

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



Advice Letter 2971-E

September 20, 2007

Brian K. Cherry
Vice President, Regulatory Relations
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10C
P.O. Box 770000
San Francisco, CA 94177

Subject: Relocation of Certain Electric Facilities from PG&E Easement
to County of Mendocino Franchise Area – Request for Approval
under Section 851 or, in the Alternative, Exemption under Section
853 (b)

Dear Mr. Cherry:

Advice Letter 2971-E is effective June 21, 2007.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean H. Gallagher".

Sean H. Gallagher, Director
Energy Division



Brian K. Cherry
Vice President
Regulatory Relations

77 Beale Street, Room 1087
San Francisco, CA 94105

Mailing Address
Mail Code B10C
Pacific Gas and Electric Company
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January 19, 2007

Advice 2971-E

(Pacific Gas and Electric Company ID U 39 E)

Public Utilities Commission of the State of California

Subject: Relocation of Certain Electric Facilities From PG&E Easement to County of Mendocino Franchise Area – Request for Approval under Section 851 or, in the Alternative, Exemption under Section 853(b)

Purpose

Pacific Gas and Electric Company (“PG&E”) respectfully submits this filing requesting California Public Utilities Commission (“Commission” or “CPUC”) approval under Public Utilities Code Section 851 to allow PG&E to relocate its existing overhead electric facilities from a non-exclusive easement to an underground location in a franchise area in accordance with Electric Rule 20 for the replacement of overhead with underground electric facilities. In the alternative, PG&E requests that the Commission view this transaction as exempt from Public Utilities Code Section 851 approval pursuant to Section 853(b).

Background

Gualala is an unincorporated community located along State Highway One (“the Highway”) at the southwestern tip of Mendocino County (the “County”) on the coastline near the mouth of the Gualala River. In August 2000, at the request of the residents of Gualala, the County Board of Supervisors adopted a resolution to underground utility facilities in Gualala under Electric Rule 20A and Telecommunications Rule 32a2 programs. A copy of the County’s Resolution No. 00-145 is provided in Attachment 1. The Gualala Rule 20A project was authorized by PG&E in November of 2001. Since then, however, numerous issues involving the location of facilities, installation of sidewalks and streetlights have delayed construction of the project. On October 24, 2006, the County Board of Supervisors issued Resolution No. 06-206 adopting an expansion of the project boundaries, more specifically described in Attachment 2.

The electric lines serving the community of Gualala consist of 12 kV overhead distribution facilities ("Facilities") constructed in a rear-lot easement. The telephone lines were constructed on separate poles in the franchise area along the Highway. To underground both sets of overhead lines and save money by digging only one trench, the parties proposed a single joint trench for installation of both utility lines. As designed by SBC Communications (now AT&T, Inc.) the joint trench is to be located within the County's franchise area along the east side of the Highway. (The term "underground electric system" means an electric system with all wires installed underground, except those wires in surface mounted equipment enclosures.)

Under the current undergrounding proposal the electric lines would be relocated to the street front and the existing electric line easement would be vacated. In addition, PG&E and SBC Communications (now AT&T Inc.) will share the franchise area and have been working with the community of Gualala to arrive at an amenable solution for all interested parties. The relocation to franchise will result in greater efficiency and cost savings, since PG&E facilities will be relocated alongside AT&T facilities in a single trench, rather than in separate trenches in separate areas. Further, the relocation to a joint trench in the franchise area will avoid disruptions in residential backyard areas, which would occur if the facilities were relocated in a separate underground in the current easement area.

PG&E Requests , Approval Under Section 851 and, in the Alternative, Exemption Under Section 853(b)

If the Commission finds that the relocation at issue falls within the scope of Section 851, PG&E respectfully requests the Commission approve relocation of PG&E's overhead electric system from a non-exclusive easement to a joint utility trench. PG&E believes this transaction falls within the scope of the Section 851 Pilot Program advice letter process, because the activity proposed in the transaction is categorically exempt from CEQA, will not have an adverse effect on the public interest and involves no financial proceeds.

Alternatively, PG&E believes that this transaction is exempt under Section 853(b). The Legislature has provided the Commission authority to exempt public utilities from the requirements of Sections 851-856 where the specific transaction in question will not implicate the utility's ongoing ability to perform its public utility obligations. Specifically, Section 853(b) provides for the Commission to exempt public utilities from the provision of Sections 851-856 if the Commission finds "that the application thereof to such public utility . . . is not necessary in the public interest."

The Commission has applied Section 853(b) in the past to transactions for which it found applications were not "necessary in the public interest." For example, in D.02-10-008, the Commission found individual meter sale transactions exempt from Section 851 under Section 853(b), and ordered quarterly advice letter filings summarizing meter sale activities to be filed. Similarly, in D.04-04-002, the Commission found future leases of optical fibers exempt under Section 853(b), and required advice letter filings under GO

96-A. See also Lodi Gas Storage, D.04-03-020 (2004) (Section 853(b) exemption for assigning accounts receivable to secure a short-term working capital line-of-credit).

The Commission has indicated an interest in expanding Section 853(b) to include other categories of transactions as well. In its Order Instituting Rulemaking (OIR) 05-09-006 concerning Broadband Over Power Line (“BPL”) deployment by electric utilities in California, the Commission said as an alternative to Section 851, under Section 853(b) the Commission can “exempt any public utility or class of public utility from [§851] if it finds that the application thereof...is not necessary in the public interest.” Furthermore, “the commission may establish rules or impose requirements deemed necessary to protect the interest of the customers or subscribers of the public utility.” In its OIR, the Commission stated that if it believes the public interest is achieved through rapid deployment of BPL projects rather than through time-consuming §851 applications, the Commission can rule that BPL projects as a class should be exempt from §851 under §853(b).

Application of Section 853(b) to cover other categories of transactions for which Section 851 review and approval are “not necessary in the public interest” provides a critical means of streamlining the process. Such categories can be clearly defined in advance and summaries of the transactions under the approved categorical exemption can be periodically filed with the Commission, as per D.02-10-008 and D.04-04-002. The current proposal serves the public interest by allowing the affected utilities to combine their separate overhead facilities into a single common trench within the franchise area that meets the needs and desires of the community and the residents that the utilities serve.

In accordance with Resolution ALJ-186, Appendix B, Section III.B, PG&E provides the following information related to the proposed transaction:

(a) Identity of All Parties to the Proposed Transaction:

Pacific Gas and Electric Company
Andrew L. Niven
Peter Van Mieghem
Law Department
P.O. Box 7442
San Francisco, CA 94120
Telephone: (415) 973-2902
Facsimile: (415) 973-5520
Email: PPV1@pge.com

Howard N. Dashiell, Director
Mendocino County Department of
Transportation
340 Lake Mendocino Drive
Ukiah, CA 94582
Telephone: (707) 463-4363
Email: dashielh@co.mendocino.ca.us

(b) Complete Description of the Property Including Present Location, Condition and Use:

The property is located in the unincorporated community of Gualala, extending from Center Street northerly to Hubert Avenue, located along State Highway One at the southwestern tip of Mendocino County on the coastline near the mouth of the Gualala River. PG&E currently owns twelve easements acquired for the construction and operation of 12 kV overhead electric distribution facilities constructed in a rear-lot easement area serving the community of Gualala. With the exception of PG&E's electric lines, the Property is currently occupied by a residential community. Copies of PG&E's non-exclusive easements that will be vacated to relocate its overhead electric facilities to the proposed joint utility trench are provided in Attachment 3. A list of the Mendocino County Assessors Parcels encumbered by the easements is provided in Attachment 4 and an aerial-view map of the project area is provided in Attachment 5.

(c) Intended Use of the Property:

PG&E requests Commission approval to relocate approximately 4,000 feet of its existing overhead electric facilities from a non-exclusive easement to an underground location in the franchise area in accordance with Electric Rule 20 for the replacement of overhead with underground electric facilities.

As a Rule 20 project, PG&E will vacate its non-exclusive easements and relocate its overhead electric facilities to the proposed joint utility trench located adjacent to a roadway. The road surface will be restored to a condition comparable to that which existed before the project.

(d) Complete Description of Financial Terms of the Proposed Transaction:

According to Rule 20--REPLACEMENT OF OVERHEAD WITH UNDERGROUND ELECTRIC FACILITIES, PG&E will, at its expense, replace its existing overhead electric facilities with underground electric facilities along public streets and roads, and on public lands and private property across which rights-of-ways satisfactory to PG&E have been obtained by PG&E. Each year, PG&E allocates certain underground conversion credits to every city and county in our service territory. Mendocino County has sufficient Rule 20A allocation credits available to complete this work.

(e) Indication of How Financial Proceeds of the Transaction Will Be Distributed:

Not applicable.

(f) Sufficient Information and Documentation (Including Environmental Review Information) to Indicate that All Criteria Set Forth in Section II(A) of Resolution ALJ-186 Are Satisfied:

PG&E has provided information in this advice letter to meet the eligibility criteria under the advice letter pilot program. The activity proposed in the transaction will not require the CPUC to perform environmental review under CEQA because it is categorically exempt from CEQA. The proposed transaction will not have an adverse effect on the public interest. In fact, the proposed transaction will serve the public interest because under PG&E's Rule 20, the Commission determined, after consultation with PG&E and after holding public hearings on the subject that such undergrounding is in the general public interest. Finally, the transaction does not involve the transfer or change in ownership of facilities currently used in utility operations.

(g) Complete Description of any Recent Past (Within the Prior Two Years) or Anticipated Future Transactions that May Appear To Be Related to the Present Transaction:

Not applicable.

(h) For Sales of Real Property and Depreciable Assets, the Advice Letter Shall Include the Original Cost, Present Book Value, and Present Fair Market Value, and a Detailed Description of How the Fair Market Value Was Determined (e.g., Appraisal):

Not applicable.

(i) For Leases of Real Property, the Advice Letter Shall Include the Fair Market Rental Value, and a Detailed Description of How the Fair Market Rental Value Was Determined:

Not applicable.

(j) Additional Information to Assist in the Review of the Advice Letter:

No additional information is readily available, other than what is already included with this application.

(k) CEQA Checklist

Exemption

(1) Has the proposed transaction been found exempt from CEQA by a government agency?

The proposed transaction was not found exempt from CEQA by a government agency.

- (a) If yes, please attach notice of exemption. Please provide name of agency, date of exemption, and state clearinghouse number.

Not applicable.

- (b) If no, does the applicant contend that the project is exempt from CEQA? If yes, please identify the specific exemption or exemptions that apply, citing to the applicable CEQA guideline(s).

Yes, the project is categorically exempt under section 15302 (d) of the CEQA Guidelines, (Code of California Regulations, Title 14, §§15000, *et seq.*), which exempts: “[c]onversion of overhead electric utility distribution system facilities to underground including connection to existing overhead electric utility distribution lines where the surface is restored to the condition existing prior to the undergrounding.” The proposed joint utility trench will be located adjacent to a roadway. The road surface will be restored to a condition comparable to that which existed before the project.

Prior or Subsequent CEQA review

- (1) Has the project undergone CEQA review by another government agency? If yes, please identify the agency, the CEQA document that was prepared (EIR, MND, etc.) and its date, and provide one copy of any and all CEQA documents to the Director of the relevant Industry Division with a copy of the advice letter. Be prepared to provide additional copies upon request.

The project has not undergone CEQA review by another government agency.

- (2) Identify any aspects of the project or its environment that have changed since the issuance of the prior CEQA document.

Not applicable.

- (3) Identify and provide section and page numbers for the environmental impacts, mitigation measures, and findings in the prior CEQA document that relate to the approval sought from the CPUC.

Not applicable

(4) Does the project require approval by governmental agencies other than the CPUC? If so, please identify all such agencies, and the type of approval that is required from each agency.

This project does not require approval by any governmental agencies other than the CPUC.

Need CEQA?

If no exemption is applicable, and no prior review has occurred, please identify what applicant believes is the correct level of CEQA review.

Not applicable.

Protests

Anyone wishing to protest this filing may do so by letter sent via U.S. mail, by facsimile or electronically, any of which must be received no later than **February 19, 2007**, which is 31 days after the date of this filing.¹ Protests should be mailed to:

CPUC Energy Division
Tariff Files, Room 4005
DMS Branch
505 Van Ness Avenue
San Francisco, California 94102

Facsimile: (415) 703-2200
E-mail: jnj@cpuc.ca.gov and mas@cpuc.ca.gov

Copies of protests also should be mailed to the attention of the Director, Energy Division, Room 4004, at the address shown above.

The protest also should be sent via U.S. mail (and by facsimile and electronically, if possible) to PG&E at the address shown below on the same date it is mailed or delivered to the Commission:

Brian K. Cherry
Vice President, Regulatory Relations
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10C
P.O. Box 770000
San Francisco, California 94177

¹ The 30 day protest period concludes on a weekend. PG&E is hereby moving this date to the following business day.

Facsimile: (415) 973-7226
E-mail: PGETariffs@pge.com

Effective Date

Pursuant to the review process outlined in Resolution ALJ-186, PG&E requests that this advice filing become effective on **March 5, 2007**, which is 45 calendar days after the date of filing.

Notice

In accordance with General Order 96-A, Section III, Paragraph G, a copy of this advice letter is being sent electronically and via U.S. mail to parties shown on the attached list. Address changes to the General Order 96-A service list should be directed to Rose de la Torre at (415) 973-4716. Advice letter filings can also be accessed electronically at:

<http://www.pge.com/tariffs>



Vice President, Regulatory Relations

Attachments 1-5

cc: Service List – Advice Letter 2971-E – Appendix A

***** SERVICE LIST Advice 2971-E *****
APPENDIX A

***** STATE EMPLOYEE *****

Peter V. Allen
Administrative Law Judge Division
505 VAN NESS AVE
San Francisco CA 94102 3298
(415) 703-1123
pva@cpuc.ca.gov

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Brewster Fong
Division Ratepayer Advocates
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San Francisco CA 94102 3298
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bfs@cpuc.ca.gov

***** AGENCIES *****

Alison Glassey
Chief Executive Office
501 Low Gap Road Room 1010
Ukiah, California 95482
(707) 463-4441
Fax: (707) 463-5649
Email: ceo@co.mendocino.ca.us

Raymond Hall, Director
Planning and Building Services
501 Low Gap Road, Room 1440
Ukiah, California 95482
Telephone: 707-463-4281
Fax: 707-463-5709
Email: pbs@co.mendocino.ca.us

***** 3rd Party *****

Howard N. Dashiell, Director
Mendocino County Department of Transportation
340 Lake Mendocino Drive
Ukiah, CA 94582
Telephone: (707) 463-4363
Email: dashielh@co.mendocino.ca.us

Bob Morgan,
Mendocino County Department of Transportation
340 Lake Mendocino Drive
Ukiah, CA 94582
Telephone: (707) 463-4363
Email: morganb@co.mendocino.ca.us

(END OF APPENDIX A)

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Pacific Gas and Electric Company (ID U39)**

Utility type:

ELC

GAS

PLC

HEAT

WATER

Contact Person: Bernard Lam

Phone #: (415) 973-4878

E-mail: bxlc@pge.com

EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **2971-E**

Subject of AL: Relocation of Certain Electric Facilities From PG&E Easement to County of Mendocino Franchise Area – Request for Approval under Section 851 or, in the Alternative, Exemption under Section 853(b)

Keywords (choose from CPUC listing): Section 851

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

ALJ-186

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL: N/A

Summarize differences between the AL and the prior withdrawn or rejected AL¹: _____

Resolution Required? Yes No

Requested effective date: **March 5, 2007**

No. of tariff sheets: 0

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: N/A

Service affected and changes proposed¹: N/A

Pending advice letters that revise the same tariff sheets: N/A

Protests and all other correspondence regarding this AL are due no later than 30 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division

Tariff Files, Room 4005

DMS Branch

505 Van Ness Ave.,

San Francisco, CA 94102

gnj@cpuc.ca.gov and mas@cpuc.ca.gov

Pacific Gas and Electric Company

Attn: Brian K. Cherry

Vice President, Regulatory Relations

77 Beale Street, Mail Code B10C

P.O. Box 770000

San Francisco, CA 94177

E-mail: PGETariffs@pge.com

¹ Discuss in AL if more space is needed.

Advice 2971-E

Attachment 1

RESOLUTION NO. 00-145

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, DESIGNATING CERTAIN PORTIONS OF THE TOWN OF GUALALA AS UNDERGROUND UTILITY DISTRICT NUMBER 10

WHEREAS, Chapter 22.04 of the Mendocino County Code sets forth an enabling procedure for the creation of underground utility districts to provide for the removal of existing overhead utility facilities and the installation of underground facilities therein, to meet the necessities of public health, safety and welfare; and

WHEREAS, on 20 June 2000, the Board of Supervisors did duly call a public hearing to take place on Tuesday, 1 August 2000, at the hour of 1:30 P.M., in the Board Room of the Mendocino County Administration Center, Board Chambers, 501 Low Gap Road, Ukiah, California, pursuant to Section 22.04 of the Mendocino County Code, supra, within that certain area of the County of Mendocino described in Exhibit "A", attached hereto and incorporated herein by reference; and

WHEREAS, the County Clerk has provided written notice by mail to all affected property owners and to all utilities concerned; and

WHEREAS, evidence was duly taken at the hearing of 1 August 2000, under the provisions of Chapter 22.04 of the Mendocino County Code.

NOW, THEREFORE, BE IT RESOLVED that:

(1) The Board of Supervisors finds that proper notice was given of the aforesaid hearing and that such hearing has been duly and regularly held, and that all interested persons have been given an opportunity to be heard;

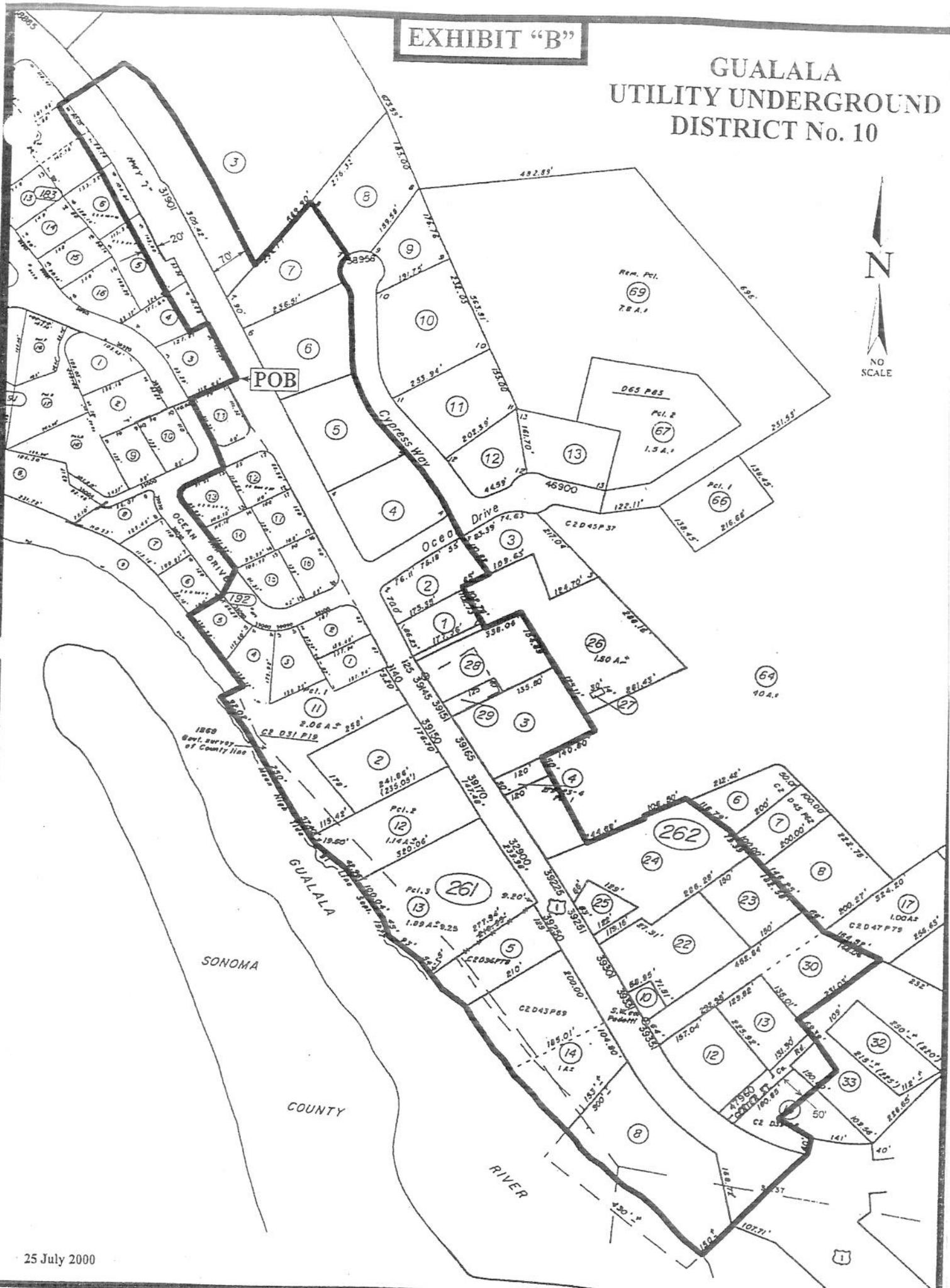
(2) The Board of Supervisors declares the above-described property (set forth in Exhibit "A") an underground utility district to be designated as Underground Utility District Number 10, of the County of Mendocino, a map delineating the boundaries of said district being attached hereto as Exhibit "B", and incorporated herein by reference;

(3) The Board of Supervisors finds that the public necessity, health, safety, or welfare requires the removal of all poles, overhead wires, and associated overhead structures within Underground Utility District Number 10 of the County of Mendocino and the underground installation of wires and facilities for supplying all electric, communication, and similar or associated service. The underground utility district thus created is in the general public interest for the following reason(s): The streets, roads or rights of way in the district are extensively used by the general public and carry a heavy volume of pedestrian or vehicular traffic; and said area is one of unusual scenic interest to the general public;

(4) The Board of Supervisors does fix 1 September 2002 as the date on which affected property owners must be ready to receive underground service and does hereby order the removal of all poles, overhead wires, and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, or similar associated service within Underground Utility District Number 10 on or before 1 August 2002.

EXHIBIT "B"

GUALALA
UTILITY UNDERGROUND
DISTRICT No. 10



NOW THEREFORE, BE IT FURTHER RESOLVED, that the Mendocino County Board of Supervisors hereby instructs the County Clerk to notify all affected utilities and all persons owning real property within Underground Utility District Number 10 of the adoption of this resolution within ten (10) days after the date of such adoption. Said Clerk shall further notify said property owners of the necessity that, if they or any person occupying such property desire to continue to receive electric, communication, or other such similar or associated service, they or such occupant shall, by the date fixed in this resolution provide all necessary facility changes on their premises so as to receive such service from the lines of the supplying utility or utilities at a new location, subject to applicable rules, regulations, and tariffs of the respective utility or utilities on file with the Public Utilities Commission of the State of California. Such notification shall be made by mailing a copy of this resolution, together with a copy of said Chapter 22.04 of the Mendocino County Code to affected property owners as such are shown on the last equalized assessment roll and to the affected utilities.

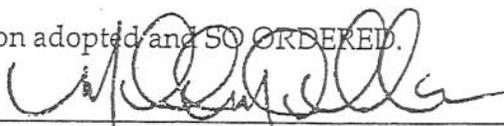
NOW THEREFORE, BE IT FURTHER RESOLVED, that the electric utility which undertakes underground installation of its facility shall use the underground conversion allocation computed pursuant to decisions of the Public Utilities Commission of the State of California for the purpose of providing to each premises in Underground Utility District Number 10 a maximum of 100 feet of individual electric or communications service trenching and conductor (as well as backfill, paving, and conduit, if required) as described in filed tariffs. Each property owner in Utility District Number 10 shall be responsible for the installation and maintenance of the conduit and termination box located on, under, or within any structure on the premises served.

NOW THEREFORE, BE IT FURTHER RESOLVED, that this Board of Supervisors finds this project is a Class 2 project categorically exempt from CEQA.

The foregoing Resolution introduced by Supervisor Colfax, seconded by Supervisor Campbell, and carried this 1st, day of August, 2000, by the following vote:

AYES: Supervisors Shoemaker, Lucier, Campbell, Colfax, Delbar
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.



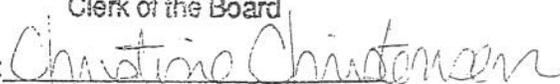
Michael Delbar, CHAIRMAN

ATTEST: KRISTI FURMAN
Clerk of the Board



Kristi Furman

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

KRISTI FURMAN
Clerk of the Board
By: 

DEPUTY

EXHIBIT "A"
PROPOSED
GUALALA UNDERGROUND UTILITY DISTRICT
LEGAL DESCRIPTION

A PORTION OF SECTION 27, T11N, R15 W, IN MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 3, NORTH GUALALA SUBDIVISION NO. 2; THENCE N 33° 30' 50" W, 152.30 FEET ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE NORTHEASTERLY CORNER OF LOT 3; THENCE SOUTHWESTERLY ALONG SAID LOT 3 S 56° 29' 10" W, 40.00 FEET ALONG THE NORTHWESTERLY BOUNDARY OF LOT 3; THENCE N 33° 30' 50" W, 339.61 FEET TO THE BEGINNING OF POINT OF AN ARC PARALLEL TO THE CENTERLINE OF STATE HIGHWAY ROUTE 1; THENCE 192.45 FEET ALONG SAID ARC TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF LOT 8 OF SAID SUBDIVISION, SAID POINT WHICH IS 20 FEET FROM THE WESTERN LINE OF HIGHWAY 1; THENCE N 42° 56' 37" W, 89.06 FEET TO A POINT ON THE NORTHWEST SIDE OF LOT 8 OF SAID SUBDIVISION; THENCE N 46° 06' 00" E, 170.01 FEET; THENCE S 39° 04' 18" E, 311.86 FEET; THENCE S 33° 30' 50" E, 281.69 FEET TO A POINT 70.00 FEET NORTHEAST OF THE EAST PROPERTY LINE OF STATE HIGHWAY 1 ON THE NORTHWEST LINE OF LOT 7, NORTH GUALALA SUBDIVISION NO. 5; THENCE N 32° 24' 31" E, 202.58 FEET ALONG SAID NORTHWEST LINE OF LOT 7, TO THE NORTHERN MOST CORNER OF LOT 7; THENCE S 42° 45' 19" E, 143.65 FEET ALONG THE NORTHEAST LINE OF SAID LOT 7 TO INTERSECT WITH A POINT ON THE 50.00 FOOT RADIUS CUL-DE-SAC ARC OF CYPRESS AVENUE; THEN SOUTHWEST ALONG SAID CUL-DE-SAC ARC TO CONTINUE ALONG THE WESTERLY AND THEN SOUTHWESTERLY PROPERTY LINE OF CYPRESS WAY TO THE NORTHEASTERLY POINT OF LOT 4, NORTH GUALALA SUBDIVISION NO. 5; THENCE S 45° 20' 17" E, 26.81 FEET AND THENCE S 46° 20' 17" E, 157.36 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 4;

THENCE S 41° 50' 17" E, 85.00 FEET TO A POINT ALONG THE SOUTH PROPERTY LINE OF OCEAN DRIVE; THENCE S 48° 09' 43" W, 20.00 FEET ALONG SAID PROPERTY LINE OF OCEAN DRIVE TO THE NORTHEAST CORNER OF LOT 2, NORTH GUALALA SUBDIVISION NO. 5; THENCE N 41° 50' 17" W, 110.92 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE S 54° 49' 43" W, 65.03 FEET TO THE NORTHEASTERLY CORNER OF LOT 1 OF NORTH GUALALA SUBDIVISION NO. 5; THENCE S 35° 20' 17" E, 116.23 FEET; THENCE N 54° 49' 43" E, 81.18 FEET; THENCE S 36° 17' 17" E, 335.89 FEET TO SOUTHEAST CORNER OF LOT 3, O.R. BOOK 1866, PAGE 112; THENCE S 53° 42' 43" W, 140.08 FEET; THENCE S 36° 17' 17" E, 351.24 FEET; THENCE N 56° 36' 43" E, 62.99 FEET; THENCE N 34° 12' 17" W, 6.00 FEET; THENCE N 57° 15' 43" E, 106.50 FEET; THENCE S 60° 05' 17" E, 122.15 FEET; THENCE S 48° 30' 17" E, 327.97 FEET TO THE NORTHEASTERLY PROPERTY LINE ANGLE POINT OF LOT 30, O.R., BOOK 544, PAGE 546; THENCE S 69° 03' 07" E ALONG THE NORTHEASTERLY LINE OF SAID LOT 30; THENCE S 47° 02' 01" W, 231.03 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 30; THENCE S 44° 34' 00" E, 137.77 FEET; THENCE S 38° 55' 14" W, 204.86 FEET; THENCE S 76° 40' 38" E, 97.57 FEET; THENCE S 7° 21' 53" W, 40.00 FEET TO THE SOUTHERN MOST CORNER OF LOT 15, CASE 2, DRAWER 39, PAGE 6, MCR; THENCE S 40° 47' 11" W, 237.59 FEET TO THE EASTERLY CORNER OF LOT 8, O.R. BOOK 767, PAGE 596; THENCE S 40° 00' 00" W, 110.00 FEET; THENCE N 41° 20' 28" W, 453.10 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 8; THENCE N 49° 15' 19" W, 168.37 FEET; THENCE N 40° 29' 34" W, 185.87 FEET; THENCE N 66° 39' 44" W, 118.01 FEET; THENCE N 61° 30' 00" W, 5.00 FEET; THENCE N 42° 27' 00" W, 54.00 FEET; THENCE N 53° 40' 00" W, 93.00 FEET; THENCE N 21° 15' 00" W, 45.00 FEET; THENCE N 38° 00' 00" W, 143.00 FEET; THENCE N 52° 15' 00" W, 91.00 FEET; THENCE N 38° 10' 00" W, 77.00 FEET; THENCE N 31° 30' 00" W, 250.00 FEET; THENCE N 38° 22' 40" W, 92.02 FEET; THENCE N 56° 29' 10" E, 58.00 FEET; THENCE N 42° 36' 00" W, 277.08 FEET TO THE SOUTHEAST CORNER OF LOT 6, CASE 1, DRAWER 10, PAGE 10, MCR;

THENCE N 47° 24' 00" E, 100.00 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF OCEAN DRIVE; THENCE N 20° 49' 00" E, 55.91 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF OCEAN DRIVE; THENCE N 42° 36' 00" W, 207.20 FEET NORTHWEST ALONG SAID OCEAN DRIVE RIGHT OF WAY LINE; THENCE NORTH AND EAST ALONG THE ARC OF OCEAN DRIVE PROPERTY LINE TURN RADIUS 43.23 FEET; THENCE N 56° 29' 10" E, 107.02 FEET ALONG OCEAN DRIVE SOUTHEASTERLY RIGHT OF WAY LINE; THENCE N 33° 30' 50" W, 186.32 FEET; THENCE N 56° 29' 10" E, 118.94 FEET, TO A POINT WITHIN THE RIGHT OF WAY OF STATE HIGHWAY 1, SAID POINT ALSO BEING THE POINT OF BEGINNING.

Advice 2971-E

Attachment 2

RESOLUTION NO. 06-206**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, AUTHORIZING REVISIONS, INCLUDING EXPANDING THE DISTRICT FROM APPROXIMATELY ONE-HALF MILE TO ONE MILE IN LENGTH, AS MEASURED ALONG HIGHWAY 1, TO THE GUALALA UNDERGROUND UTILITY DISTRICT (GUALALA AREA)**

WHEREAS, Mendocino County approved Resolution No. 00-145 (August 1, 2000), which established the Gualala Underground Utility District; and

WHEREAS, staff from the Mendocino County Executive Office (CEO) and the Department of Transportation (DOT) conducted public informational meetings in Gualala on November 21, 2005; January 5, 2006; April 26, 2006; and August 23, 2006; and

WHEREAS, as a result of these meetings, the County of Mendocino asked Pacific Gas and Electric Co. (PG&E) to begin the ongoing California Public Utilities Commission (CPUC) 851 process to determine if PG&E can place its utilities within the State Highway Franchise Right-of-Way with or without indemnification for all future costs of modifications; and

WHEREAS, pursuant to these public meetings, the CEO and Department of Transportation recommended and Mendocino County approved Resolution No. 06-021 (January 24, 2006), which authorized a contract surveying and mapping project for project planning and review with the community; and

WHEREAS, upon reviewing the aforementioned mapping data with the community, the Gualala Municipal Advisory Council (GMAC) requested that Underground District #10 be expanded from approximately one-half mile (between Center Street and Sedalia Drive) to one mile in length (between Center Street and Robinson Reef Drive) as measured along Highway 1; and

WHEREAS, the California Public Utilities Commission (CPUC) has modified the tariff since the time of approval of the Gualala Underground Utility District, allowing use of Pacific Gas and Electric Company Rule 20A funds to convert electric panels for underground utility district for individual property owners; and

WHEREAS, the use of said Rule 20A funds will relieve the property owners adjacent to the new Gualala Underground Utility District from incurring all this panel conversion expense but will require the County of Mendocino to issue a single contract to provide said services and in turn receive reimbursement from Rule 20A funds up to \$1,500 per service and any cost above \$1,500 per service would be the responsibility of the property owner from which the County would collect payment; and

WHEREAS, possible unacceptable levels of soil contaminants may be present where a portion of the underground utility trenching will take place; and

WHEREAS, the County will be responsible if soil contamination is discovered within the Underground Utility District utility trench during underground utility construction; and

WHEREAS, the County will coordinate the cleanup with property owners who caused the soil contamination; and

WHEREAS, the Director of Transportation recommends proceeding with the soil cleanup during the construction of the Gualala Underground Utility District to occur sometime after the summer of 2008 (estimated date).

NOW, THEREFORE, BE IT RESOLVED AND SO ORDERED AS FOLLOWS:

1. The Director of Transportation is directed to prepare a revised Underground District #10 Boundary map and legal description for use in consideration of adoption of revised District Boundary upon completion of the prescribed public hearing process.
2. The Director of Transportation is directed to approximate the amount of real property necessary for easements based on the outcome of the ongoing California Public Utilities Commission (CPUC) 851 process and report such estimates of costs prior to or at the time of consideration of adoption of the aforementioned revised Underground District #10 Boundary.
3. The use of Pacific Gas and Electric Company Rule 20A funds are hereby directed to be used for individual property electric panel overhead to underground conversions. The Director of Transportation and County Counsel are directed to prepare the required agreements with owners and contractors to perform the work for approval by the Board of Supervisors.
4. If soil encountered during construction is determined to require remediation, the County will coordinate soil remediation efforts with the owner(s) of the property/properties that generated the soil contamination. The Director of Transportation and County Counsel are directed to prepare the required agreements with owners to plan for this possible eventuality for approval by the Board of Supervisors.
5. If coordination with the property owners at the two contaminated sites is successful, the Board Chairman is hereby authorized and directed to sign a contract to remediate contaminated soil in downtown Gualala within the utility trench boundaries (Department of Transportation Project No. C-9905).

The foregoing Resolution introduced by Supervisor Delbar, seconded by Supervisor Wattenburger, and carried this 24th day of October, 2006, by the following vote:

AYES: Supervisors Delbar, Wattenburger, Wagenet, and Smith
 NOES: None
 ABSENT: Supervisor Colfax

WHEREUPON, the Chairman declared said Resolution adopted and SO ORDERED.

Kendall Smith

KENDALL SMITH, Vice Chair
Mendocino County Board of Supervisors

ATTEST: KRISTI FURMAN
Clerk of the Board

Kristi Furman

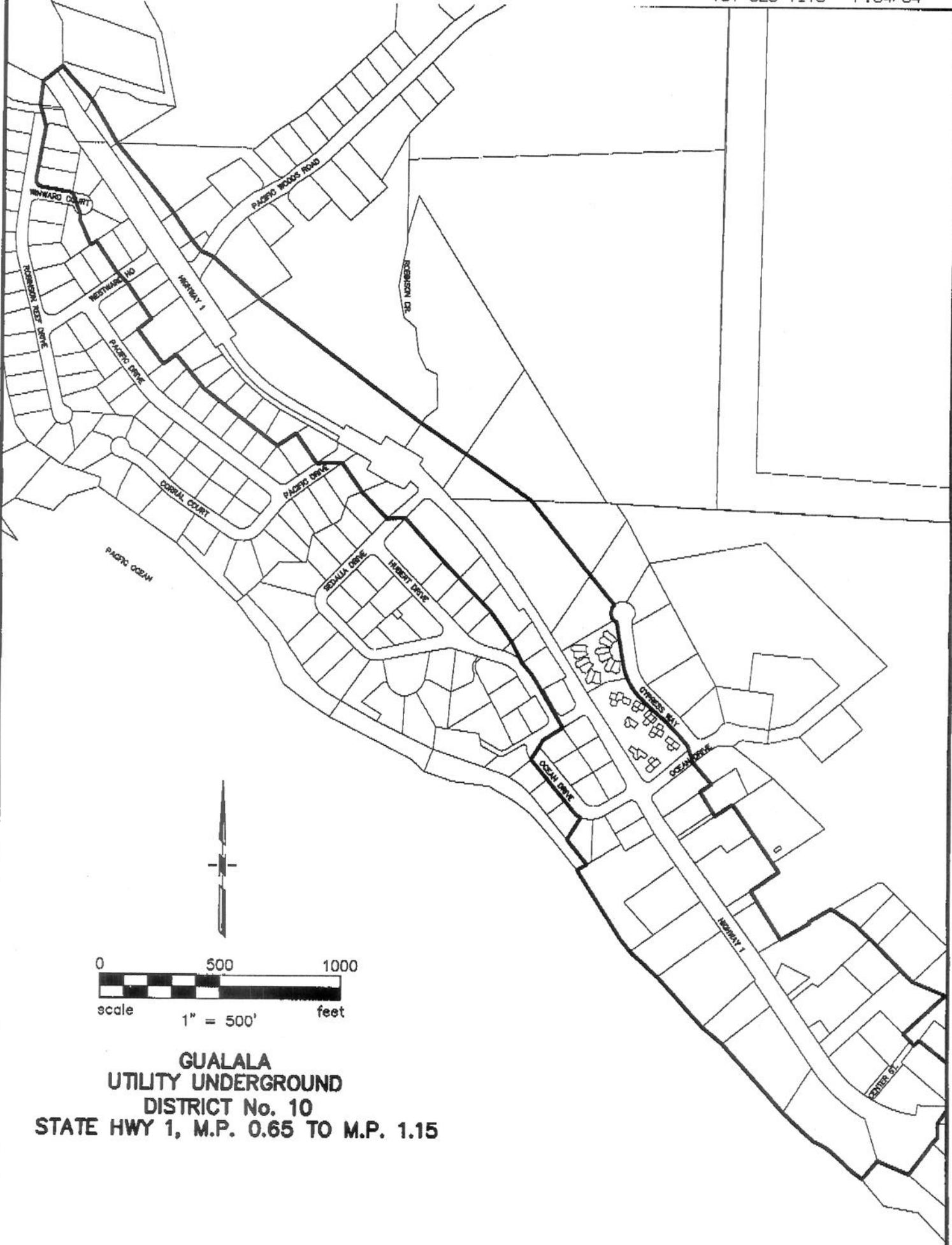
APPROVED AS TO FORM:
JEANINE B. NADEL, County Counsel

Jeanine B. Nadel

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

KRISTI FURMAN
Clerk of the Board

By: *Kristi Furman*



**GUALALA
 UTILITY UNDERGROUND
 DISTRICT No. 10
 STATE HWY 1, M.P. 0.65 TO M.P. 1.15**

Advice 2971-E

Attachment 3

Easement #1

AFTER RECORDING
RETURN TO:

PACIFIC GAS & ELECTRIC CO. 1Y
Land Dept.
P. O. Box 2669
San Rafael, California 94902

2411-15-0287

FOR RECORDER'S USE ONLY

21679

RECORDED AT REQUEST OF
P & E
BOOK 1237 PAGE 719
NOV 29 4 06 PM '79

COMPARED

500

Location: ~~City~~/Uninc _____

Recording Fee _____ *500*

Documentary Transfer Tax \$ *None*

Computed on Full Value of Property Conveyed, or

Computed on Full Value Less Liens & Encumbrances
Remaining at Time of Sale

Donald E. Mansuetti
Signature of declarant or agent determining tax

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.
Clark Richardson
RECORDER

EASEMENT

SUSAN JOAN DANIELS, ~~SINGLE WOMAN~~

first party, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation,

second party, the right from time to time to construct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within a strip or parcel of land or along a route as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands situate in the _____ County of _____ Mendocino _____, State of California, described as follows:

(APN 141-090-22)

The parcel of land situate in the NW 1/4 of Section 6, T.11N., R.15W., M.D.B.&M. described in the deed from Helen Henneberry to Susan Joan Daniels dated May 25, 1977 and recorded in Book 1092 of Official Records at page 100, Mendocino County Records.

Said facilities shall consist of:

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as second party deems necessary located within the strip of land of the uniform width of 10 feet the center line of which is delineated by the heavy dashed line shown upon the print of second party's Drawing No. LN 8713 attached hereto and made a part hereof.

SEP 28 1979

P.G. & E.CO.
COPY

BOOK 1237 PAGE 719

First party shall not erect or construct any building or other structure or drill or operate any well within the strip of land hereinbefore described.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF first party has executed these presents this 18th day of October, 19 79.

Susan Joan Daniels
Susan Joan Daniels

Executed in the presence of:

Kenneth Richerson Jr.
WITNESS
Kenneth Richerson Jr.

North Bay - WO 1-1140
Map Z-6 - LN 8713
Sec. 6 - NE 1/4 of NW 1/4
T11NR15W - MDB&M

Prepared RAH/sa

Checked RAH ASAH

62-4205 (Witness) Rev. 7/78

STATE OF CALIFORNIA
County of San Francisco } ss.

On this 17th day of October, in the year 19 79, before me, Bernice Goo
a Notary Public in and for said State, duly commissioned and sworn, personally appeared Kenneth Richerson, Jr.
, known to me to be the same person whose name is subscribed to the within instrument, as a
witness thereto, who, being duly sworn, deposed and said that he/~~she~~ resides in the County of Contra Costa

State of California, that he/~~she~~ was present and saw Susan Joan Daniels

personally known to him/~~her~~ to be the person(s) described in and whose name(s)
is/are subscribed to the said instrument, as part y thereto, sign and
execute the same, and that, at her request, he/~~she~~, the said affiant,
thereupon subscribed his/~~her~~ name as a witness thereto.

Official Seal



Bernice Goo
BOOK 1237 PAGE 720
Notary Public in and for the said State

Easement #2

AFTER RECORDING
RETURN TO:

FOR RECORDER'S USE ONLY

27786

2411-15-0241

✓ **PACIFIC GAS AND ELECTRIC COMPANY**
245 Market Street
San Francisco, California 94106
Attn: Title Administration Unit

INDEXED

RECORDED AT REQUEST OF
PACIFIC GAS AND ELECTRIC COMPANY

COMPARED

BOOK **786** PAGE **239**

MAR 5 9 14 AM '69

CHECKED

DOCUMENTARY TRANSFER TAX
\$ Nil
MENDOCINO COUNTY

OFFICIAL RECORDS
MENDOCINO COUNTY, CALIF.
Clive Richardson
RECORDER

\$ 2⁸⁰

Recording Fee 2.80

Documentary Stamps No Tax Due

Location: City/Uninc San Francisco

SOUTH COAST MASONRY SUPPLY, a partnership

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY and THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, California corporations, their successors and assigns, the right from time to time to construct, place, inspect, maintain, operate, replace and remove facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables and other electrical conductors; above ground marker posts, risers and service pedestals; underground and above ground switches, fuses, terminals and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, together with a right of way therefor and the right of ingress thereto and egress therefrom across, upon, in and under the following described real property

situate in the _____ County of
Mendocino, State of California

Lot 7, as said lot is shown on the map of North Gualala Subdivision No. 2, filed for record July 19, 1960 in the office of the County Recorder of said County of Mendocino in Map Case 2, Drawer 1, page 56.

Said facilities shall be installed within the strip of land described as follows:

A strip of land of the uniform width of 5 feet, lying contiguous to and north-easterly of the southwesterly boundary line of said Lot 7 and extending from the southeasterly boundary line of said Lot 7, northwesterly 90 feet, more or less, to the northwesterly boundary line of said Lot 7.

P.S. & E.C.O.
COPY

DEC 20 1968

BOOK **786** PAGE **239**

First party, his successors and assigns, shall not erect or construct any building or other structure or drill or operate any well within said strip of land

Dated February 18 1969.

Executed in the presence of

Thomas J. Bullard
Witness

North Bay - WD ~~261956~~ 3-1056
D&C 20727GH - Auth. T-964-F
Map BB-8-12 - IN 4688
Sec. 27 - NW $\frac{1}{4}$ of SW $\frac{1}{4}$
T11N R15W - MDB&M

SOUTH COAST MASONRY SUPPLY, a partnership
By Robley E. Duncan Sr. Partner
Robley E. Duncan, Sr.

By Ruby A. Duncan Partner
Ruby A. Duncan

By Charles D. Duncan Partner
Charles D. Duncan

By Wanda Duncan Partner
Wanda Duncan

Prepared JS & RF
Checked ESJ

FOR NOTARY'S USE ONLY

62-4204 4-64 (PARTNERSHIP)

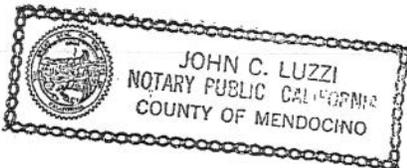
STATE OF CALIFORNIA

County of Mendocino } ss.

On this 18th day of February, in the year 1969, before me, John C. Luzzi,
Notary Public in and for the said Mendocino County, duly commissioned and sworn, personally appeared
Robley E. Duncan, Sr., Ruby A. Duncan, Charles D. Duncan and Wanda Duncan
DBA "South Coast Masonry Supply,"

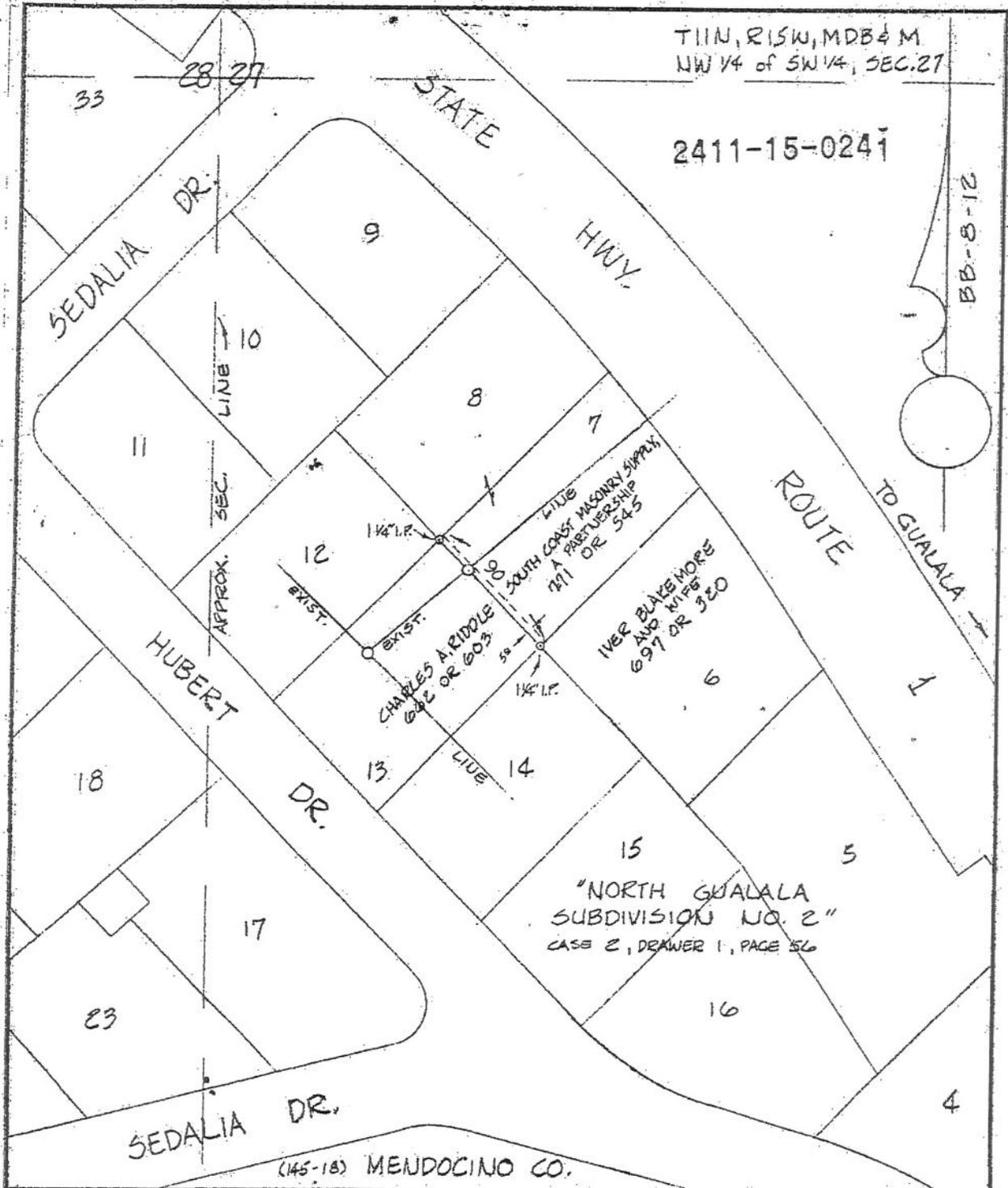
each known to me to be one of the partners of the partnership that executed the within instru-
ment and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in
the said Mendocino County of Mendocino,
the day and year in this certificate first above written.



John C. Luzzi
(John C. Luzzi)

Notary Public in and for the Mendocino County of Mendocino, State of California
My Commission Expires January 13, 1970



CHG.	DATE	DESCRIPTION	APPRD.	CHG.	DATE	DESCRIPTION	APPRD.
APPROVED U.B. • WO-3-1056 • D&C-20727-H • AUTH. T-964-F							
BY G.J.F.		5 FOOT P.C. & E EASEMENT LOTS 6 & 7 NORTH GUALALA SUBDIVISION NO. 2 PACIFIC GAS AND ELECTRIC COMPANY SAN FRANCISCO, CAL.				SUPERSEDES	
DSGN. F.H.						SUPERSEDED BY	
DR. J.L.S.						SHEET No.	
CH.						DRAWING NUMBER	
O.K.						CHANGE	
DATE	SCALE	DRAWING NUMBER		SHEET No.		CHANGE	
12-17-68	1" = 80'	LN-4688		LN-4688			

Easement #3

7. North Bayview

2023-19

52-5595 11.47.4M

✓ WIO 1684E
B-4224

Consent - app

2411-15-0061

Consideration not more than \$100.00

JESSE F. HENDERSON

and FANNIE J. HENDERSON, husband and wife.

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, its successors and assigns, hereinafter called second party, the right to suspend, maintain and use such wires and crossarms as second party shall from time to time in its discretion deem to be reasonably required for the transmission and distribution of electric energy, and also a right of way

along the same, over and across those certain premises, situate in the _____

County of Mendocino, State of California, viz.:

That certain 1.02 acre parcel of land, situate in section 7, township 11 north, range 15 west, M. D. B. & M., conveyed by Herman G. Tock et ux to Jesse F. Henderson et al by deed dated February 2, 1946 and recorded in the office of the County Recorder of said Mendocino County in Liber 204 of Official Records at page 363.

The route of said wires across said premises shall be as follows, viz.:

As delineated in red upon the print of sheet No. 9 of second party's drawing B-4224 attached hereto and made a part hereof.

No poles are to be erected hereunder.

Said right includes trimming by second party of trees along said wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 24
day of Jan. 19 50

Executed in the presence of

[Signature]
Witness

Jesse F. Henderson
Fannie J. Henderson

PREPARED [Signature]
CHECKED [Signature]
OCT 26 '50 443

6568-69

State of California,

County of Napa) ss.

On this 6th day of December A. D. One Thousand Nine Hundred and Fifty-One, before me, William L. Davidson, a Notary Public in and for said Napa County, residing therein, duly commissioned and sworn, personally appeared Carl Mak, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being duly sworn, deposed and said, that he resides in the said County of

Solano State of California, that he was present and saw Jesse F. Henderson and Fannie J. Henderson

(personally known to him to be the person s described in and who executed the said instrument, as parties thereto), sign and execute the same, and that, at their request, he, the said affiant, thereupon subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office, in the said County of Napa, the 6th day and year in this certificate first above written.

William L. Davidson

Notary Public in and for the Napa County of Napa, State of California
MY COMMISSION EXPIRES FEBRUARY 15, 1954

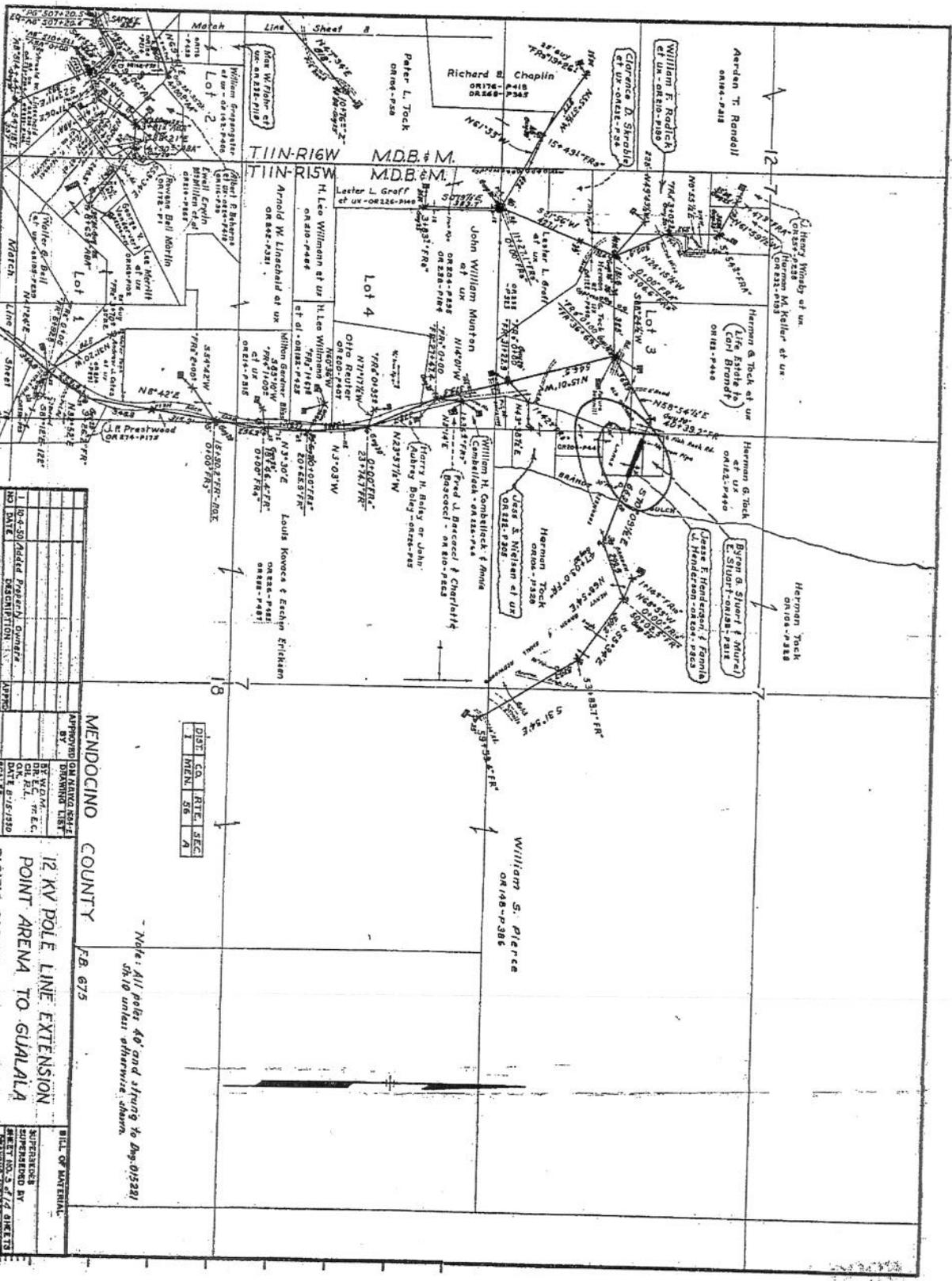


TABLE OF CHANGES

NO	DATE	DESCRIPTION	BY
1	02-20-50	Added Project Number	JAPB

MENDOCINO COUNTY
 FB. 675

DIST.	CO.	RTE.	SEC.
1	56	5	4

Note: All poles 40' and string to top 015281
 0x10 unless otherwise shown.

12 KV POLE LINE EXTENSION
 POINT ARENA TO GUALALA
 PACIFIC GAS AND ELECTRIC COMPANY
 SAN FRANCISCO CALIFORNIA
 BILL OF MATERIAL
 SUPERSEDED BY
 SHEET NO. 2 OF 4 SHEETS
 DRAWING NUMBER
 B-4222

Easement #4

y hnd. by 4/4

W.O. 1684-C
B-4224 5/13

62-5510A 6-48-10M

Do not record

2023-15

JOSEPH L. PANICK, a single man

2711-15-0053

Consideration not more than \$100.00

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino State of California, which are described as follows:

That certain parcel of land, situate in section 27, township 11 north, range 15 west, M. D. B. & M., conveyed by Ida Bower to Joseph L. Panick by deed dated June 16, 1950 and recorded in the office of the County Recorder of said Mendocino County in Liber 274 of Official Records at page 218.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the print of sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 4 day of January 19 51

Joseph L. Panick

Executed in the presence of:

Alex J. Tregouing
Witness

PREPARED NRZ
CHECKED Jaw
NOV 22 50 443

6562-63

State of California }
County of MENDOCINO } SS



WITNESS ACKNOWLEDGEMENT

Form 1412 Bay Cities Printing Corp., Oakland

On this Fifth day of January in the year One Thousand
Nine Hundred and Fifty-one before me Norman Johnson
a Notary Public in and for the County of Mendocino State of California, residing
therein, duly commissioned and sworn, personally appeared: Alex J. Tregoning
known to me to be the same person whose name is subscribed to the within instrument, as a witness there-
to, who, being by me duly sworn, deposes and says that he resides in Mendocino County
that he was present and saw JOSEPH L. PANICK personally known to him to be the same
person described in and who executed the said within instrument, as part y
thereto, sign, seal and deliver the same; and that the said Joseph L. Panick
duly acknowledged in the presence of said affiant that he executed the same, and
that he the said affiant did thereupon at his request
subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and
year in this certificate first above written.

Norman Johnson
In and for said County of Mendocino State of California

Easement #5

62-6510A 6-48-10M

W.O 1684 E
B-4224 Ex 12+13

Do not record

2023-12

2023-12

2411-15-0041

IDA BOWER, married and dealing with her separate property.

Consideration not more than \$100.00

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino _____ State of California, which are described as follows:

Those portions of sections 27 and 28, township 11 north, range 15 west, M. D. B. & M., distributed to Ida Bower by that certain decree of distribution, dated June 16, 1950 and recorded in the office of the County Recorder of said Mendocino County in Liber 267 of Official Records at page 262; save and excepting therefrom (a) that portion thereof conveyed to Joseph L. Panick by deed dated June 16, 1950 and recorded in the office of said County Recorder in Liber 274 of Official Records at page 218, and (b) that portion thereof lying within the boundary lines of the state highway traversing said sections 27 and 28.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the prints of sheet No. 12 and sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 4 day of January 1951

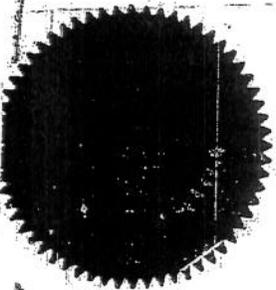
Ida Bower

Executed in the presence of:
Alex J. Tregoung
Witness

PREPARED NRJ
CHECKED Law
NOV 22 50 443

6551-53

State of California }
County of Mendocino } SS



WITNESS ACKNOWLEDGEMENT

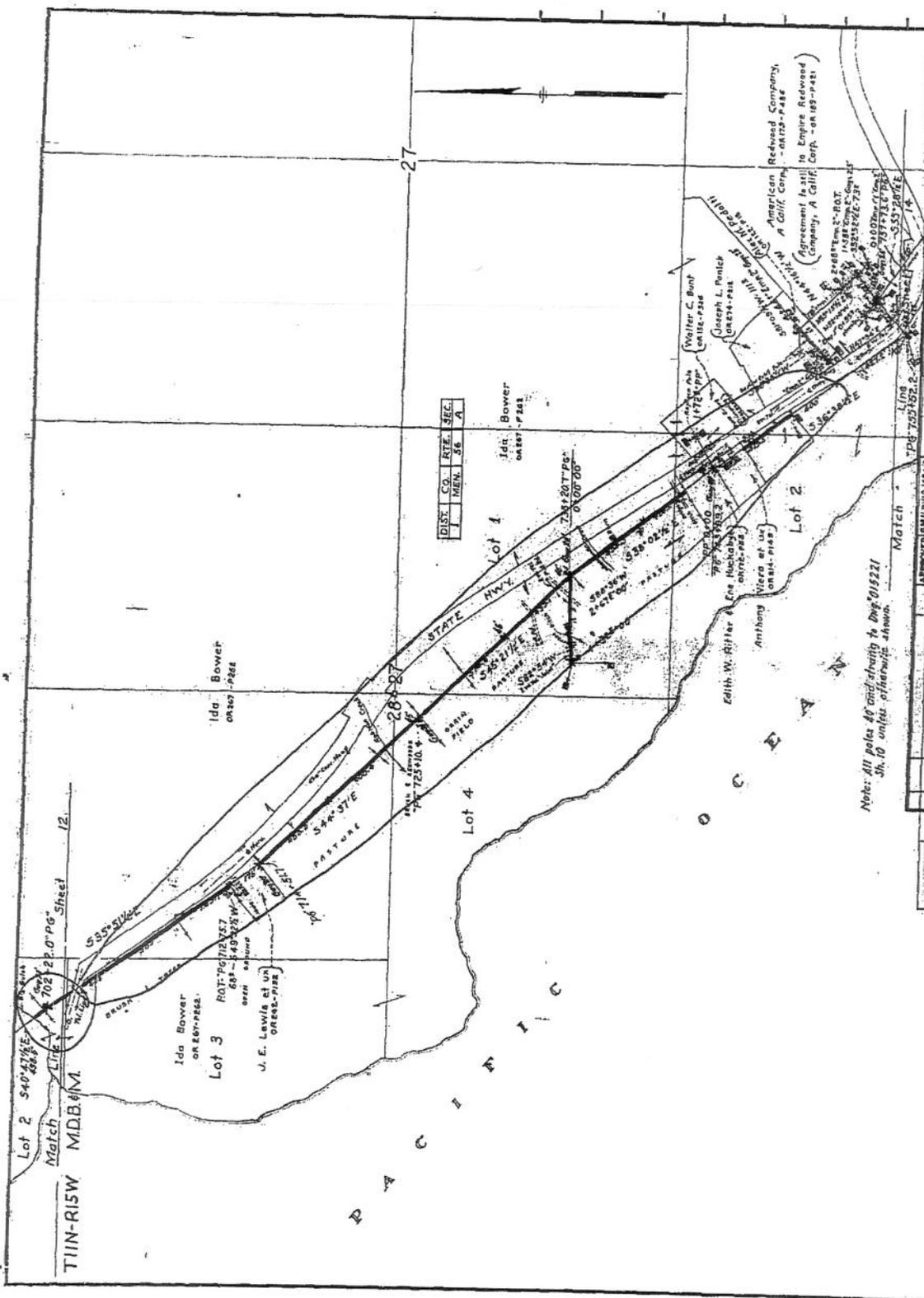
Form 1412, Bay Cities Printers Corp., Oakland

On this Fifth day of January in the year One Thousand
Nine Hundred and Fifty-one before me Norman Johnson
a Notary Public in and for the County of Mendocino, State of California, residing
therein, duly commissioned and sworn, personally appeared Alex J. Tregoning
known to me to be the same person whose name is subscribed to the within instrument, as a witness there-
to, who, being by me duly sworn, deposes and says that he resides in Mendocino County
that he was present and saw IDA BOWER personally known to him to be the same
person described in and who executed the said within instrument, as part of
thereto, sign, seal and deliver the same; and that the said IDA BOWER
duly acknowledged in the presence of said affiant that she executed the same, and
that he the said affiant did thereupon at her request
subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and
year in this certificate first above written.

Norman Johnson

In and for said County of Mendocino State of California



DIST.	CO.	RTE.	SEC.
1	1	36	A

Note: All poles 40' and attached to Dept. 015221
Sh. 10 units - otherwise shown.

APPROVED		DATE	DESCRIPTION	SCALE
BY	DATE	BY	DATE	BY
J. J. [Signature]	08/23/21	J. J. [Signature]	08/23/21	1"=50'

2 KV POLE LINE EXTENSION
POINT ARENA TO GUALALA
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO CALIFORNIA

BELL OF MATERIAL
APPROVED BY
SHEET NO. 12 OF 14 SHEETS
DRAWING NUMBER
B-4224

MENDOCINO COUNTY

Easement #6

if with key etc

W.D. 1684-E
B-42 295213

2023-11

62-6655 10.47.24

Do not record

2411-15-004c

ANTHONY VIERA and CATHERINE V. VIERA, husband and wife

Consideration not more than \$100.00

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY; a California corporation; its successors and assigns, hereinafter called second party, the right to suspend, maintain and use such wires and crossarms as second party shall from time to time in its discretion deem to be reasonably required for the transmission and distribution of electric energy, and also a right of way along the same, over and across those certain premises, situate in the _____

County of Mendocino, State of California, viz.:

That certain parcel of land, situate in section 27, township 11 north, range 15 west, M.D. B. & M., conveyed by George D. Ciapusci et ux to Anthony Viera by deed dated January 14, 1944 and recorded in the office of the County Recorder of said Mendocino County in Liber 172 of Official Records at page 54.

The route of said wires across said premises shall be as follows, viz.:

As delineated in red upon the print of sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

No poles are to be erected hereunder.

Said right includes trimming by second party of trees along said wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 4 day of January 1957

Executed in the presence of

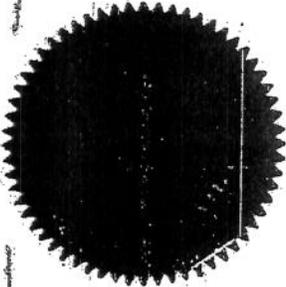
Alex J. Tregowing
Witness

x Anthony Viera
x Catherine V. Viera

PREPARED WCT
CHECKED ACW
NOV 22 50 443

6547.50

State of California }
County of Mendocino } SS



WITNESS ACKNOWLEDGEMENT

Form 1412 Bay Cities Printing Corp., Oakland

On this Fifth day of January in the year One Thousand
Nine Hundred and Fifty-one before me Norman Johnson
a Notary Public in and for the County of Mendocino State of California, residing
therein, duly commissioned and sworn, personally appeared Alex J. Tregoning
known to me to be the same person whose name is subscribed to the within instrument, as a witness there-
to, who, being by me duly sworn, deposes and says that he resides in Mendocino County
that he was present and saw ANTHONY VIERA and CATHERINE V. VIERA personally known to him to be the same
person described in and who executed the said within instrument, as parties
thereto, sign, seal and deliver the same; and that the said Anthony Viera & Catherine
duly acknowledged in the presence of said affiant that they Viera executed the same, and
that he the said affiant did thereupon at their request
subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and
year in this certificate first above written.

Norman Johnson

In and for said County of Mendocino State of California:

By Mont Day kw

Do not record

W. O. 1684-E
B-4224 SA/13

do not record
AMTS

2⁰⁰ Notary fee CA 93200 Ux 129201

2023-11

THIS AGREEMENT made by and between CORPORATION OF AMERICA, a corporation

as trustee under that certain deed of trust dated October 1, 1949
and recorded in Book 249 of Official Records at page 185, in the office of the County
Recorder of Mendocino County, State of California, (under which
Bank of America National Trust and Savings Association, a corporation,

is beneficiary),
hereinafter called first party, and PACIFIC GAS AND ELECTRIC COMPANY,

a corporation, hereinafter called second party,

WITNESSETH, that in consideration of One Dollar (\$1.00) paid by second party, the receipt
of which is hereby acknowledged, and at the request of said beneficiary, first party does hereby con-
sent to the execution of a grant of right of way from Anthony Viera et ux

to second party
for electric transmission facilities

across the premises described in said deed of trust, and hereby agrees that any sale made under the
provisions of said deed of trust shall be subject to said right of way.

The route of said facilities is delineated in red upon the print of sheet
No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

IN WITNESS WHEREOF first party has executed these presents this 15th day of

February 19 51

CORPORATION OF AMERICA, trustee

By Marlene Miller Viera
Its
And By Mont Day
Its

Said trustee is hereby requested to execute the foregoing consent.

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION

Beneficiary under said deed of trust

Signed in the presence of:

By W. J. Suber asst. Nat. Pres.
Its
And by Mont Day
Its

Witness

PREPARED WJ
CHECKED WJ
NOV 22 50 442

STATE OF CALIFORNIA }
City and County of San Francisco, } ss.

On this 15th day of FEBRUARY, 19 51 before me,
SELMA R. CONLAN, a Notary Public, in and for the City and County of San Francisco, personally
appeared

Marsden D. Blois and
J. B. Grassens
known to me to be the Vice President and Asst. Secretary
respectively
of CORPORATION OF AMERICA

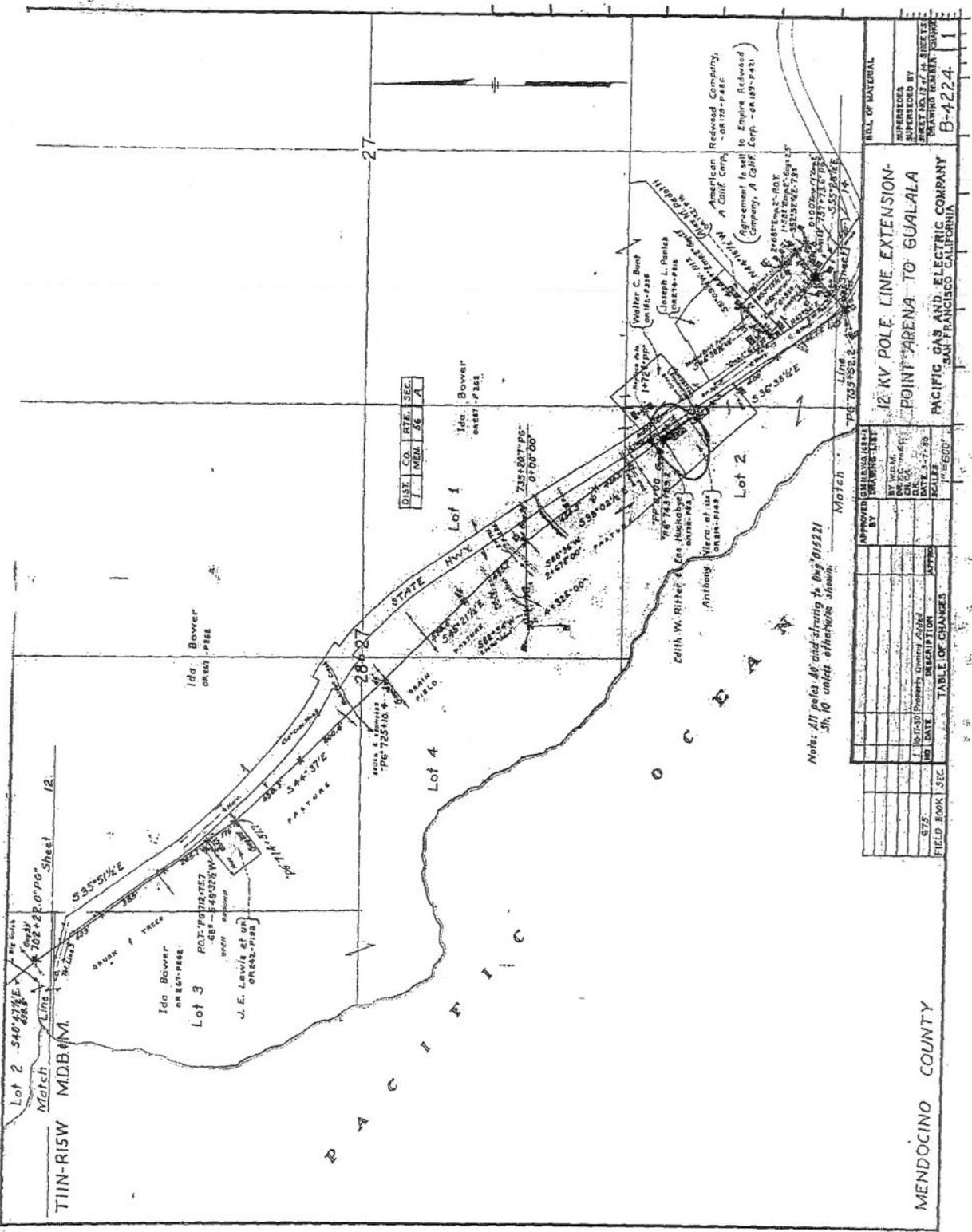
the Corporation described in and that executed the within instrument, and also known to
me to be the person who executed the within instrument on behalf of the Corporation
therein named and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at
my office in the City and County of San Francisco, the day and year in this certificate first above
written.

SELMA R. CONLAN
NOTARY PUBLIC
433 CALIFORNIA ST. SAN FRANCISCO
PHONES { DOUGLAS 2-3152
 { EXBROOK 2-1120

Selma R. Conlan
Notary Public in and for the City and County of San Francisco, State of California
My Commission expires July 5, 1955

(CORPORATION)



DIST.	CO.	RTN.	SEC.
1	1	56	A

Note: All poles 18' and struts 14'. Dist. 015221
 3/10 units otherwise shown

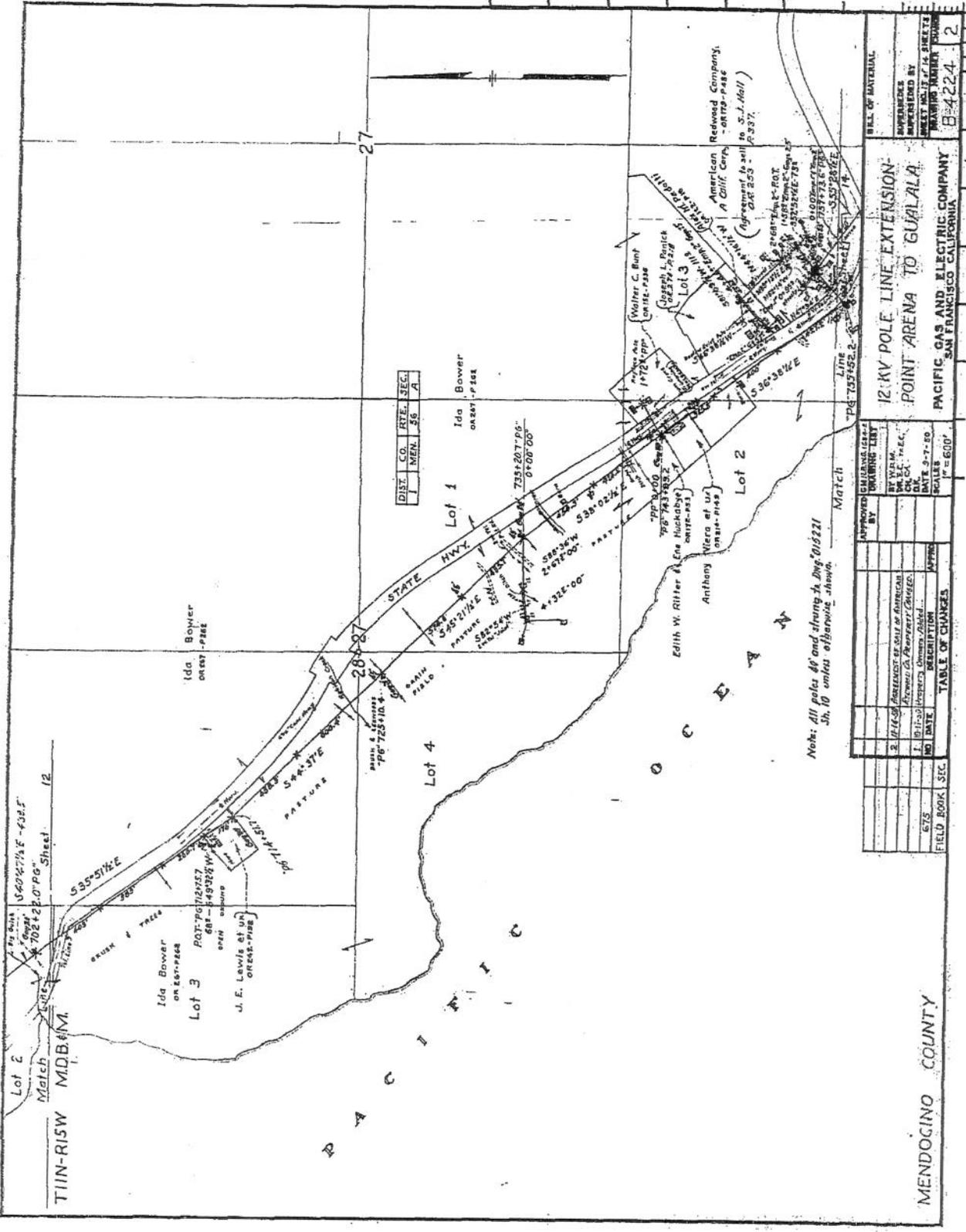
APPROVED		DRAWING LIST	
NO.	DATE	DESCRIPTION	BY
1	10/25/21	Property Owners	...

TABLE OF CHANGES	
NO.	DATE
1	10/25/21

FIELD BOOK	1	SEC.	A
------------	---	------	---

12 KV POLE LINE EXTENSION
 POINT ARENA TO GUALALA
 PACIFIC GAS AND ELECTRIC COMPANY
 SAN FRANCISCO CALIFORNIA

B-4224



DIST.	CO.	RTE.	SEC.
1	1	56	A

APPROVED DRAWING LIST	
NO.	DESCRIPTION
1	12 KV Pole Line Extension
2	Point Arena to Gualala
3	Point Arena to Gualala
4	Point Arena to Gualala
5	Point Arena to Gualala
6	Point Arena to Gualala
7	Point Arena to Gualala
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95	Point Arena to Gualala
96	Point Arena to Gualala
97	Point Arena to Gualala
98	Point Arena to Gualala
99	Point Arena to Gualala
100	Point Arena to Gualala

Note: All poles 40' and string to Dwg 002221
Sh. 10 unless otherwise shown.

TITLE OF MATERIAL
 PREPARED BY
 DRAWING NUMBER
 SHEET NO. 12 OF 14 SHEETS
 B-4224 2

12 KV POLE LINE EXTENSION
 POINT ARENA TO GUALALA
 PACIFIC GAS AND ELECTRIC COMPANY
 SAN FRANCISCO, CALIFORNIA

APPROVED DRAWING LIST
 BY
 DATE
 SCALE
 1" = 600'

TABLE OF CHANGES
 NO. DATE DESCRIPTION APPROVED

FIELD BOOK | SEC

MENDOCINO COUNTY

Easement #7

cy. north Bay Div.

W. O. 1684-6
B-4224 ST 13

2023- 26

Do not record
MB

2411-15-0070

EDITH W. RITTER, deceased, terminating joint tenancy,

and ENA HUCKABYE, a widow,

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino State of California, which are described as follows:

That certain parcel of land, situate in section 27, township 11 north, range 15 west, M. D. B. & M., conveyed by George D. Ciapusci et ux to Edith W. Ritter et al by deed dated January 14, 1944 and recorded in the office of the County Recorder of said Mendocino County in Liber 172 of Official Records at page 53.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the print of sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 21st day of

February 1950

Executed in the presence of:

M. M. Munnery
Witness

Ena Huckabye

PREPARED W.R.Z.
NOV 22 '50 443

✓ description checked MB

6583-84

State of California,

County of Marin } ss.

On this 21st day of February A. D. One Thousand Nine Hundred and Fifty One, before me, Henriette Jones, a Notary Public in and for said _____ County, residing therein, duly commissioned and sworn, personally appeared C. M. Cucumsky, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being duly sworn, deposed and said, that he resides in the _____ County of

Marin State of California, that he was present and saw _____

Eva Huckaby
(personally known to him to be the person described in and who executed the said instrument, as part thereof), sign and execute the same, and that, at her request, he, the said affiant, thereupon subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office, in the said _____ County of Marin, the day and year in this certificate first above written.

Henriette Jones
Notary Public in and for the _____ County of Marin, State of California

My commission expires Jan. 8, 1952

Easement #8

Copy Book Page No

W.O. 1694-E
B-4224 Sh11, 13+14

2023-29

Do not record

2411-15-0075

AMERICAN REDWOOD COMPANY, a corporation, EMPIRE REDWOOD COMPANY, a corporation,

and S. J. HALL, married and dealing with his separate interest in the property.

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino _____ State of California, which are described as follows:

Lot 3, and the southwest quarter of the southeast quarter, of section 27, and lot 1, and the northwest quarter of the northeast quarter, of section 34, township 11 north, range 15 west, M. D. B. & M., and that portion described in that certain instrument dated February 3, 1922 and recorded in the office of the County Recorder of said Mendocino County in Liber 167 of Deeds at page 361, of lot 2 of section 20, said township and range; save and excepting therefrom (a) that portion thereof distributed to Ida Bower by that certain decree of distribution, dated June 16, 1950 and recorded in the office of said County Recorder in Liber 267 of Official Records at page 262, and (b) that portion thereof lying within the boundary lines of the state highway traversing said sections 20, and 27.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the prints of sheet No. 11, sheet No. 13 and sheet No. 14 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 24th day of

March 1951

AMERICAN REDWOOD COMPANY
By Carl Y. Long
Its _____
And By J. Bente Long
Its _____
S. J. Hall

Executed in the presence of:
James Ward
Witness

EMPIRE REDWOOD COMPANY
By J. P. Chaper
Its _____
And By H. R. Mills
Its _____

PREPARED: W.B.J.
Jaw
NOV 22 50 443

6590-93

State of California, } ss.

County of LOS ANGELES

On this 11th day of April, in the year One Thousand Nine Hundred and Fifty-one before me Lucille F. Thompson, a Notary Public in and for the said County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared Carl T. Long and J. Burke Long known to me to be the President and Secretary, respectively, of the corporation that executed the within and foregoing instrument, and to be the persons who executed the said instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the County of Los Angeles, the day and year in this certificate first above written.

Lucille F. Thompson

Notary Public in and for the County of Los Angeles, State of California

LUCILLE F. THOMPSON, NOTARY PUBLIC My Commission Expires Sept. 25, 1954

State of California, } ss.

County of LOS ANGELES

On this 30th day of APRIL, in the year One Thousand Nine Hundred and Fifty-one before me Lily Rushforth, a Notary Public in and for the said County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared B. C. McCabe and T. R. Mills known to me to be the President and Secretary, respectively, of the corporation that executed the within and foregoing instrument, and to be the persons who executed the said instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the same.

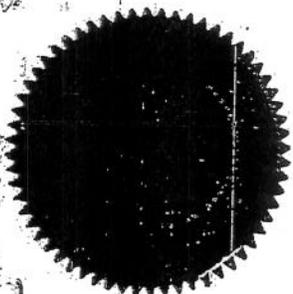
In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the County of Los Angeles, the day and year in this certificate first above written.

Lily Rushforth

Notary Public in and for the County of Los Angeles, State of California

LILY RUSHFORTH, Notary Public MY COMMISSION EXPIRES SEPT. 16, 1951

State of California } ss.
County of Sonoma



On this 29th day of March, in the year One Thousand Nine Hundred and fifty-one before me WM. E. HOPPER a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn, personally appeared JAMES WARD known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Sonoma County that he was present and saw S. J. HALL personally known to him to be the same person described in and who executed the said within instrument, as the part y thereto, sign, seal and deliver the same; and that the said S. J. HALL duly acknowledged in the presence of said affiant that he executed the same, and that he the said affiant JAMES WARD thereupon at his request subscribed his name as a witness thereto.

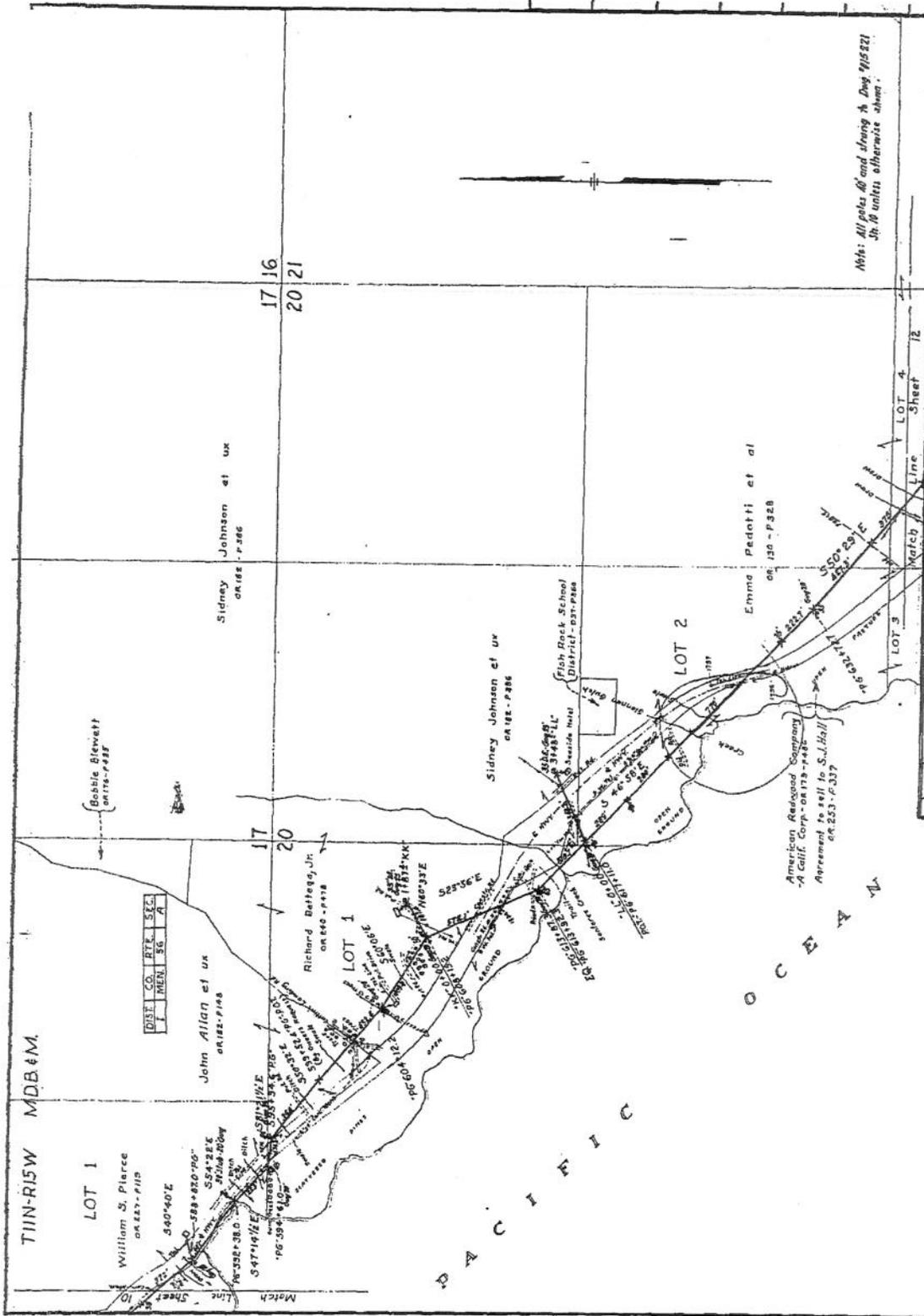
In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Wm. E. Hopper

WITNESS ACKNOWLEDGEMENT My

commission expires 4/14/52

In and for said County of Sonoma, State of California



Note: All poles 60' and driving 18 Day 1/2 221
 Sh 10 units otherwise shown.

12 KV POLE LINE EXTENSION-
 POINT ARENA TO GUALALA
 PACIFIC GAS AND ELECTRIC COMPANY
 SAN FRANCISCO CALIFORNIA

APPROVED FOR RECORD BY _____

BY _____

DATE _____

FILE NO. _____

DATE 2-5-50

FILE NO. 675

FIELD BOOK 15C

TABLE OF CHANGES

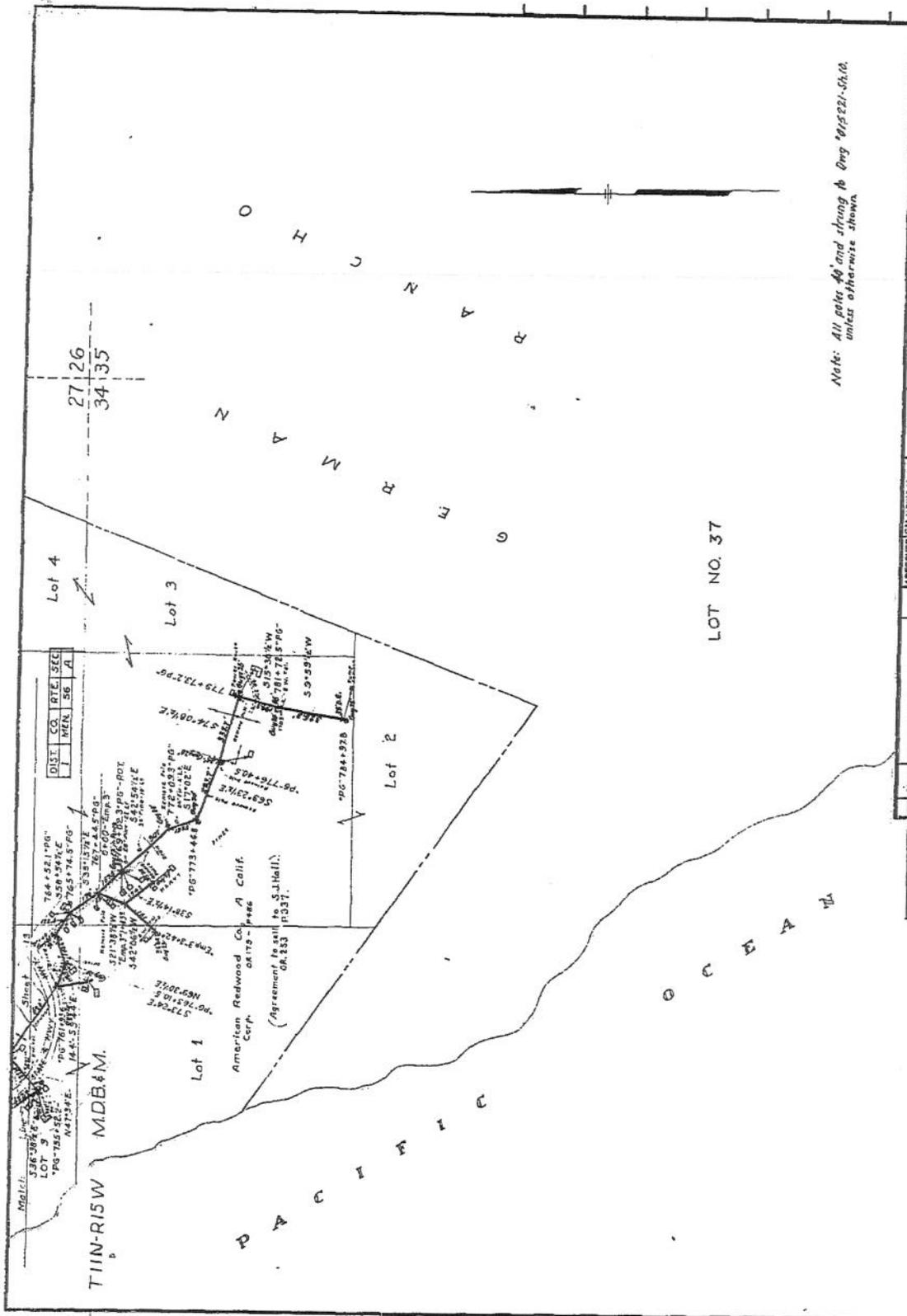
NO.	DATE	DESCRIPTION	APPROVED
1	10-15-50	Property Owners Added	
2	11-15-50	Property Owners Deleted	

BILL OF MATERIAL

SUPERSEDED BY _____

SHEET NO. 11 OF 15 SHEETS

TRAFFIC INDEX NUMBER B-4224



Note: All poles 40' and whung to Org 405221-01.0 unless otherwise shown.

LOT NO. 37

FIELD BOOK SEC.		TABLE OF CHARGES		APPROVED BY		ON BEHALF OF		BILL OF MATERIAL	
NO	DATE	DESCRIPTION	AMOUNT	BY	DATE	FOR	BY	DATE	NO.
1	11-17-29	Property Owners Ass'd		W. H. M.	11-17-29	San Francisco	W. H. M.	11-17-29	12 KV POLE LINE EXTENSION
2	11-17-29	Restoration of San Francisco		W. H. M.	11-17-29	San Francisco	W. H. M.	11-17-29	POINT ARENA TO GUALALA
3	11-17-29	Property Owners Ass'd		W. H. M.	11-17-29	San Francisco	W. H. M.	11-17-29	PACIFIC GAS AND ELECTRIC COMPANY
4	11-17-29	Property Owners Ass'd		W. H. M.	11-17-29	San Francisco	W. H. M.	11-17-29	SAN FRANCISCO CALIFORNIA

MENDOCINO COUNTY

B-4224-2

Easement #9

By North Bay Dist

W.O. 1684-E
B-4224-13
downward
AMB

2023-80

62-6555 10.47.2M

2411-15-008E

ALEX M. PEDOTTI, "Married and dealing with his separate property"

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, its successors and assigns, hereinafter called second party, the right to suspend, maintain and use such wires and crossarms as second party shall from time to time in its discretion deem to be reasonably required for the transmission and distribution of electric energy, and also a right of way along the same, over and across those certain premises, situate in the _____

County of Mendocino, State of California, viz.:

That certain parcel of land, situate in section 27, township 11 north, range 15 west, M. D. B. & M., conveyed by Mark Pedotti et ux to Alex M. Pedotti by deed dated January 5, 1938 and recorded in the office of the County Recorder of said Mendocino County in Liber 122 of Official Records at page 18.

The route of said wires across said premises shall be as follows, viz.:

As delineated in red upon the print of sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

No poles are to be erected hereunder.

Said right includes trimming by second party of trees along said wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 10 day of May 1950
51

Executed in the presence of

Alex J. Tregning
Witness

Alex M. Pedotti

PREPARED MPZ
CHECKED JCW
NOV 22 '50 443

9140-41

State of California,

County of Mendocino

ss.

On this 10th day of May A. D. One Thousand Nine Hundred and Fifty-one, before me, Norman Johnson, a Notary Public in and for said Mendocino County, residing therein, duly commissioned and sworn, personally appeared Alex T. Tregoning, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being duly sworn, deposed and said, that he resides in the County of Mendocino, State of California, that he was present and saw

Alex M. Pedotti

(personally known to him to be the person described in and who executed the said instrument, as part thereto), sign and execute the same, and that, at his request, he, the said affiant, thereupon subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office, in the said County of Mendocino, the day and year in this certificate first above written.

Notary Public in and for the County of Mendocino, State of California
My Commission Expires: July 6th, 1951.

Easement #10

Grant Bay Area
62-6510A 6-28-10M

W.O. 1624 E
B-4224 EX 12/12

Do not record

2023-12

2023-12

2411-15-0041

IDA BOWER, married and dealing with her separate property,

Consideration not more than \$100.00

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino, State of California, which are described as follows:

Those portions of sections 27 and 28, township 11 north, range 15 west, M. D. B. & M., distributed to Ida Bower by that certain decree of distribution, dated June 16, 1950 and recorded in the office of the County Recorder of said Mendocino County in Liber 267 of Official Records at page 262; save and excepting therefrom (a) that portion thereof conveyed to Joseph L. Panick by deed dated June 16, 1950 and recorded in the office of said County Recorder in Liber 274 of Official Records at page 218, and (b) that portion thereof lying within the boundary lines of the state highway traversing said sections 27 and 28.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the prints of sheet No. 12 and sheet No. 13 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 4 day of

January 19 51

Ida Bower

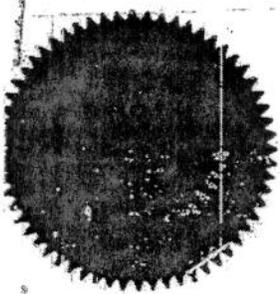
Executed in the presence of:

Alex J. Trenggum
Witness

PREPARED NRZ
CHECKED Jaw
NOV 22 '50 743

6551-03

State of California }
County of Mendocino } SS



WITNESS ACKNOWLEDGEMENT

Form 1412 Bay Cities Printing Corp., Oakland

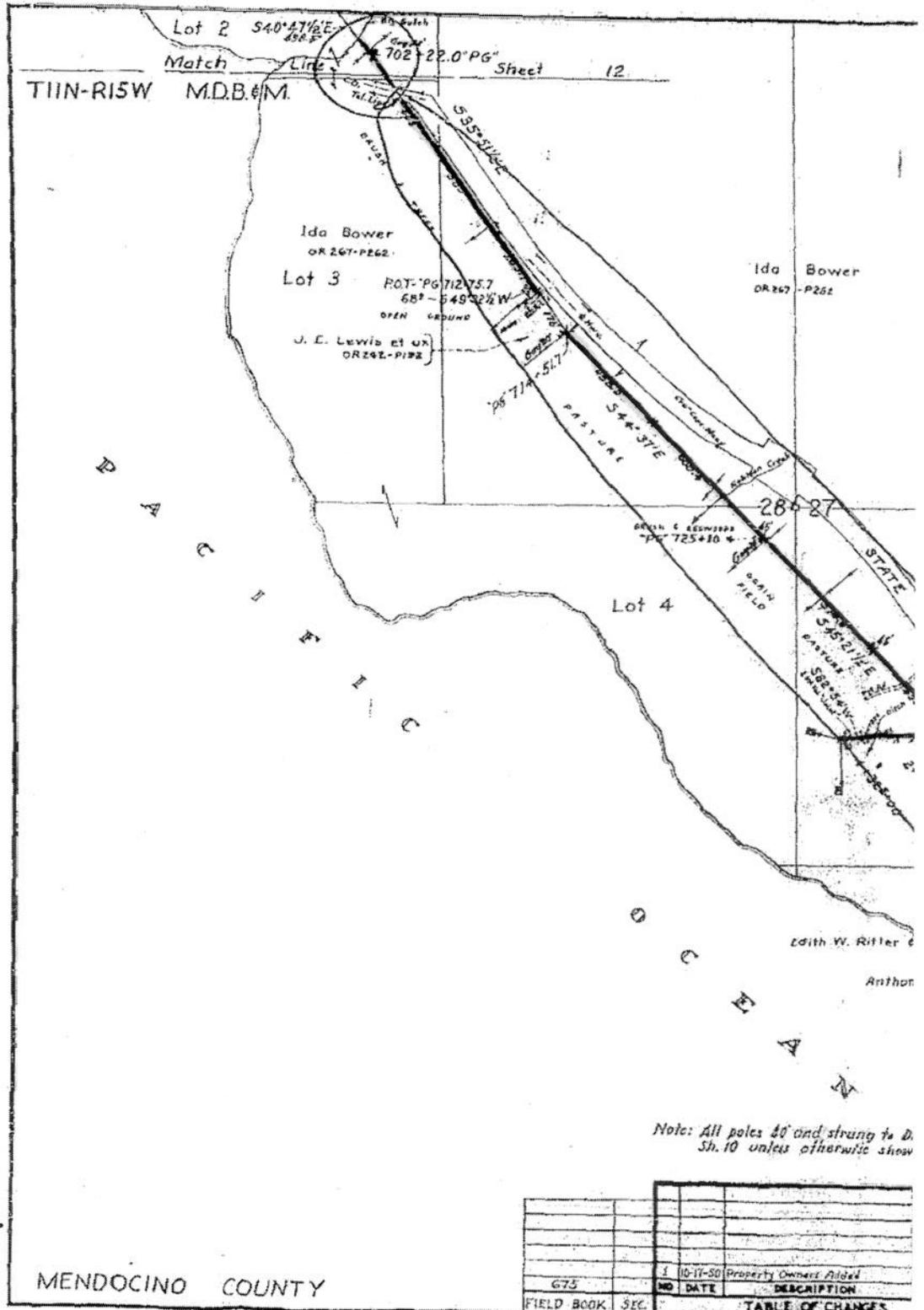
On this Fifth day of January in the year One Thousand
Nine Hundred and Fifty-one before me Norman Johnson
a Notary Public in and for the County of Mendocino, State of California, residing
therein, duly commissioned and sworn, personally appeared Alex J. Tregoning
known to me to be the same person whose name is subscribed to the within instrument, as a witness there-
to, who, being by me duly sworn, deposes and says that he resides in Mendocino County
that he was present and saw IDA BOWER personally known to him to be the same
person described in and who executed the said within instrument, as part of
thereto, sign, seal and deliver the same; and that the said IDA BOWER
duly acknowledged in the presence of said affiant that she executed the same, and
that he the said affiant did thereupon at her request
subscribed his name as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and
year in this certificate first above written.

Norman Johnson

Notary Public

In and for said County of Mendocino State of California



Easement #11

4 pages Day 100

W0 1694-E
B-4224 Sh11, 13+14

2023-29

Do not record

2411-15-0075

AMERICAN REDWOOD COMPANY, a corporation, EMPIRE REDWOOD COMPANY, a corporation,

and S. J. HALL, married and dealing with his separate interest in the property.

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino State of California, which are described as follows:

Lot 3, and the southwest quarter of the southeast quarter, of section 27, and lot 1, and the northwest quarter of the northeast quarter, of section 34, township 11 north, range 15 west, M. D. B. & M., and that portion described in that certain instrument dated February 3, 1922 and recorded in the office of the County Recorder of said Mendocino County in Liber 167 of Deeds at page 361, of lot 2 of section 20, said township and range; save and excepting therefrom (a) that portion thereof distributed to Ida Bower by that certain decree of distribution, dated June 16, 1950 and recorded in the office of said County Recorder in Liber 267 of Official Records at page 262, and (b) that portion thereof lying within the boundary lines of the state highway traversing said sections 20, and 27.

The route of said line of poles across said premises shall be as follows:

As delineated in red upon the prints of sheet No. 11, sheet No. 13 and sheet No. 14 of second party's drawing B-4224 attached hereto and made a part hereof.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this 20th day of March 1951.

AMERICAN REDWOOD COMPANY
By Carl Y. Long
Its _____
And By J. Bente Long
Its _____
S. J. Hall

Executed in the presence of:
James Ward
Witness

EMPIRE REDWOOD COMPANY
By J. C. Cooper
Its _____
And By H. R. Mills
Its _____

RECORDED
NOV 22 '51

6590-93

State of California.

County of LOS ANGELES

On this 11th day of April, in the year One Thousand Nine Hundred and Fifty-one before me
Wesley T. Thompson, a Notary Public in and for the said County of Los Angeles, residing
therein, duly commissioned and sworn, personally appeared Carl T. Long and J. Burke Long
known to me to be the President and Secretary, respectively, of the corporation that executed the within and foregoing
instrument, and to be the persons who executed the said instrument on behalf of said corporation therein
named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the
County of Los Angeles, the day and year in this certificate first above written.

Wesley T. Thompson

Notary Public in and for the County of Los Angeles, State of California
LUCILLE F. THOMPSON, NOTARY PUBLIC
My Commission Expires Sept. 25, 1954

State of California.

County of LOS ANGELES

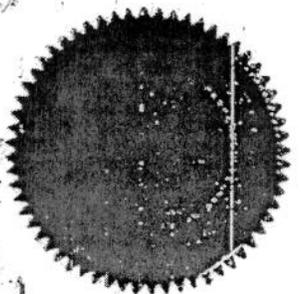
On this 30th day of APRIL, in the year One Thousand Nine Hundred and Fifty-one before me
Lily Rushforth, a Notary Public in and for the said County of Los Angeles, residing
therein, duly commissioned and sworn, personally appeared B. C. McCabo and T. R. Mills
known to me to be the President and Secretary, respectively, of the corporation that executed the within and foregoing
instrument, and to be the persons who executed the said instrument on behalf of said corporation therein
named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the
County of Los Angeles, the day and year in this certificate first above written.

Lily Rushforth

Notary Public in and for the County of Los Angeles, State of California
LILY RUSHFORTH, Notary Public
MY COMMISSION EXPIRES SEPT. 16, 1951

State of California }
County of Sonoma } SS



On this 29th day of March, in the year One Thousand Nine Hundred and fifty-one before me WM. E. HOPPER
a Notary Public in and for the County of Sonoma, State of California, residing
therein, duly commissioned and sworn, personally appeared JAMES WARD
known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto,
who, being by me duly sworn, deposes and says that he resides in Sonoma County
that he was present and saw S. J. HALL personally known to him to be the same
person described in and who executed the said within instrument, as the part y
thereto, sign, seal and deliver the same; and that the said S. J. HALL
duly acknowledged in the presence of said affiant that he executed the same, and
that he the said affiant JAMES WARD thereupon at his request
subscribed his name as a witness thereto.

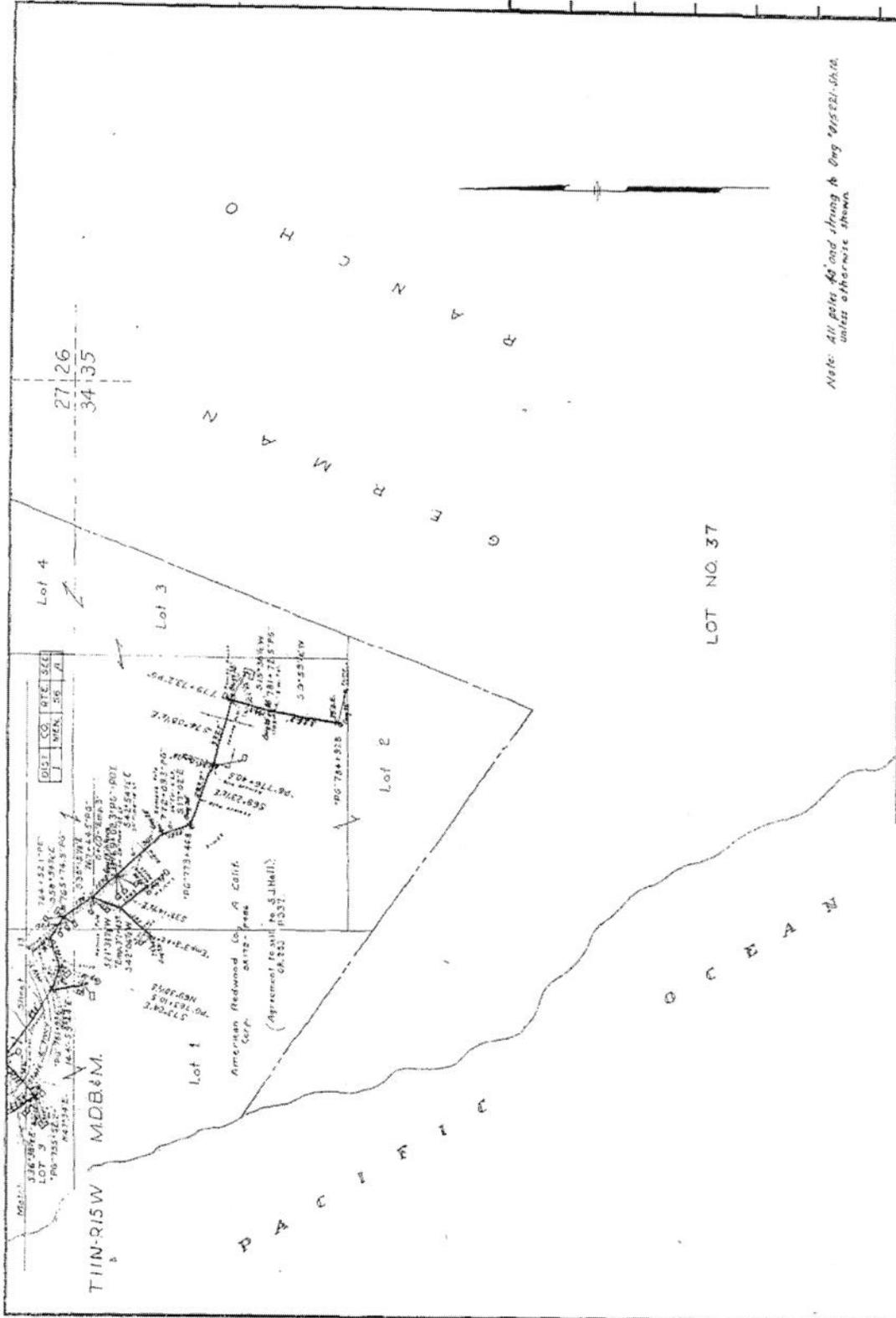
In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and
year in this certificate first above written.

Wm. E. Hopper

WITNESS ACKNOWLEDGEMENT
MY

commission expires 4/14/52

In and for said County of Sonoma, State of California



APPROVED FOR RECORDING & DRAWING LIST		BY	DATE	SCALE
NO.	DATE			
1	10/10/33	Original Survey	J.H.H.	
2	10/10/33	Revised Survey	J.H.H.	
3	10/10/33	Final Survey	J.H.H.	

BILL OF MATERIAL	
CUSTOMER	12 KV POLE LINE EXTENSION
SUPERSEDED BY	POINT ARENA TO GUALALA
SHEET NO. 12 OF 14 SHEETS	PACIFIC GAS AND ELECTRIC COMPANY
DRAWING NUMBER	SAN FRANCISCO, CALIFORNIA
DATE	B-4224
SCALE	2

FIELD BOOK SEC.	875
MENDOCINO COUNTY	

Easement #12

7/10/56
92-9810 B (6-23-10M)

BOOK 437 PAGE 523

2023-66 B

2411-15-0165

IDA BOWER, formerly IDA CIAPUSCI and JOHN J. BOWER, her husband,

hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises,

situate in the _____ County of Mendocino State of California, which are described as follows:

The north half of the southeast quarter of the northeast quarter and the southeast quarter of the northeast quarter of the northeast quarter of section 28, and the westerly 130.0 feet of the southwest quarter of the northwest quarter of the northwest quarter of section 27, township 11 north, range 15 west, M.D.B.&M.; save and excepting therefrom those portions thereof conveyed, (a) by J. E. Lewis et ux to Fred Holm by deed dated April 20, 1951 and recorded in the office of the County Recorder of said Mendocino County in Book 286 of Official Records at page 332, and (b) by Ida Bower to the State of California by deed dated June 22, 1950 and recorded in the office of said County Recorder in Book 274 of Official Records at page 341.

The route of said line of poles across said premises shall be as follows:

1. Beginning at a point in the northeasterly boundary line of said parcel described in said deed dated June 22, 1950 distant thereon 250.3 feet northwesterly from a 6 inch by 6 inch concrete monument, marking the most easterly corner thereof and running thence north 35°19' east 311.7 feet; thence north 52°11' east 457.3 feet; thence north 46°20' east 570.0 feet to a point in said premises.
2. Beginning at the point of beginning of the route herein designated 1. and running thence south 35°19' west 6.0 feet; thence south 56°24½' west 107 feet, more or less, to a point in second party's existing pole and wire electric distribution line traversing said premises; save and excepting that portion thereof lying within the boundary lines of said parcel described in said deed dated June 22, 1950.

or cutting down ^{off} trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this _____ day of _____

April 19 56

a.J.T. *OK*

off *2B & 2C* *NO*

John J. Bower
Ida Bower
Ida Ciapuci

Executed in the presence of:
Alex J. Treynor
Witness

PREPARED APR 28 '56
CHECKED *AT*

82-4028 2-58 100 PDS.

State of California,

County of Mendocino

ss.

On this 26th day of April A. D. One Thousand Nine Hundred and Fifty-six

C.R. Weller

a Notary Public in and for said Mendocino County, residing therein, duly commissioned and

sworn, personally appeared ALEX J. TREGONING, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being duly sworn, deposed and said, that he resides in the

Mendocino

State of California, that he was present and saw IDA BOWER, formerly Ida Ciapusci and John J. Bower, her husband

(personally known to him to be the person described in and who executed the said instrument, at parties thereto), sign and execute the same, and that, at their request, he, the said affiant, thereupon subscribed his name as a witness thereto.

In Witness Whereof, I have heretofore set my hand and affixed my official seal, at my office, in the said County of Mendocino, the day and year in this certificate first above written.



Alex J. Tregoning

Notary Public in and for the County of Mendocino State of California

My Commission Expires January 28, 1959.

17568

INDEXED

PAGED

Recorded at Request of

Railway Express Company

at 31 AUG 2 1956 min. past 8 A. M.

in liber 437 of Official

Records page 523 et seq,

Records of Mendocino Co., Calif.

ALTA BALLOU

County Recorder

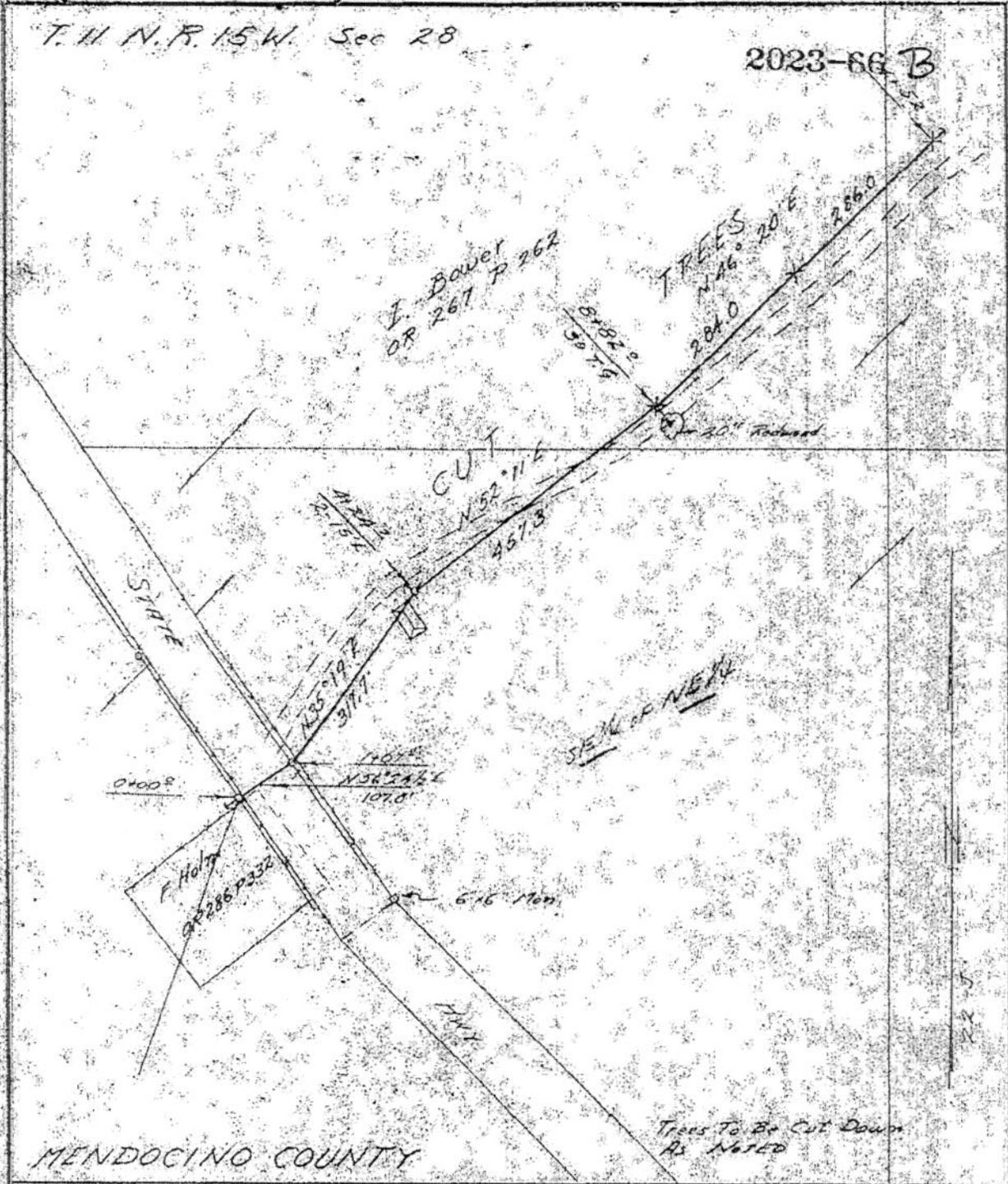
By *M. Van Antwerp* Deputy
M. VAN ANTWERP

\$2.80

COMPARED

T. 11 N. R. 15 W. Sec 28

2023-66 B



MENDOCINO COUNTY

Trees To Be Cut Down
As Noted

CHG.	DATE	DESCRIPTION	APPROV.	CHG.	DATE	DESCRIPTION	APPROV.

APPROVED N.B. NO. 4-1911B

BY E.A.C.
 DR. F.B.H.
 CH.
 O.K.
 DATE 2-16-56
 SCALE 1"=200'

POLE LINE TO J. BOWERS AND
 GUADALUPE WATER CO.
 ONE MILE NORTH OF GURKLER
 PACIFIC GAS AND ELECTRIC COMPANY
 SAN FRANCISCO, CAL.

SUPERSEDES
 SUPERSEDED BY
 SHEET NO. LN 1846
 SHEETS
 DRAWING NUMBER
 CHANGE

Advice 2971-E

Attachment 4

Attachment 4

APN	ADDRESS
145-183-03	38950 S. Highway 1
145-183-04	38921 Sedalia Drive
145-183-13	38851 Hubert Drive
145-183-19	38850 S. Highway 1
145-191-01	38970 Ocean Drive
145-192-01	39110 S. Highway1
145-192-02	39100 Ocean Drive
145-192-09	39000 S. Highway 1
145-192-13	39080 S. Highway 1
145-192-14	39040 S. Highway 1
145-200-03	38851 S. Highway 1
145-200-64	37251 Church Street
145-261-02	39150 S. Highway 1
145-261-08	No Address
145-261-11	39140 S. Highway 1
145-261-12	39170 S. Highway 1
145-261-13	39200 S. Highway 1
145-261-14	39300 S. Highway 1
145-262-10	39331 S. Highway 1
145-262-12	39401 S. Highway 1
145-262-13	47950 Center Street
145-262-15	47975 Center Street
145-262-22	39301 S. Highway 1
145-262-30	47900 Center Street
145-262-33	47921 Center Street
145-262-38	39225 S. Highway 1
145-270-01	46600 Old State Hwy

Additional Parcels for Expanded Boundary

145-122-06	38191 Old Coast Hwy
145-162-01	38411 Robinson Reef Drive
145-162-04	38460 S. Highway 1
145-162-05	No Address
145-162-16	47000 Westward Ho
145-165-01	No Address
145-165-02	38500 S. Highway 1
145-165-03	38520 S. Highway 1
145-165-10	38691 Pacific Drive
145-166-08	38501 S. Highway 1
145-262-15	47975 Center Street

Advice 2971-E

Attachment 5

ATTACHMENT 5



**PG&E Gas and Electric Advice
Filing List
General Order 96-A, Section III(G)**

ABAG Power Pool	Douglass & Liddell	PG&E National Energy Group
Accent Energy	Downey, Brand, Seymour & Rohwer	Pinnacle CNG Company
Aglet Consumer Alliance	Duke Energy	PITCO
Agnews Developmental Center	Duke Energy North America	Plurimi, Inc.
Ahmed, Ali	Duncan, Virgil E.	PPL EnergyPlus, LLC
Alcantar & Kahl	Dutcher, John	Praxair, Inc.
Ancillary Services Coalition	Dynegy Inc.	Price, Roy
Anderson Donovan & Poole P.C.	Ellison Schneider	Product Development Dept
Applied Power Technologies	Energy Law Group LLP	R. M. Hairston & Company
APS Energy Services Co Inc	Energy Management Services, LLC	R. W. Beck & Associates
Arter & Hadden LLP	Exelon Energy Ohio, Inc	Recon Research
Avista Corp	Exeter Associates	Regional Cogeneration Service
Barkovich & Yap, Inc.	Foster Farms	RMC Lonestar
BART	Foster, Wheeler, Martinez	Sacramento Municipal Utility District
Bartle Wells Associates	Franciscan Mobilehome	SCD Energy Solutions
Blue Ridge Gas	Future Resources Associates, Inc	Seattle City Light
Bohannon Development Co	G. A. Krause & Assoc	Sempra
BP Energy Company	Gas Transmission Northwest Corporation	Sempra Energy
Braun & Associates	GLJ Energy Publications	Sequoia Union HS Dist
C & H Sugar Co.	Goodin, MacBride, Squeri, Schlotz &	SESCO
CA Bldg Industry Association	Hanna & Morton	Sierra Pacific Power Company
CA Cotton Ginners & Growers Assoc.	Heeg, Peggy A.	Silicon Valley Power
CA League of Food Processors	Hitachi Global Storage Technologies	Smurfit Stone Container Corp
CA Water Service Group	Hogan Manufacturing, Inc	Southern California Edison
California Energy Commission	House, Lon	SPURR
California Farm Bureau Federation	Imperial Irrigation District	St. Paul Assoc
California Gas Acquisition Svcs	Integrated Utility Consulting Group	Sutherland, Asbill & Brennan
California ISO	International Power Technology	Tabors Caramanis & Associates
Calpine	Interstate Gas Services, Inc.	Tecogen, Inc
Calpine Corp	IUCG/Sunshine Design LLC	TFS Energy
Calpine Gilroy Cogen	J. R. Wood, Inc	Transcanada
Cambridge Energy Research Assoc	JTM, Inc	Turlock Irrigation District
Cameron McKenna	Luce, Forward, Hamilton & Scripps	U S Borax, Inc
Cardinal Cogen	Manatt, Phelps & Phillips	United Cogen Inc.
Cellnet Data Systems	Marcus, David	URM Groups
Chevron Texaco	Matthew V. Brady & Associates	Utility Cost Management LLC
Chevron USA Production Co.	Maynor, Donald H.	Utility Resource Network
City of Glendale	MBMC, Inc.	Wellhead Electric Company
City of Healdsburg	McKenzie & Assoc	Western Hub Properties, LLC
City of Palo Alto	McKenzie & Associates	White & Case
City of Redding	Meek, Daniel W.	WMA
CLECA Law Office	Mirant California, LLC	
Commerce Energy	Modesto Irrigation Dist	
Constellation New Energy	Morrison & Foerster	
CPUC	Morse Richard Weisenmiller & Assoc.	
Cross Border Inc	Navigant Consulting	
Crossborder Inc	New United Motor Mfg, Inc	
CSC Energy Services	Norris & Wong Associates	
Davis, Wright, Tremaine LLP	North Coast Solar Resources	
Defense Fuel Support Center	Northern California Power Agency	
Department of the Army	Office of Energy Assessments	
Department of Water & Power City	OnGrid Solar	
DGS Natural Gas Services	Palo Alto Muni Utilities	