Revised Cancelling Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

45554-E 32492-E

Sheet 1

Electric Sample Form No. 79-972AAttachment A to Agreement for Unmetered Services, Form 79-972

Please Refer to Attached Sample Form



DISTRIBUTION:	REFERENCES:			
☐ Billing Revenue	Date of Agreement:			
and Records (Original) ☐ Service Planning (Copy) ☐ Customer (Copy)	Date of Attachment: PM #: SA #:			

Attachment A to Agreement for Unmetered Services, Form 79-972*

Applicant:						
Address:						
Billing Name:						
Address (if differe	nt from mailing):				
·	_					
Equipment billin	g information	(to be complet	ed by Pacific	Gas and Elec	tric Company)	
4. 1	•	(, ,	
Manufacturer/mod	del or series				<u>-</u>	
Equipment type*						
*Use only one Attachn	nent A per Equipme	ent type				
				the nearest w	hole kWh for billing.	
((Nominal voltage	. ,	,		4	1	
Use 731 hours for			•			
	Rate schedule				amps for proper kWh billing. kWh/Mo billing	
	A-1 or B-1	Tronima vene	, unpo	Sporating flours	0	
			_			
Applicant must μ		_				
Equipment model	• • •					
Input ratings in ar	•		_			
Description of app	=				control or other	

- operating characteristics including range of efficiency rating, selectable range of voltages, and any other information deemed necessary by Pacific Gas and Electric Company to accurately establish billing amounts.

Additional documentation and attachments as required by Pacific Gas and Electric Company:

- Pursuant to paragraphs 2a and 4 of the Agreement, for billing reporting, information required includes, but is not limited to:
- ° Equipment location (e.g., Street light number, GPS coordinate or other acceptable
- ° Notification of tax exemptions which apply to the provisions of service under this Agreement

Provide the following when requesting service through Pacific Gas and Electric Company local offices

- ° A copy of the Agreement and Attachments for Unmetered Services
- ° Necessary infromation to complete an Electric Rule 3 request for service if required.

Page 1 of 1 Form 79-972, Attachment A Advice 5667-E October 2019

^{* &}quot;Automated Document, Preliminary Statement, Part A".