENT                             SENIOR ASSOCIATE
209 MONTANA AVENUE, NO. 307               GLOBAL GREEN USA
SANTA MONICA, CA  90403                   2218 MAIN STREET, 2ND FLOOR
                                             SANTA MONICA, CA  90405

TONJA WICKS                               GREGORY KLATT
TLW LEGAL & GOV'T. SUPPORT SVCS.          DOUGLASS & LIDDELL
5318 E. 2ND STREET, NO.703                411 E. HUNTINGTON DR., STE. 107-356
LONG BEACH, CA  90803                     ARCADIA, CA  91006

REN ZHANG                                 ERIC KLINKNER
CITY OF PASADENA WATER AND POWER          PASadena DEPARTMENT OF WATER AND POWER
150 S. LOS ROBLES AVENUE, SUITE 200       150 SOUTH LOS ROBLES AVENUE, SUITE 200
PASADENA, CA  91101                       PASADENA, CA  91101-2437

STEVE ENDO                                LINCOLN BLEVEANS
PASADENA DEPARTMENT OF WATER & POWER      POWER RESOURCES MANAGER
150 S. LOS ROBLES AVE., STE. 200          BURBANK WATER & POWER
PASADENA, CA  91105                       164 WEST MAGNOLIA BLVD.
                                             BURBANK, CA  91502

MICHAEL TEN EYCK                          AILEEN M. LAGBAO
RANCHO CUCAMONGA MUNICIPAL UTILITY        SOUTHERN CALIFORNIA EDISON COMPANY
10500 CIVIC CENTER DRIVE                  2244 WALNUT GROVE AVE.
RANCHO CUCAMONGA, CA  91730               ROSEMEAD, CA  91770

CASE ADMINISTRATION                      GARY BARSLEY
SOUTHERN CALIFORNIA EDISON COMPANY        SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE, RM. 370         2244 WALNUT GROVE AVE., PO BOX 800
ROSEMEAD, CA  91770                      ROSEMEAD, CA  91770

MICHAEL D. MONTOYA                        MICHAEL TOMLIN
SOUTHERN CALIFORNIA EDISON COMPANY        SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE, PO BOX 800      2244 WALNUT GROVE AVENUE
ROSEMEAD, CA  91770                      ROSEMEAD, CA  91770

NATHANAEL GONZALEZ                        NICOLE REICHENBERGER
SOUTHERN CALIFORNIA EDISON COMPANY        SOUTHERN CALIFORNIA EDISON COMPANY
8631 RUSH STREET                         8631 RUSH STREET
ROSEMEAD, CA  91770                      ROSEMEAD, CA  91770

SHIELA LINAO                              WALTER GORDON
SOUTHERN CALIFORNIA EDISON COMPANY        SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE                  2244 WALNUT GROVE AVE.
ROSEMEAD, CA  91770                      ROSEMEAD, CA  91770

JENNIFER TSAO SHIGEKAWA                  RONALD K. ISHII
SR. ATTORNEY, CUSTOMER & TARIFF LAW       AESC, INC.
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<td>JEFF COX</td>
<td>Joe Silva</td>
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<td>DEPUTY CITY ATTORNEY</td>
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<td>VP - REG AFFAIRS</td>
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<td>Lisa Bicker</td>
<td>CLEANTECH SAN DIEGO</td>
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<td>Director - Origination &amp; Development</td>
<td>9191 Towne Centre Drive, Ste. 410</td>
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<td>Hannon Rasool</td>
<td>ADMIN. - CALIF. REGULATORY AFFAIRS</td>
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FOR: ALISAL WATER CORPORATION D/B/A
ALCO WATER SERVICE/ CALIFORNIA UTILITIES
SERVICE, INC.

EVELYN KAHL
ALCANTAR & KAHL, LLP
33 NEW MONTGOMERY STREET, SUITE 1850
SAN FRANCISCO, CA  94015
FOR: ENERGY PRODUCERS AND USERS
COALITION

KEVIN HAUCK
FOUNDATION WINDPOWER
431 BURGESS DR., STE. 200
MENLO PARK, CA  94025-3478

MICHAEL ALTHOFF
POWERGETICS, INC.
100 ROLLINS RD.
MILLBRAE, CA  94030-3115

BRUCE KARNEY
833 BUSH STREET
MOUNTAIN VIEW, CA  94041

JOHN KILKENNY
SKYWATCH ENERGY
365 E. MIDDLEFIELD ROAD
MOUNTAIN VIEW, CA  94043

RATSON MORAD
COGENRA SOLAR, INC.
365 E. MIDDLEFIELD RD.
MOUNTAIN VIEW, CA  94043

PAUL DETERING
REDWOOD INSIGHTS LLC
1160 SHENANDOAH DR.
SUNNYVALE, CA  94087

FRASER D. SMITH
CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC UTILITIES COMM
525 GOLDEN GATE AVE., 7TH FLOOR
SAN FRANCISCO, CA  94102-3220

JAMES R. GROW
DEPUTY DIRECTOR
NATIONAL HOUSING LAW PROJECT

FOR: FOUNDATION WINDPOWER

JOHN PIMENTEL
FOUNDATION WINDPOWER
431 BURGESS DR., STE. 200
MENLO PARK, CA  94025-3478

STEVE SHERR
FOUNDATION WINDPOWER
431 BURGESS DR., STE 200
MENLO PARK, CA  94025-3478

MANI THOTHADRI
COGENRA SOLAR
365 E. MIDDLEFIELD RD.
MOUNTAIN VIEW, CA  94040

ANDREA GAINS-GERMAIN
DIRECTOR - PRODUCT MANAGEMENT
COGENERATION SOLUTIONS
654 E. MIDDLEFIELD ROAD
MOUNTAIN VIEW, CA  94043

LINDA FORSBERG
CITY OF MOUNTAIN VIEW
231 NORTH WHISMAN ROAD
MOUNTAIN VIEW, CA  94043
FOR: CITY OF MOUNTAIN VIEW

SUE MARA
CONSULTANT
RTO ADVISORS, LLC
164 SPRINGDALE WAY
REDWOOD CITY, CA  94062

ANGLEA PATANE
S.F. PUC POWER ENTERPRISE
525 GOLDEN GATED AVE.
SAN FRANCISCO, CA  94102-3220

ADAM GERZA
SULLIVAN SOLAR POWER OF CALIFORNIA, INC.
169 11TH STREET
SAN FRANCISCO, CA  94103

ANDRE DEVILBISS
ASSOCIATE, DEVELOPMENT
RECURRENT ENERGY
703 MARKET ST., STE. 2000  
SAN FRANCISCO, CA  94103  
MIKE KING  
ENERGY & ENVIRONMENTAL ECONOMICS, INC  
101 MONTGOMERY STREET, SUITE 1600  
SAN FRANCISCO, CA  94104  
300 CALIFORNIA STREET, 8TH FLOOR  
SAN FRANCISCO, CA  94104  
DEREK JONES  
NAVIAGNT CONSULTING, INC.  
ONE MARKET ST., SPEAR TOWER, SUITE 1200  
SAN FRANCISCO, CA  94105

GAREN GRIGORYAN  
PACIFIC GAS AND ELECTRIC COMPANY  
245 MARKET STREET, RM. 1255D  
SAN FRANCISCO, CA  94105  
JEFFREY KLOMPUS  
NEWCOMB ANDERSON MCCORMICK  
201 MISSION ST., STE. 2000  
SAN FRANCISCO, CA  94105

JOSEPHINE WU  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B9A, RM. 975  
SAN FRANCISCO, CA  94105  
KAREN TERRANOVA  
ALCANTAR & KAHL  
33 NEW MONTGOMERY STREET, SUITE 1850  
SAN FRANCISCO, CA  94105

KARIN CORFEE  
MANAGING DIRECTOR  
NAVIAGNT CONSULTING INC  
1 MARKET ST., SPEAR ST. TOWER, ST. 1200  
SAN FRANCISCO, CA  94105  
KIM NGO  
PACIFIC GAS & ELECTRIC CO  
245 MARKET STREET, MC N7R  
SAN FRANCISCO, CA  94105

MARDI WALTON  
SR. REGULATORY ANALYST  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B10B, RM 1003  
SAN FRANCISCO, CA  94105  
RACHEL SACKMAN  
STRATEGIC ANALYST  
PACIFIC GAS & ELECTRIC COMPANY  
245 MARKET STREET, NQ4  
SAN FRANCISCO, CA  94105

RENEE SAMSON  
PACIFIC GAS & ELECTRIC COMPANY  
77 BEALE ST., MC B9A  
SAN FRANCISCO, CA  94105  
SHANNON GRAHAM  
ASSOCIATE DIRECTOR  
NAVIAGNT CONSULTING, INC.  
ONE MARKET, SPEAR STREET TOWER, STE 1200  
SAN FRANCISCO, CA  94105

STACY W. WALTER  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B30A  
SAN FRANCISCO, CA  94105  
SUE MCMEEKIN  
BUSINESS DEVELOPMENT  
ENDURANCE WIND POWER  
425 1ST STREET, UNIT 2302  
SAN FRANCISCO, CA  94105

VI VIEN HOANG  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B9A  
SAN FRANCISCO, CA  94105  
COLIN EYKAMP  
TIOGA ENERGY  
123 MISSION STREET, FLOOR 89  
SAN FRANCISCO, CA  94105-5124

PAUL DETERING  
TIOGA ENERGY  
123 MISSION STREET, FLR. 9  
SAN FRANCISCO, CA  94105-5124  
CHESTER A. ROAMAN  
1180 DE HARO  
SAN FRANCISCO, CA  94107

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7/1/2015
San Francisco, CA  94177

Case Coordination
Pacific Gas and Electric Company
PO Box 770000, MC B9A
San Francisco, CA  94177

Grant Kolling
Senior Assistant City Attorney
City of Palo Alto
PO Box 10250
Palo Alto, CA  94303

Andy Schwartz
SOLARCITY
3055 Clearview Way
San Mateo, CA  94402

Daniel Chia
Dir.
SOLARCITY
3055 Clearview Way
San Mateo, CA  94402

Genevieve Dufau-McCarty
SOLARCITY Corporation
3055 Clearview Way
San Mateo, CA  94402

Eric Carlson
SOLARCITY
3055 Clearview Way
San Mateo, CA  94402-3709

Chris King
Siemens Smart Grid Solutions
4000 E. Third Ave., Ste. 400
Foster City, CA  94404

Jerry Jackson
838 Constitution Drive
Foster City, CA  94404-1802

Jay C. Mclaughlin
Fathom Engineering
4843 South Point
Discovery Bay, CA  94505

Matthew Barmack
Dir. - Market & Regulatory Analysis
Calpine Corporation
4160 Dublin Blvd., Suite 100
Dublin, CA  94568

Scott Wayland, P.E.
Wyland Engineering, Inc.
424 Melrose Court
San Ramon, CA  94582

Tracy Porter
Premiere Solutions, LLC
4695 Chabot Drive, Ste. 200
Pleasanton, CA  94588

W. Bryce Chastain
Atkinson Andelson Loyd Ruud & Romo
5075 Hopyard Rd., Ste. 210
Pleasanton, CA  94588-2797

Adam Ross
Brown and Caldwell
201 N Civic Dr., Ste. 115
Walnut Creek, CA  94596

Ann Gressani
Consultant
CA Housing Partnership
3428 Jordan Road
Oakland, CA  94602

Cassandra Mayall
Sungevity
66 Franklin St., Ste. 310
Oakland, CA  94607-0000

Jerry Lahr
Program Manager
ABAG Power
101 Eight Street
Oakland, CA  94607-4756

Cathleen Monahan
Dir.-Single-Family Affordable Solar Home
Grid Alternatives
1171 Ocean Avenue, Suite 200
Oakland, CA  94608
KRISTIN CHARIPAR
GRID ALTERNATIVES
1171 OCEAN AVE., SUITE 200
OAKLAND, CA  94608

STANLEY GRESCHNER
GRID ALTERNATIVES
1171 OCEAN AVENUE, NO. 200
OAKLAND, CA  94608-1147

ZACH FRANKLIN
DEVELOPMENT DIRECTOR
GRID ALTERNATIVES
1171 OCEAN AVE., NO 200
OAKLAND, CA  94608-1147

MONIKA WEISS
ERGSOL
10033 BROADWAY TERRACE
OAKLAND, CA  94611

WILLIAM L. SCOTT
6895 EXETER DRIVE
OAKLAND, CA  94611

ADAM BROWNING
VOTE SOLAR
360 22ND STREET, SUITE 730
OAKLAND, CA  94612

ANNE DOUGHERTY
OPINION DYNAMICS CORPORATION
1999 HARRISON ST. FLOOR 6, STE 650
OAKLAND, CA  94612

DAVID WOOLEY
OF COUNSEL
KEYES FOX & WEIDMAN, LLP
436 14TH STREET, STE. 1305
OAKLAND, CA  94612
FOR: SOLARCITY

ERICA SCHROEDER MCCONNELL
KEYES FOX & WIEDMAN, LLP
436 14TH ST., STE. 1305
OAKLAND, CA  94612

LAURENCE G. CHASET
COUNSEL
KEYES, FOX & WIEDMAN LLP
436 14TH STREET, STE. 1305
OAKLAND, CA  94612
FOR: IREC

SKY C. STANFIELD
KEYES FOX WIEDMAN, LLP
436 14TH STREET, SUITE 1305
OAKLAND, CA  94612
FOR: INTERSTATE RENEWABLE ENERGY COUNCIL (IREC)

THADEUS B. CULLEY
KEYES, FOX & WIEDMAN LLP
436 14TH STREET, STE. 1305
OAKLAND, CA  94612

TIM LINDL
COUNSEL
KEYES FOX & WIEDMAN LLP
436 14TH STREET, STE. 1305
OAKLAND, CA  94612
FOR: ALLIANCE FOR SOLAR CHOICE

RON PERRY
CEO
COMMERCIAL ENERGY
7767 OAKPORT ST., STE. 525
OAKLAND, CA  94621

CHRISTOPHER GALLU
TERRAVERDE RENEWABLE PARTNERS
110 LARKSPUR LANDING CIRCLE, SUITE 155
LARKSPUR, CA  94639

CARMELITA L. MILLER
LEGAL COUNSEL
THE GREENLINING INSTITUTE
1918 UNIVERSITY AVENUE
BERKELEY, CA  94704

VIEN TROUNG
ENVIRONMENTAL EQUITY DIRECTOR
THE GREENLINING INSTITUTE
1918 UNIVERSITY AVENUE, 2ND FLOOR
BERKELEY, CA  94704

VIEN TRUONG
THE GREENLINING INSTITUTE
1918 UNIVERSITY AVE., 2ND FLR.
BERKELEY, CA  94704

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7/1/2015
BERKELEY, CA  94704

GREG SAN MARTIN
PO BOX 5114
BERKELEY, CA  94705

R. THOMAS BEACH
PRINCIPAL CONSULTANT
CROSSBORDER ENERGY
2560 NINTH STREET, SUITE 213A
BERKELEY, CA  94710
FOR: THE CALIFORNIA COGENERATION COUNCIL

GREG SAN MARTIN
PO BOX 5114
BERKELEY, CA  94705

GALEN BARBOSE
LAWRENCE BERKELEY NATIONAL LABORATORY
1 CYCLOTRON RD., MS90R4000
BERKELEY, CA  94720

FOR: THE CALIFORNIA COGENERATION COUNCIL

GERALD T. ROBINSON
LAWRENCE BERKLEY NATIONAL LABS
ONE CYCLOTRON ROAD
BERKELEY, CA  94720

RYAN WISER
BERKELEY LAB
1 CYCLOTRON ROAD, MS-90-4000
BERKELEY, CA  94720

CHRIS CHAPPELL
SUNWATER
865 MARINA BAY PARKWAY, SUITE 39
RICHMOND, CA  94804

JUSTIN WEIL
PRESIDENT
SUNWATER SOLAR INC.
865 MARINA BAY PARKWAY, SUITE 39
RICHMOND, CA  94804

RICK BROWN, PH.D
PRESIDENT
TERRAVERDE RENEWABLE PARTNERS
1100 LARKSPUR LANDING CIRCLE, STE. 155
LARKSPUR, CA  94939

NICOLE SANTOS
SOLAR POWER PARTNERS, INC.
80 E SIR FRANCIS DRAKE BLVD., STE. 2A
LARKSPUR, CA  94939-1709

JOHN M. SPILMAN
LAW OFFICE OF JOHN M. SPILMAN
22 FAIRWAY DRIVE
MILL VALLEY, CA  94941-1309

JASON SIMON
DIR - POLICY STRATEGY
ENPHASE ENERGY
1420 N. MCDOWELL BLVD.
PETALUMA, CA  94954

MICHAEL STELTS
PANASONIC
10900 NORTH TANTAU AVE., STE. 200
CUPERTINO, CA  95014

SHAWN KITA
PANASONIC INDUSTRIAL DEVICES SALES CO
10900 N. TANTAU AVE., STE. 200
CUPERTINO, CA  95014

NEIL MAGUIRE
CEO
JUICEBOX ENERGY, INC.
1650 CENTER POINTE DRIVE
MILPITAS, CA  95035

JIAN ZHANG
CEO
GRIDX, INC.
19122 BLUE LYNCH CT.
MORGAN HILL, CA  95037-9051

MAHLON ALDRIDGE
VP - STRATEGIC DEVELOPMENT
ECOLOGY ACTION
877 CEDAR STREET, STE. 240
SANTA CRUZ, CA  95060-3938

C.SUSIE BERLIN
LAW OFFICES OF SUSIE BERLIN
1346 THE ALAMEDA, SUITE 7 NO.141
SAN JOSE, CA  95126
DAVID E MCFEELY  
DIRECTOR OF GRANTS AND AWARDS  
SOLARTech  
3081 ZANKER ROAD  
SAN JOSE, CA  95134-2127

NANCY FOLLY  
TURLOCK IRRIGATION DISTRICT  
PO BOX 949  
TURLOCK, CA  95381

WES MONIER  
STRATEGIC ISSUES AND PLANNING MANAGER  
TURLOCK IRRIGATION DISTRICT  
333 EAST CANAL DRIVE, PO BOX 949  
TURLOCK, CA  95381-0949  
FOR: TURLOCK IRRIGATION DISTRICT

RICH BORBA  
JKB ENERGY  
941 E MONTE VISTA AVE.  
TURLOCK, CA  95382

PRESTON BOOKER  
SONOMA ENERGY MANAGEMENT  
643 WRIGHT STREET  
SANTA ROSA, CA  95404

DUANE CAMPBELL  
UMASOLAR  
499 EDISON CT., STE. A  
FAIRFIELD, CA  95434

DOUGLAS M. GRANDY, P.E.  
CALIFORNIA ONSITE GENERATION  
1220 MACAULAY CIRCLE  
CARMICHAEL, CA  95608  
FOR: CALIFORNIA ONSITE GENERATION

LINDA KELLY  
ELECTRICITY ANALYSIS OFFICE  
CALIFORNIA ENERGY COMMISSION  
1516 9TH STREET, MS 20  
SACRAMENTO, CA  95614

LIZ MERRY  
VERVE SOLAR CONSULTING  
2402 WESTERNESSE RD.  
DAVIS, CA  95616

MARK BERMAN  
DAVIS ENERGY GROUP  
123 C STREET  
DAVIS, CA  95616

RICHARD MCCANN, PH.D  
M. CUBED  
2655 PORTAGE BAY, SUITE 3  
DAVIS, CA  95616

ANN PETERSON  
ITRON, INC.  
330 MADSON PLACE  
DAVIS, CA  95618-6599

GEORGE SIMONS  
DIRECTOR  
ITRON, INC.  
330 MADSON PLACE  
DAVIS, CA  95618-6599  
FOR: ITRON

SMITA GUPTA  
SR. ENERGY CONSULTANT  
ITRON, INC.  
330 MADSON PLACE  
DAVIS, CA  95618-6599

KENNETH SWAIN  
NAVIGANT CONSULTING, INC.  
35 IRON POINT CIRCLE, ST.  
RANCHO CORDOVA, CA  95670

STUART CHANG  
ENERGY SYSTEMS DEVELOPMENT, LLC  
5420 DOUGLAS BLVD., STE.F  
GRANITE BAY, CA  95746

CAROLYN KEHREIN  
PRINCIPAL  
ENERGY MANAGEMENT SERVICES  
2602 CELEBRATION WAY  
WOODLAND, CA  95776

GEOF SYPHERS  
CALIFORNIA INFILL BUILDERS ASSN. COUNCIL  
2012 K STREET  
SACRAMENTO, CA  95811
<table>
<thead>
<tr>
<th>Name</th>
<th>Title/Position</th>
<th>Address 1</th>
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<th>City, State, Zip</th>
</tr>
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<tr>
<td>ASISH GAUTAM</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 NINTH STREET, MS-22</td>
<td>SACRAMENTO, CA 95814</td>
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</tr>
<tr>
<td>AUTUMN BERNSTEIN</td>
<td>DIRECTOR CLIMATE PLAN</td>
<td>717 K STREET, SUITE 330</td>
<td>SACRAMENTO, CA 95814</td>
<td></td>
</tr>
<tr>
<td>CHUCK WHITE</td>
<td>WASTE MANAGEMENT</td>
<td>915 L STREET, STE. 1430</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>DAN L. CARROLL</td>
<td>ATTORNEY AT LAW</td>
<td>621 CAPITOL MALL, 18TH FLOOR</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>DIANA CHONG</td>
<td>ENERGY ANALYST</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 9TH STREET, MS-45</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>FARAHK NASIM</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 NINTH STREET, MS-37</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>GRAHAM NOYES</td>
<td>KEYES FOX &amp; WIEDMAN LLP</td>
<td>980 NINTH STREET, 16HT FLOOR</td>
<td>SACRAMENTO, CA 95814</td>
<td></td>
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<tr>
<td>JAN MCFARLAND</td>
<td>CAEATFA</td>
<td>915 CAPITOL MALL, RM. 468</td>
<td>SACRAMENTO, CA 95814</td>
<td></td>
</tr>
<tr>
<td>JOHN SHEARS</td>
<td>CEERT</td>
<td>1100 11TH STREET, SUITE 311</td>
<td>SACRAMENTO, CA 95814</td>
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</tr>
<tr>
<td>KELLIE SMITH</td>
<td>SENATE ENERGY/UTILITIES &amp; COMMUNICATION</td>
<td>STATE CAPITOL, ROOM 2195</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>MARK A. LOWDER</td>
<td>DIR - HOUSING FINANCE</td>
<td>CRHMFA HOMEBUYERS FUND</td>
<td>1215 K STREET, STE. 1650</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>NICOLE WRIGHT</td>
<td>BRAUN BLAISING MCLAUGHLIN &amp; SMITH</td>
<td>915 L STREET, SUITE 1270</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>PAYAM NARVAND</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 NINTH STREET, MS-45</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>SANDY MILLER</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 9TH STREET MS NO.45</td>
<td>SACRAMENTO, CA 95814</td>
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<tr>
<td>STEVEN A. BRINK</td>
<td>VP - PUBLIC RESOURCES</td>
<td>CALIFORNIA FORESTRY ASSOCIATION</td>
<td>1215 K STREET, SUITE 1830</td>
<td>SACRAMENTO, CA 95814</td>
</tr>
<tr>
<td>TIM SCHMELZER</td>
<td>DIR. - LEGISLATIVE &amp; REGULATORY AFFAIRS</td>
<td>WINE INSTITUTE</td>
<td>915 L STREET, STE. 1400</td>
<td>SACRAMENTO, CA 95814</td>
</tr>
<tr>
<td>BRYAN NEFF</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 9TH STREET, MS-20</td>
<td>SACRAMENTO, CA 95814-5512</td>
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</tr>
<tr>
<td>DAVID VIDAVER</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td>1516 NINTH STREET, MS-20</td>
<td>SACRAMENTO, CA 95814-5512</td>
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<tr>
<td>ROD BAYBAYAN</td>
<td>CALIFORNIA ENERGY COMMISSION</td>
<td></td>
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<tr>
<td>RONALD LIEBERT</td>
<td>ATTORNEY AT LAW</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
1516 NINTH STREET                           ELLISON SCHNEIDER & HARRIS LLP
SACRAMENTO, CA  95814-5512                   2600 CAPITOL AVENUE, STE. 400
                                            SACRAMENTO, CA  95816

GREGORY L. WHEATLAND                        MICHAEL S. DAY
ATTORNEY                                    PRINCIPAL
ELLISON SCHNEIDER & HARRIS L.L.P.           ROCKWOOD CONSULTING
2600 CAPITOL AVENUE, SUITE 400              2701 2ND AVE.
SACRAMENTO, CA  95816-5905                  SACRAMENTO, CA  95818

STEVE NEBOZUK                               JAYSON WIMBLEY
10060 GOETHE RD.                            MGR. OF ENERGY AND ENVIRONMENTAL SVCS.
SACRAMENTO, CA  95827                       DEPT. OF COMMUNITY SERVICES & DEVELOP.
                                            2389 GATEWAY OAKS DRIVE
                                            SACRAMENTO, CA  95833

MARC DAVIS                                  CHUCK SOLT
BARNUM & CELILLO ELECTRIC, INC.             LINDH & ASSOCIATES
3900 TAYLOR STREET                          7909 WALERGA RD., STE 112, PMB 119
SACRAMENTO, CA  95838                      ANTELOPE, CA  95843

KAREN LINDH                                 JIM BARNETT
CALIFORNIA ONSITE GENERATION                SACRAMENTO MUNICIPAL UTILITY DISTRICT
7909 WALERGA ROAD, NO. 112, PMB 119        PO BOX 15852, MS A203
ANTELOPE, CA  95843                       SACRAMENTO, CA  95852-1803

RACHEL HUANG                                STEPHEN FRANTZ
SACRAMENTO MUNICIPAL UTILITY DISTRICT       SACRAMENTO MUNICIPAL UTILITY DISTRICT
PO BOX 15852, MS A353                       PO BOX 15852, MS A353
SACRAMENTO, CA  95852-1803                  SACRAMENTO, CA  95852-1803

WADE HUGHES                                 CRAIG ANDERSON
SACRAMENTO MUNICIPAL UTILITY DISTRICT       YOUTH WITH A MISSION
PO BOX 15852, MS A203                       ADMINISTRATION
SACRAMENTO, CA  95852-1803                  15850 RICHARDSON SPRINGS ROAD
                                            CHICO, CA  95973

LIBERTY UTILITIES (FORMERLY CALPECO) LLC     MIKE DOOLEY
933 ELOISE AVENUE                           VP OF MARKETING
SOUTH LAKE TAHOE, CA  96150                 AE SOLAR ENERGY, INC.
                                            PO BOX 7348
                                            BEND, OR  97708-7348

TOM ECKHART                                 JENNIFER HOLMES
CEO                                         ENERGY MARKET INNOVATIONS INC.
CAL-UCONS                                   83 COLUMBIA STREET, SUITE 400
10612 NE 46TH STREET                       SEATTLE, WA  98104-1416
KIRKLAND, WA  98033                       FOR: CAL-UCONS

KURT SCHEUERMANN                            BRENDA LATTER
ITRON, INC.                                 ITRON INC.
603 OFFICERS ROW                            603 OFFICERS ROW
State Service

ANDY LICK  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

DAVID B. PECK  
ELECTRICITY PRICING & CUSTOMER PROGRAM  
EMAIL ONLY  
EMAIL ONLY, CA  00000

JASON HOUCK  
CPUC - ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA  00000

LEWIS BICHKOFF  
CPUC - ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA  00000

MICHAEL COLVIN  
ADVISOR  
CPUC - ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA  00000

NICHOLAS FUGATE  
SUPPLY ANALSYS OFFICE  
CALIFORNIA ENERGY COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

NICOLAS L. CHASET  
SPECIAL ADVISOR DISTRIBUTED ENERGY RES.  
CPUC  
OFFICE OF GOV. ED. G. BROWN, JR.  
EMAIL ONLY  
EMAIL ONLY, CA  00000

NILS STANNIK  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

ROSANNE O'HARA  
ORA -PUBLIC UTILITY REGULATORY ANALYST  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SARA M. KAMINS  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SARAH TAHERI  
CALIFORNIA ENERGY COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SCOTT MURTISHAW  
CPUC - EXEC DIV  
EMAIL ONLY  
EMAIL ONLY, CA  00000

SHERRILL NIEDICH  
RENEWABLE ENERGY OFFICE  
CALIFORNIA ENERGY COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA  00000

TONY MARINO  
OFFICE OF SENATOR JERRY HILL  
EMAIL ONLY  
EMAIL ONLY, CA  00000

VALERIE KAO  
SED  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
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<td>JAMES LOEWEN</td>
<td>CALIF PUBLIC UTILITIES COMMISSION DEMAND RESPONSE, CUSTOMER GENERATION, AN</td>
<td>320 West 4th Street Suite 500, Los Angeles, CA 90013</td>
<td></td>
</tr>
<tr>
<td>ANNE E. SIMON</td>
<td>CALIF PUBLIC UTILITIES COMMISSION DIVISION OF ADMINISTRATIVE LAW JUDGES</td>
<td>505 Van Ness Avenue, San Francisco, CA 94102-3214</td>
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<td>DIANA L. LEE</td>
<td>CALIF PUBLIC UTILITIES COMMISSION LEGAL DIVISION</td>
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<td>DOROTHY DUDA</td>
<td>CALIF PUBLIC UTILITIES COMMISSION DIVISION OF ADMINISTRATIVE LAW JUDGES</td>
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<td>EDWARD F. RANDOLPH</td>
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<td>EHREN SEYBERT</td>
<td>CALIF PUBLIC UTILITIES COMMISSION EXECUTIVE DIVISION</td>
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<td>ELIZABETH CURRAN</td>
<td>CALIF PUBLIC UTILITIES COMMISSION DEMAND RESPONSE, CUSTOMER GENERATION, AN AREA 4-A</td>
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<td>GABRIEL PETLIN</td>
<td>CALIF PUBLIC UTILITIES COMMISSION INFRASTRUCTURE PLANNING AND PERMITTING B AREA 4-A</td>
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<td>JEANNE CLINTON</td>
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<td>JEANNE MCKINNEY</td>
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<td>JOE COMO</td>
<td>CALIF PUBLIC UTILITIES COMMISSION ORA - ADMINISTRATIVE BRANCH</td>
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<td>KAREN CLOPTON</td>
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<td>LISA PAULO</td>
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<td>MELICIA CHARLES</td>
<td>CALIF PUBLIC UTILITIES COMMISSION DEMAND RESPONSE, CUSTOMER GENERATION, AN AREA</td>
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<td>CALIF PUBLIC UTILITIES COMMISSION EXECUTIVE DIVISION AREA 4-A</td>
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ELECTRICITY PLANNING & POLICY BRANCH
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505 VAN NESS AVENUE
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RAHMON MOMOH
CALIF PUBLIC UTILITIES COMMISSION
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ROOM 1250
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SAN FRANCISCO, CA  94102-3214

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DIVISION OF ADMINISTRATIVE LAW JUDGES
ROOM 5105
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

ROBERT LEVIN
CALIF PUBLIC UTILITIES COMMISSION
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ROOM 4102
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SAN FRANCISCO, CA  94102-3214

SEAN A. SIMON
CALIF PUBLIC UTILITIES COMMISSION
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AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

SHANNON O'ROURKE
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

THOMAS ROBERTS
CALIF PUBLIC UTILITIES COMMISSION
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ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

TIM G. DREW
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

XIAN "CINDY" LI
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
ROOM 4104
505 VAN NESS AVENUE
SAN FRANCISCO, CA  94102-3214

GARY COLLORD
STATIONARY SOURCE DIVISION
CALIFORNIA AIR RESOURCES BOARD
1001 I STREET, PO BOX 2815
SACRAMENTO, CA  95812

JOHN MATHIAS
ELECTRIC GENERATION SPECIALIST
CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET, MS 20
SACRAMENTO, CA  95814

LAWRENCE LINGBLOOM
ASSEMBLY NAT. RESOURCES COMMITTEE
1020 N STREET, ROOM 164
SACRAMENTO, CA  95814

LE-QUYEN NGUYEN
CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET
SACRAMENTO, CA  95814

MATT COLDWELL
CALIFORNIA ENERGY COMMISSION
ELECTRICITY ANALYSIS OFFICE
1516 NINTH STREET, MS-20
SACRAMENTO, CA  95814

GABRIEL HERRERA
OFFICE OF CHIEF COUNSEL
CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET, MS 14
SACRAMENTO, CA  95814-5512

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