

PACIFIC GAS AND ELECTRIC COMPANY
Wildfire Mitigation Plans Discovery 2023-2025
Data Response

PG&E Data Request No.:	CalAdvocates_034-Q006		
PG&E File Name:	WMP-Discovery2023-2025_DR_CalAdvocates_034-Q006		
Request Date:	December 12, 2023	Requester DR No.:	CalAdvocates-PGE-2023WMP-34
Date Sent:	January 22, 2024	Requesting Party:	Public Advocates Office
PG&E Witness:		Requester:	Justin Hagler

The following questions pertain to PG&E's 2023-2025 WMP Revision 3, submitted on September 27, 2023.

QUESTION 006

Please divide the data presented in question 5 into performance quartiles based on SAIDI and SAIFI. (An example table is included below the question's subparts.)

- a) Of the distribution circuits listed in response to Question 5, identify, in Excel spreadsheet format, the best performing (i.e., circuits experiencing the least number of sustained outages) 25% circuits by average combined SAIFI for years 2017 to 2019 in each of your divisions.
- b) Of the distribution circuits listed in response to Question 5, identify in an Excel spreadsheet format the worst performing (i.e., circuits experiencing the most sustained outages) 25% circuits by average combined SAIFI for years 2017 to 2019 in each of your divisions.
- c) Of the distribution circuits listed in response to Question 5, identify in an Excel spreadsheet format the best performing SAIDI (i.e., circuits experiencing the shortest duration of sustained outages) 25% circuits by average combined for years 2017 to 2019 in each of your divisions.
- d) Of the distribution circuits listed in response to Question 5, identify in an Excel spreadsheet format the worst performing (i.e., circuits experiencing the longest duration of sustained outages) 25% circuits by average combined SAIDI for years 2017 to 2019 in each of your divisions.

EXAMPLE TABLE: QUESTION 6, PART A)

Division	Circuit Name	Average SAIFI 2017-2019
Los Padres	San Francisco 1101	1.080
Los Padres	Los Angeles 1102	1.011
North Valley	Sacramento 1103	0.98

ANSWER 006

Please see "*WMP-Discovery2023-2025_DR_CalAdvocates_034-Q005Atch01.xlsx*" for sub-parts a-d.